



Legal Notices Transmittal and Scanning Separator Sheet

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Prepared By: acoleman

Scanned By: MAY 10 2012

QC By: _____

SCANNED

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Ed Oakley

_____, an employee of the City of Las Vegas, Nevada,
says that on the 1st day of May, 2012, at the hour of **5:00 PM** there
were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Planning**
Commission Agenda, said meeting to be held on the 8th day of May, 2012 at
6:00PM, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall Plaza, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. Development Services Center, 333 North Rancho Drive, 1st Floor



Signature
Department of Planning

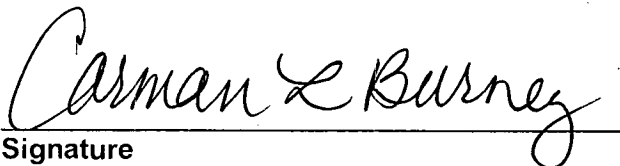
CERTIFICATE OF ELECTRONIC MAILING

(Posting required under the provisions of NRS Chapter 241)

Carman L Burney

_____, an employee of the City of Las Vegas, Nevada,
says that on the 1st day of May, 2012, a copy of NOTICE, the attached of
which is a true and correct copy of a Planning Commission Agenda, said meeting to be
held on the 8th day of May, 2012, at 6:00PM in Las Vegas, Nevada, was
electronically mailed (emailed) to each person and/or organization whose name appears
on the list maintained in the Department of Planning.

Carman L Burney



Signature

Department of Planning

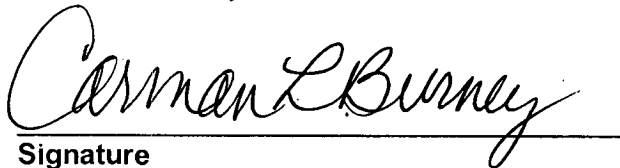
CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Carman L Burney

_____, an employee of the City of Las Vegas, Nevada,
says that on the 1st day of May, 2012, a copy of NOTICE, the attached of
which is a true and correct copy of a Planning Commission Agenda, said meeting to
be held on the 8th day of May, 2012, at 6:00PM in Las Vegas, Nevada, was
deposited in the United States Mail, Postage prepaid, First Class Mail, to each person
and/or organization whose name appears on the list maintained in the Department of
Planning.

Carman L Burney

A handwritten signature in cursive script that reads "Carman L Burney". The signature is written in black ink and is positioned above a horizontal line.

Signature
Department of Planning



PLANNING COMMISSION AGENDA

COUNCIL CHAMBERS • 495 SOUTH MAIN STREET • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

LAS VEGAS CITY COUNCIL

Mayor Carolyn G. Goodman, (At-Large)
Mayor Pro-Tem Stavros S. Anthony, (Ward 4)
Councilwoman Lois Tarkanian, (Ward 1)
Councilman Steven D. Ross, (Ward 6)
Councilman Ricki Y. Barlow (Ward 5)
Councilman Bob Coffin, (Ward 3)
Councilman Bob Beers, (Ward 2)
City Manager Elizabeth N. Fretwell

COMMISSIONERS

Vicki Quinn, Chair
Gus W. Flangas, Vice Chair
Byron Goynes
Richard Truesdell
Todd L. Moody
Trinity Haven Schlottman
Richard P. Bonar

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the DEPARTMENT DESIGNEE at (702) 229-6301 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is (702) 386-9108.

May 8, 2012
6:00 PM

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

NOTICE: This meeting has been properly noticed and posted at the following locations:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

ACTIONS: ALL ACTIONS EXCEPT GENERAL PLAN AMENDMENTS, REZONINGS AND RELATED CASES THERETO ARE FINAL UNLESS AN APPEAL IS FILED BY THE APPLICANT OR AN AGGRIEVED PERSON, OR A REVIEW IS REQUESTED BY A MEMBER OF THE CITY COUNCIL WITHIN TEN DAYS AND PAYMENT OF THOSE COSTS SHALL BE MADE UPON FILING OF THE APPLICATION.

ANY ITEM LISTED IN THIS AGENDA MAY BE TAKEN OUT OF ORDER IF SO REQUESTED BY THE APPLICANT, STAFF, OR A MEMBER OF THE PLANNING COMMISSION AND AGREED TO BY THE PLANNING COMMISSION. THE PLANNING COMMISSION MAY IMPOSE TIME LIMITATIONS, AS NECESSARY, ON THOSE PERSONS WISHING TO BE HEARD ON ANY AGENDAED ITEM.

PLANNING COMMISSION MEETING RULES OF CONDUCT:

1. Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and suggested conditions of approval, if appropriate.
2. The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staff's conditions of approval.
3. If areas of concern are known in advance, or if the applicant does not accept staff's condition, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.
4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.
5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.
6. After all objectors' input has been received; the applicant will be invited to respond to any new issues raised.
7. Following the applicant's response, the public hearing will be closed; Commissioners will discuss the item amongst themselves, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.
8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.

As a courtesy, we would ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.

BUSINESS ITEMS:

1. CALL TO ORDER
2. ANNOUNCEMENT: COMPLIANCE WITH OPEN MEETING LAW
3. ROLL CALL
4. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
5. FOR POSSIBLE ACTION TO APPROVE THE FINAL MINUTES FOR THE PLANNING COMMISSION MEETING OF APRIL 10, 2012
6. FOR POSSIBLE ACTION - Any Items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.

CONSENT ITEMS:

CONSENT ITEMS ARE CONSIDERED ROUTINE BY THE PLANNING COMMISSION AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COMMISSION MEMBER OR APPLICANT SO DESIRES.

ONE MOTION - ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE PLANNING COMMISSION NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

7. **TMP-44928 - TENTATIVE MAP - ESPERANZA - APPLICANT/OWNER: GREYSTONE NEVADA, LLC** - For possible action on a request for a Tentative Map FOR A 95-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 22.71 acres at the northwest corner of Fox Hill Drive and Desert Moon Road (APN 137-34-313-002), P-C (Planned Community) Zone [SF3 (Single Family Detached) Summerlin West Special Land Use Designation], Ward 2 (Beers). Staff recommends APPROVAL.
8. **VAR-44835 - VARIANCE - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: KEVIN J. AND REBECCA MILLER, ET AL** - For possible action on a request to reinstate a previously approved Variance (VAR-5227) TO ALLOW A 25-FOOT FRONT YARD SETBACK WHERE 30 FEET IS REQUIRED AND TO ALLOW A 25-FOOT REAR YARD SETBACK WHERE 35 FEET IS REQUIRED on 0.92 acres at 9080 Bart Street and 7642 Lake Louise Avenue (APNs 125-09-511-004 and 007), U (Undeveloped) Zone [RE (Rural Estates) General Plan Designation], Ward 6 (Ross). Staff recommends APPROVAL.
9. **RQR-44909 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: SZECHWAN CORP** - For possible action on required Review of a previously approved Special Use Permit (U-0271-93) FOR AN EXISTING 50-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3101 West Sahara Avenue (APN 162-08-104-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
10. **SUP-44831 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: COSTCO WHOLESALE CORPORATION** - For possible action on a request for a Special Use Permit FOR A 1,845 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE IN AN EXISTING 134,890 SQUARE-FOOT WHOLESALE ESTABLISHMENT at 222 South Martin L. King Boulevard (APN 139-33-102-013), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
11. **SUP-44890 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MARK AND MARGARET SHERMAN - OWNER: CENTENNIAL GATEWAY EAST, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,932 SQUARE-FOOT SECONDHAND DEALER (WEARING APPAREL) USE at 5643 Centennial Center Boulevard, Suite #105 (APN 125-27-411-013), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends APPROVAL.
12. **SUP-44893 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SUMMERLIN ENTERPRISES, INC. - OWNER: PATTON RAMPART, LLC** - For possible action on a request for a Major Amendment to a previously approved Special Use Permit (SUP-36571) TO EXPAND AND RELOCATE AN EXISTING THRIFT SHOP (JEWELRY) USE WITHIN THE SAME SHOPPING CENTER at 2221 North Rampart Boulevard (APN 138-20-522-002), P-C (Planned Community) Zone, Ward 4 (Anthony). Staff recommends APPROVAL.
13. **SUP-45129 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DOLGEN MIDWEST, LLC - OWNER: B. LANCE MILLER & MARIANNE MILLER, ET AL** - For possible action on a request for a Special Use Permit FOR A 148 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN A PROPOSED 19,676 SQUARE-FOOT GROCERY STORE at 3700 East Charleston Boulevard, Suite #120 (APN 140-31-401-036), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.

14. **VAC-44911 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: CHARLES SORRELLS** - For possible action on a Petition to Vacate a portion of the east side of Tenth Street south of Garces Avenue and a portion of the south side of Garces Avenue east of Tenth Street, Ward 3 (Coffin). Staff recommends APPROVAL.

PUBLIC HEARING ITEMS

15. **TABLED - RENOTIFICATION - SUP-43957 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: GREAT WASH PARK, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED INDOOR SWAP MEET at 420 South Rampart Boulevard, a portion of Suite #140 (APN 138-32-615-001), C-2 (General Commercial) Zone, Ward 2 (Beers). Staff recommends APPROVAL.
16. **ABEYANCE - GPA-44682 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: DREA 357, LLC** - For possible action on a request for a General Plan Amendment FROM: MXU (MIXED USE) TO: LI/R (LIGHT INDUSTRY/RESEARCH) on 2.39 acres at 2020 West Bonanza Road (APNs 139-28-301-020 and 029), Ward 5 (Barlow). Staff recommends DENIAL.
17. **ABEYANCE - ZON-44683 - REZONING RELATED TO GPA-44682 - PUBLIC HEARING - APPLICANT/OWNER: DREA 357, LLC** - For possible action on a request for a Rezoning FROM: C-2 (GENERAL COMMERCIAL) TO: C-M (COMMERCIAL/INDUSTRIAL) on 2.39 acres at 2020 West Bonanza Road (APNs 139-28-301-020 and 029), Ward 5 (Barlow). Staff recommends DENIAL.
18. **SDR-44946 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-44682 AND ZON-44683 - PUBLIC HEARING - APPLICANT/OWNER: DREA 357, LLC** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED CONTRACTOR'S STORAGE YARD WITH WAIVERS OF TITLE 19 LANDSCAPE BUFFER WIDTH STANDARDS TO ALLOW NO LANDSCAPE BUFFER ALONG THE NORTH, EAST, AND WEST PROPERTY LINES WHERE EIGHT FEET IS REQUIRED AND A 10-FOOT LANDSCAPE BUFFER ALONG THE SOUTH PROPERTY LINE WHERE 15 FEET IS REQUIRED WITH A SCREEN WALL CONSISTING OF CHAIN LINK, PLYWOOD AND CORRUGATED METAL AND AN ASSOCIATED ENCROACHMENT FOR LANDSCAPING IN THE PUBLIC RIGHT OF WAY on 2.39 acres at 2020 West Bonanza Road (APNs 139-28-301-020 and 029), C-2 (General Commercial) Zone [Proposed: C-M (Commercial/ Industrial)], Ward 5 (Barlow). Staff recommends DENIAL.
19. **ABEYANCE - GPA-44704 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: RMB REAL ESTATE, LLC** - For possible action on a request for a General Plan Amendment FROM: R (RURAL DENSITY RESIDENTIAL) TO: L (LOW DENSITY RESIDENTIAL) on 11.7 acres at the northeast corner of Rainbow Boulevard and El Campo Grande (APNs 125-26-401-001,002, 003 and 125-26-304-005 thru 008), Ward 6 (Ross). Staff recommends DENIAL.
20. **ABEYANCE - ZON-44705 - REZONING RELATED TO GPA-44704 - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: RMB REAL ESTATE, LLC** - For possible action on a request for Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL) on 11.7 acres at the northeast corner of Rainbow Boulevard and El Campo Grande (APNs 125-26-401-001,002, 003 and 125-26-304-005 thru 008), Ward 6 (Ross). Staff recommends DENIAL.
21. **ABEYANCE - SUP-44665 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VC TOROS, LLC - OWNER: THE VISTA COMMONS CENTER, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 4,000 SQUARE-FOOT PUB, BAR OR LOUNGE (TAVERN) at 11760 West Charleston Boulevard (APN 137-34-818-002), P-C (Planned Community) Zone [VC (Village Center) Summerlin Land Use Designation], Ward 2 (Beers). Staff recommends APPROVAL.
22. **ABEYANCE - SUP-44667 - SPECIAL USE PERMIT RELATED TO SUP-44665 - PUBLIC HEARING - APPLICANT: VC TOROS, LLC - OWNER: THE VISTA COMMONS CENTER, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 4,000 SQUARE-FOOT GAMING ESTABLISHMENT, RESTRICTED at 11760 West Charleston Boulevard (APN 137-34-818-002), P-C (Planned Community) Zone [VC (Village Center) Summerlin Land Use Designation], Ward 2 (Beers). Staff recommends APPROVAL.

23. **VAR-44934 - VARIANCE - PUBLIC HEARING - APPLICANT: NLV PASTA, LLC - OWNER: NS SOUTHWEST #4, LLC** - For possible action on a request for a VARIANCE TO ALLOW 101 PARKING SPACES WHERE 126 ARE REQUIRED at 8001 North Durango Drive, Suite #110 (APN 125-08-813-008), C-1 (Limited Commercial) Zone, Ward 6 (Ross). Staff recommends DENIAL.
24. **SUP-44933 - SPECIAL USE PERMIT RELATED TO VAR-44934 - PUBLIC HEARING - APPLICANT: NLV PASTA, LLC - OWNER: NS SOUTHWEST #4, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 3,900 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) USE WITH A WAIVER TO ALLOW A 130-FOOT DISTANCE SEPARATION FROM ANOTHER LIQUOR ESTABLISHMENT (TAVERN) WHERE 1,500 FEET IS REQUIRED at 8001 North Durango Drive, Suite #110 (APN 125-08-813-008), C-1 (Limited Commercial) Zone, Ward 6 (Ross). Staff recommends DENIAL.
25. **VAR-44952 - VARIANCE - PUBLIC HEARING - APPLICANT: NEVADA DEVELOPMENT AND REALTY COMPANY - OWNER: NFC, LLC** - For possible action on a request for a Variance TO ALLOW A FOUR-FOOT SETBACK FROM A PROPERTY LINE WHERE FIVE FEET IS REQUIRED on 5.69 acres at 2300 West Sahara Avenue (APN 162-05-802-009), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
26. **SUP-44951 - SPECIAL USE PERMIT RELATED TO VAR-44952 - PUBLIC HEARING - APPLICANT: NEVADA DEVELOPMENT AND REALTY COMPANY - OWNER: NFC, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED EIGHT-FOOT TALL, FIVE-FOOT BY SIX-FOOT OFF-PREMISE SIGN at 2300 West Sahara Avenue (APN 162-05-802-009), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
27. **SUP-44798 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LUIS A MARTINEZ - OWNER: TRANSWESTERN INVESTMENT HOLDING CHEYENNE FOUNTAINS, LLC, ET AL** - For possible action on a request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE WITHIN A PROPOSED 2,400 SQUARE-FOOT RESTAURANT WITH WAIVERS TO ALLOW A 370-FOOT DISTANCE SEPARATION FROM A CHURCH AND A 100-FOOT DISTANCE SEPARATION FROM A CITY PARK WHERE 400 FEET IS REQUIRED at 7450 West Cheyenne Avenue, Suite #108 (APN 138-10-413-006), C-1 (Limited Commercial) Zone, Ward 4 (Anthony). Staff recommends APPROVAL.
28. **SUP-44851 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PROVIDENCE PLAZA, LLC** - For possible action on a request for a Special Use Permit FOR GAMING (INCIDENTAL GAMING MACHINES ONLY) WITHIN A PROPOSED 5,730 SQUARE-FOOT CONVENIENCE STORE at 7161 North Hualapai Way (APN 126-24-517-004), PD (Planned Development) Zone [VC (Village Commercial) Cliff's Edge Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL.
29. **SUP-44852 - SPECIAL USE PERMIT RELATED TO SUP-44851 - PUBLIC HEARING - APPLICANT/OWNER: PROVIDENCE PLAZA, LLC** - For possible action on a request for a Special Use Permit FOR LIQUOR SALES (FOR OFF-PREMISE CONSUMPTION) WITHIN A PROPOSED 5,730 SQUARE-FOOT CONVENIENCE STORE at 7161 North Hualapai Way (APN 126-24-517-004), PD (Planned Development) Zone [VC (Village Commercial) Cliff's Edge Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL.
30. **SDR-44850 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-44851 AND SUP-44852 - PUBLIC HEARING - APPLICANT/OWNER: PROVIDENCE PLAZA, LLC** - For possible action on a request for a Major Amendment to a previously approved Site Development Plan Review (SDR-18031) FOR A PROPOSED 5,730 SQUARE-FOOT CONVENIENCE STORE WITH GASOLINE SALES, DRIVE THROUGH RESTAURANT AND A 2,360 SQUARE-FOOT CAR WASH WITH A WAIVER TO ALLOW A THREE-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PERIMETER WHERE FIVE FEET WAS APPROVED on 3.40 acres at 7161 North Hualapai Way (APNs 126-24-517-003 and 004), PD (Planned Development) Zone [VC (Village Commercial) Cliff's Edge Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL.
31. **SUP-44865 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: TEN15 CENTENNIAL, LLC** - For possible action on a request for a Special Use Permit FOR A GAMING, RESTRICTED ESTABLISHMENT WITHIN A PREVIOUSLY APPROVED TAVERN WITH A WAIVER TO ALLOW THE USE TO BE LOCATED 165 FEET FROM AN EXISTING SINGLE FAMILY DETACHED DWELLING WHERE 330 FEET IS REQUIRED at the northwest corner of Durango Drive and Deer Springs Way (APN 125-20-216-011), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends APPROVAL.

32. **SUP-44896 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FOX AND HOUNDS TATTOOS - OWNER: W2007 STRATOSPHERE PROPCO, LLC** - For possible action on a request for a Special Use Permit FOR A TATTOO PARLOR/BODY PIERCING STUDIO USE at 2000 South Las Vegas Boulevard, Suite D7 (APNs 162-03-301-016; 162-04-710-041, 045 through 049, 051; and 162-04-813-046, 093, 094, 095 and 097), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
33. **SUP-44897 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: RIPO 1, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED COMMUNITY RESIDENCE WITH A WAIVER TO ALLOW A 390-FOOT DISTANCE SEPARATION FROM ANOTHER COMMUNITY RESIDENCE WHERE 660 FEET IS REQUIRED at 5025 Meadows Lilly Avenue (APN 138-13-612-017), R-1 (Single Family Residential) Zone, Ward 5 (Barlow). Staff recommends DENIAL.
34. **SUP-44932 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CASH AMERICA/SUPERPAWN - OWNER: RAINBOW RIDGE PLAZA, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED PAWN SHOP WITHIN AN EXISTING BUILDING WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM RESIDENTIALLY ZONED PROPERTY WHERE 200 FEET IS REQUIRED AND AN 82-FOOT DISTANCE SEPARATION FROM A FINANCIAL INSTITUTION, SPECIFIED WHERE 1,000 FEET IS REQUIRED at 3104 North Rainbow Boulevard (APN 138-14-101-007), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL.
35. **SDR-44930 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-44932 - PUBLIC HEARING - APPLICANT: CASH AMERICA/SUPERPAWN - OWNER: RAINBOW RIDGE PLAZA, LLC** - For possible action on a request for a Major Amendment of a previously approved Site Development Plan Review [Z-0065-87(4)] FOR A PROPOSED 1,568 SQUARE-FOOT ADDITION TO AN EXISTING 4,963 SQUARE-FOOT BUILDING on a portion of 0.96 acres at 3104 North Rainbow Boulevard (APN 138-14-101-007), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
36. **SUP-44936 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: EL GAUCHO LUCA'S CAFE - OWNER: MICHAEL AND BEATRICE KATZ FAMILY TRUST BYPASS TRUST** - For possible action on a request for a Special Use Permit TO ADD A BEER/WINE/COOLER ON-SALE USE TO AN EXISTING 1,613 SQUARE-FOOT RESTAURANT WITH A WAIVER TO ALLOW A 300-FOOT DISTANCE SEPARATION FROM A CHURCH WHERE 400 FEET IS REQUIRED at 231 South 3rd Street, Suite #110 (APN 139-34-201-021), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
37. **SUP-44938 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PALM MORTUARY, INC.** - For possible action on a request for a Special Use Permit FOR A 4.58-ACRE EXPANSION OF AN EXISTING NONCONFORMING CEMETERY at 1325 North Main Street (APNs 139-27-504-012, 006, and 139-27-603-028), C-V (Civic) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
38. **SDR-44937 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-44938 - PUBLIC HEARING - APPLICANT/OWNER: PALM MORTUARY, INC.** - For possible action on a request for a Site Development Plan Review FOR A 3.88-ACRE EXPANSION OF AN EXISTING CEMETERY on 17 acres at 1325 North Main Street (APN 139-27-504-012, 006, and 139-27-603-028), C-V (Civic) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
39. **SUP-44939 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ABONA FAMILY, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 90 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN A PROPOSED 2,400 SQUARE-FOOT CONVENIENCE STORE at 4601 West Sahara Avenue, Suite W (APN 162-07-101-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
40. **SUP-44964 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VEGAS 1 DECATUR APTS, LLC - OWNER: CITY OF LAS VEGAS REDEVELOPMENT** - For possible action on a request for a Special Use Permit FOR PROPOSED SENIOR CITIZEN APARTMENTS WITH WAIVERS TO ALLOW NO GROUND-LEVEL NON-RESIDENTIAL DEVELOPMENT AND RESIDENTIAL APARTMENTS LOCATED ON THE GROUND FLOOR on the west side of Decatur Boulevard, approximately 150 feet south of Vegas Drive (APN 138-25-518-002), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.

41. **SDR-44962 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-44964 - PUBLIC HEARING - APPLICANT: VEGAS 1 DECATUR APTS, LLC - OWNER: CITY OF LAS VEGAS REDEVELOPMENT AND CITY OF LAS VEGAS** - For possible action on a request for a Site Development Plan Review FOR PROPOSED APARTMENTS AND SENIOR CITIZEN APARTMENTS on the west side of Decatur Boulevard and the west side of Laurelhurst Drive, approximately 150 feet south of Vegas Drive (APNs 138-25-518-002, 138-25-504-001 and 002), C-1 (Limited Commercial) and R-3 (Medium Density Residential) Zones, Ward 5 (Barlow). Staff recommends APPROVAL.
42. **SDR-44908 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: THE BOYER COMPANY - OWNER: CITY PARKWAY V, INC.** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 38-BED, 33,515 SQUARE-FOOT CONVALESCENT CARE FACILITY/NURSING HOME AND A WAIVER TO ALLOW A ZERO LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PERIMETER WHERE EIGHT FEET IS REQUIRED on a 2.7-acre portion of a 8.49-acre lot adjacent to the east side of Tenaya Way, approximately 370 feet north of Peak Drive (APN 138-15-612-012), C-PB (Planned Business Park) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
43. **SDR-44929 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: SIMON/CHELSEA LAS VEGAS DEVELOPMENT, LLC - OWNER: SIMON/CHELSEA LAS VEGAS DEVELOPMENT, LLC, ET AL** - For possible action on a request for a Major Amendment to previously approved Site Development Plan Reviews [Z-0100-97(6) and SDR-10131] FOR A 159,257 SQUARE-FOOT EXPANSION OF AN EXISTING COMMERCIAL CENTER AND A FOUR-LEVEL EXPANSION OF AN EXISTING PARKING GARAGE WITH WAIVERS FROM THE DOWNTOWN CENTENNIAL PLAN BUILD-TO-LINE REQUIREMENT ALONG BONNEVILLE AVENUE AND GRAND CENTRAL PARKWAY AND ARCHITECTURAL DETAIL, STREETSCAPE AND INTERIOR LANDSCAPE REQUIREMENTS on 39.08 acres at the southwest corner of Grand Central Parkway and Bonneville Avenue (APNs 139-33-710-003 and 004), PD (Planned Development) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
44. **SDR-44942 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: OSVALDO FUMO** - For possible action on a request for a Major Site Development Plan Review TO ADD A 1,918 SQUARE-FOOT SECOND FLOOR ADDITION TO AN EXISTING 3,198 SQUARE-FOOT SINGLE-STORY BUILDING AND A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN STREETSCAPE STANDARDS on 0.16 acres at 503 East Bonneville Avenue (APN 139-34-310-056), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.

DIRECTOR'S BUSINESS:

45. **DIR-44950 - DIRECTOR'S BUSINESS - PUBLIC HEARING** - For possible action on the appointment of new members to the Downtown Design Review Committee. Staff has NO RECOMMENDATION.
46. **DIR-45073 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS REDEVELOPMENT AGENCY** - For possible action on a request FOR A REVIEW OF THE FINAL PLAN FOR THE REDEVELOPMENT OF AREA 2 AS A REDEVELOPMENT AREA, Ward 1 (Tarkanian). Staff recommends APPROVAL.
47. **TXT-44958 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For discussion and possible action to amend LVMC 19.18.030 related to Measurement Rules by updating Subsection (D) regarding Computing Parking to address changes to federal law associated with an exception to the handicap parking calculation for certain types of parking areas or spaces. Staff recommends APPROVAL.
48. **TXT-44959 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For discussion and possible action to amend LVMC 19.10.100 related to the DC-O (Downtown Casino Overlay) District, 19.10.120 related to the DE-O (Downtown Entertainment Overlay) District and 19.10.140 related to the SB-O (Las Vegas Boulevard Scenic Byway Overlay) District by clarifying and streamlining various requirements and review processes related to the review and approval of signage within the overlay district and to provide for other related matters. Staff recommends APPROVAL.

CITIZENS PARTICIPATION:

49. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE PLANNING COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED