Legal Notices Transmittal and Scanning Separator Sheet

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Meeting Date: 10/13/2011 Meeting Type: Planning Commission <=>

Dates Published: 9/2/2011 <=>

Subject of Legal Notice: TXT-41699, TXT-42758 <=>

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SCANNED

OCT 24 2011

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV PLANNING & DEVELOPMENT 2296301LV 7408924

was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 09/02/2011 to 09/02/2011, on the following days:

09/02/2011

NOTICES OF PUBLIC HEARINGS
SEPTEMBER 13, 2011

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, SEPTEMBER 13, 2011, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the Planning Commission will consider the following Zoning Code Text Amendments of the City of Las Vegas Zoning Code - Title 19 for the following:

TXT-41699 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action to amend LVMC 19.12 related to Permitted Uses and LVMC 19.18 related to Definitions and Measures to amend the terms, descriptions, definitions and requirements of the "Restaurant with Service Bar" and "Supper Club" uses and provide for other related matters.

TXT-42758 TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action to amend LVMC Title 19.12 to consolidate the uses of Banquet Facility and Banquet Facility (with Alcoholic Beverage Sales) and to add Banquet Facility as a permitted use in the M (Industrial) zoning district.

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Following the hearing by the Planning Commission, this item will be forwarded to the City Council. The date(s) of the City Council meeting, will be published when determined. For further information, please call 229-6301 (TDD 386-9108).

DEPARTMENT OF PLANNING
FLINN FAGG, AICP, DIRECTOR

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)
PUB: September 2, 2011
LV Review-Journal

Signed: Stacey M. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS, THE 2nd day of September, 2011.

Mary A. Lee
Notary Public

MARY A. LEE
Notary Public State of Nevada
No. 09-8941-1
My appt. exp. Nov. 13, 2012