



Legal Notices Transmittal and Scanning Separator Sheet

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Meeting Date: 7/12/2011

Meeting Type: Planning Commission <=>

Dates Published: 6/30/2011 <=>

Subject of Legal Notice: TXT-41987 <=>

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File By: Meeting Date



Prepared By: acrolli

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SEP - 7 2011

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AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV PLANNING & DEVELOPMENT 2296301LV 7280338

was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 06/30/2011 to 06/30/2011, on the following days:

06/30/2011

NOTICES OF
PUBLIC HEARINGS
JUNE 30, 2011

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, JULY 12, 2011, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the Planning Commission will consider the following Zoning Code Text Amendments of the City of Las Vegas Zoning Code - Title 19 for the following:

TXT-41987 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action to amend LVMC 6.09 related to Apartment Houses and Apartment House Managers to update the definition of an Apartment House and to amend LVMC 19.16 and 19.18 to address the conversion of a multi-family development or apartment to a co-op and provide a definition for a co-op.

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Following the hearing by the Planning Commission, this item will be forwarded to the City Council. The date(s) of the City Council meeting, will be published when determined. For further information, please call 229-6301 (TDD 386 9108).

DEPARTMENT OF PLANNING
FLINN FAGG, AICP,
ACTING DIRECTOR

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)
PUB: June 30, 2011
LV Review-Journal

Signed:

Stacey M. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS, THE

30th day of June, 2011.

Mary A. Lee

Notary Public



MARY A. LEE
Notary Public State of Nevada
No. 09-8941-1
My appt. exp. Nov. 13, 2012