



Legal Notices Transmittal and Scanning Separator Sheet

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Subject of Legal Notice: SUP-42604, SUP-42639, SUP-42648, SUP-42657, SUP-42672, SUP-42675, SUP-42678, SUP-42683, SUP-42686 <=>

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AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV PLANNING & DEVELOPMENT 2296301LV 7408893

was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 09/02/2011 to 09/02/2011, on the following days:

09/02/2011

NOTICES OF PUBLIC HEARINGS
SEPTEMBER 13, 2011

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, SEPTEMBER 13, 2011, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the Planning Commission will consider the following Special Use Permit Requests:

SUP-42604 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GRACIE-BODIE, INC. - OWNER: IPTV-B-L6-136, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED ANIMAL HOSPITAL CLINIC OR SHELTER (WITH NO OUTSIDE PENS) WITHIN AN EXISTING 2,385 SQUARE-FOOT BUILDING at 490 South Buffalo Drive (APN 138-34-201-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

SUP-42639 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: CHRISTOPHER S. ALLEN - For possible action on a request for a Special Use Permit to CONVERT AN EXISTING 640 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS II) INTO AN ACCESSORY STRUCTURE (CLASS I) WITH KITCHEN at 1125 Cahlan Drive (APN 162-05-512-019), R-1 (Residence Estates) Zone, Ward 1 (Tarkanian).

SUP-42648 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ACE LOAN COMPANY - OWNER: BF TRUST - For possible action regarding a request for a Special Use Permit FOR A PROPOSED PAWN SHOP WITHIN AN EXISTING 1,605 SQUARE-FOOT COMMERCIAL BUILDING WITH WAIVERS TO ALLOW A 50-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED AND A 20-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 1,000 FEET IS REQUIRED at 519 East St. Louis Avenue (APN 162-03-311-017), C-1 (Limited Commercial) Zone, Ward 3 (Coffin).

SUP-42657 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FAST CASH TITLE LOAN - OWNER: ANDREA J AND SUSAN RUSSO - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,108 SQUARE-FOOT AUTO TITLE LOAN USE WITH WAIVERS TO ALLOW NO DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED AND A 680-FOOT DISTANCE SEPARATION FROM A FINANCIAL INSTITUTION, SPECIFIED WHERE 1,000 FEET IS REQUIRED at 6433 West Charleston Boulevard (APN 163-02-114-003), C-1 (Limited Commercial) Ward 1 (Tarkanian).

SUP-42672 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BOWIN ASSOCIATES, LLC - OWNER: CENTER POINTE PLAZA, LLC - For possible action regarding a request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN A PROPOSED 2,100 SQUARE-FOOT RESTAURANT at 10300 West Charleston Boulevard, Suite #5 (APN 137-36-814-003), P-C (Planned Community) Zone, Ward 2 (Wolfson).

SUP-42675 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GOLDEN GATE CASINO, LLC - OWNER: SAL SAGEV HOTEL CO. INC. - For possible action on a request for a Special Use Permit FOR A PROPOSED 4,671 SQUARE-FOOT EXPANSION OF AN EXISTING 11,548 SQUARE-FOOT GAMING ESTABLISHMENT, NON-RESTRICTED USE at 1 Fremont Street (APN 139-34-111-034), C-2 (General Commercial) Zone, Ward 3 (Coffin).

SUP-42678 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: PLANET HYUNDAI - OWNER: TCP REAL PROPERTY, LP - For possible action on a request for a Special Use Permit FOR OUTDOOR STORAGE, ACCESSORY at 7150 West Sahara Avenue (APN 163-03-806-001), C-2 (General Commercial), Ward 1 (Tarkanian).

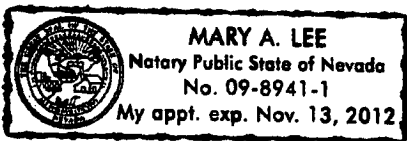
SUP-42683 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: IRIS J. GORLICK - OWNER: MER-CAR CORP. - For possible action on a request for a Special Use Permit FOR A PROPOSED 140 SQUARE-FOOT BAILBOND SERVICE USE WITHIN AN EXISTING 2,750 SQUARE-FOOT COMMERCIAL BUILDING at 1401 East Charleston Boulevard, Suite #102 (APN 139-35-401-002), C-1 (Limited Commercial) Zone, Ward 3 (Coffin).

SUP-42686 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: JOHN BASSO - OWNER: FAEC HOLDINGS WIRRULLA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 6,200 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) WITH WAIVERS TO ALLOW NO DISTANCE SEPARATION FROM ANOTHER LIQUOR ESTABLISHMENT (TAVERN), A 1,200-FOOT DISTANCE SEPARATION FROM A RELIGIOUS FACILITY, AND A 1,340-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 1,500 FEET IS REQUIRED at 450 Fremont Street, Suite #130 (APN 139-34-513-002), C-2 (General Commercial) Zone, Ward 5 (Barlow).

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. If denied, Special Use Permits are Final Action unless appealed to the City Council; If approved, they are forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after discussion of the item. For further information, please call 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

DEPARTMENT OF PLANNING
STEVE GEBEKE, AICP, PLANNING SUPERVISOR
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)
PUB: September 2, 2011
LV Review-Journal



Signed: Stacey M. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS, THE 2nd day of September, 2011.

Mary A. Lee
Notary Public