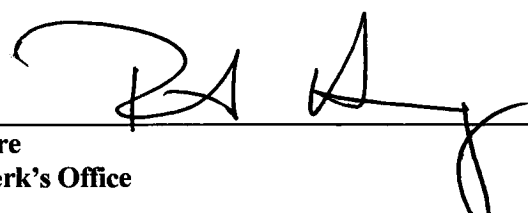


S.V.

CERTIFICATE OF POSTING
(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **28th day of January, 2019**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Parks and Recreation Advisory Commission Meeting Agenda**, said meeting to be held on the **5th day of February, 2019**, at **4:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

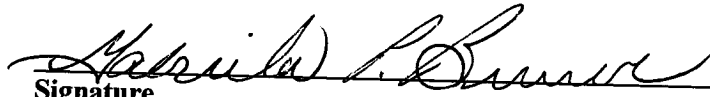


Signature
City Clerk's Office

6✓

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **28th day of January, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Parks and Recreation Advisory Commission Meeting Agenda**, said meeting to be held on the **5th day of February, 2019**, at **4:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in cursive script, appearing to read 'Gabriela Portillo-Brenner', is written over a horizontal line.

Signature
City Clerk's Office

Gaby Portillo 2/5/19

Contact Group Name: Parks and Recreation Advisory Commission

Members:

2/3/19 PAR

Andy Armenian
April Di Giovanni
Armando Lozano
Audrey Asselin
Barney Perkins
Ben Taylor
Bob Briare
Carolyn Marinello
Chris Morgan
Cissy Green
DPS Locksmiths
Elizabeth Gebre
Eric Foemmel
Gina Waters
John S. Ridilla
Kelli Hansen
Kelly Schwarz
Larry Schultz
Lisa Sherman
Maggie Plaster
Malcolm White
Melody Howard
Michael R. Aker Sr.
Mike Henley
Rhonda Adams
Richard R. Becker
Sara Mays
Seth Floyd
Steven S. Neiger
William McCurdy

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adigiovanni@LasVegasNevada.GOV
armandolozano85@yahoo.com
momazac@gmail.com
bperkins@lasvegasnevada.gov
Ben.taylor@jacobs.com
bcc_bbriare@lasvegasnevada.gov
cmarinello@lasvegasnevada.gov
cmorgan@lasvegasnevada.gov
cgreen@lasvegasnevada.gov

ebethg@cox.net
eric.foemmel@gmail.com
gwaters@LasVegasNevada.GOV
jridilla@LasVegasNevada.GOV
khansen@lasvegasnevada.gov
kschwarz@lasvegasnevada.gov
lschultz@cox.net
recipe4life@centurylink.net
mplaster@LasVegasNevada.GOV
Malcolm.White@clarkcountynv.gov
bcc_mhoward@lasvegasnevada.gov
Aker4606@aol.com
henleym1@cox.net
radams@LasVegasNevada.GOV
rich@copywriteink.com
smays@LasVegasNevada.GOV
sfloyd@LasVegasNevada.GOV
bcc_sneiger@lasvegasnevada.gov
wmccurdy1@cox.net

City of Las Vegas

PARKS AND RECREATION ADVISORY COMMISSION
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA FEBRUARY 5, 2019 4:00 P.M.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of December 4, 2018
5. Report by the Department of Public Safety regarding issues at City facilities and parks – All Wards
6. Report by Jerry Walker, Operations and Maintenance Director on maintenance and improvements in parks – All Wards
7. Reports by Commission members regarding parks issues and events within their respective Council Wards and at large – All Wards
8. Report by Sidney Noyce and Maria Jose Norero from the Department of Planning on the Downtown Open Space Plan – Wards 3 (Coffin) and 5 (Crear)
9. Discussion for possible action regarding the election of Parks and Recreation Advisory Commission Chair and Vice Chair – All Wards
10. Discussion for possible action on the 2019 Parks and Recreation Advisory Commission meeting schedule – All Wards
11. Report by Maggie Plaster, Parks and Recreation Acting Director, regarding upcoming Department of Parks and Recreation activities – All Wards
12. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
13. ADJOURNMENT

City of Las Vegas

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor

Clark County Government Center, 500 South Grand Central Parkway

Grant Sawyer Building, 555 East Washington Avenue

City of Las Vegas Development Services Center, 333 North Rancho Drive