

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

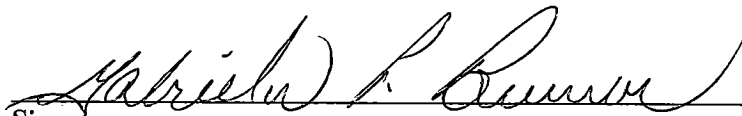
Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **26th day of April, 2016**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Parks and Recreation Advisory Commission Meeting Agenda**, said meeting to be held on the **3rd day of May 2016**, at **4:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

  
\_\_\_\_\_  
Signature  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Gabriela Portillo-Brenner**, an employee of the City of Las Vegas, Nevada, says that on the **26th day of April, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Parks and Recreation Advisory Commission Meeting Agenda**, said meeting to be held on the **3rd day of May, 2016**, at **4:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature  
City Clerk's Office

**Gaby Portillo**

5/3/2016

**Contact Group Name:**

Parks and Recreation Advisory Commission

**Members:**

5/13/2016 P+R

Amy Tabor  
Andy Armenian  
Angela Eliason  
April Di Giovanni  
Barney Perkins  
Ben Taylor  
Billie Bastian  
Bob Sylvain  
Carolyn Marinello  
Chris Morgan  
Cissy Green  
D&E Locksmiths  
David Lopez  
Elizabeth Gebre  
Jeffery R. Thomson  
Kelli Hansen  
Kelly Schwarz  
Larry Schultz  
Lisa Sherman  
Maggie Plaster  
Malcolm White  
Michael R. Aker Sr.  
Richard R. Becker  
Steven S. Neiger  
Tim Hacker  
William McCurdy

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Andy.armenian@cox.net  
execdirector@nevadayouthsoccer.org  
adigiovanni@LasVegasNevada.GOV  
bperkins@lasvegasnevada.gov  
Ben.taylor@jacobs.com  
billiebastian@hotmail.com  
bsylvain@lasvegasnevada.gov  
cmarinello@lasvegasnevada.gov  
cmorgan@lasvegasnevada.gov  
cgreen@lasvegasnevada.gov  
D&ELocksmiths@lasvegasnevada.gov  
dalq1@cox.net  
ebethg@cox.net  
jeffthomson123@cox.net  
khansen@lasvegasnevada.gov  
kschwarz@lasvegasnevada.gov  
lschultz@cox.net  
LisaSherman@health.nv.gov  
mplaster@LasVegasNevada.GOV  
Malcolm.White@clarkcountynv.gov  
Aker4606@aol.com  
rich@copywriteink.com  
steveneiger@gmail.com  
thacker@LasVegasNevada.GOV  
wmccurdy1@cox.net

# City of Las Vegas

**PARKS AND RECREATION ADVISORY COMMISSION  
CITY HALL, 495 S. MAIN STREET  
CITY CLERK'S 2<sup>ND</sup> FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)**

## **AGENDA**

**MAY 3, 2016  
4:00 P.M.**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of April 5, 2016
5. Report by Detention and Enforcement regarding issues at City facilities and parks – All Wards
6. Report by Operations and Maintenance on park maintenance and upgrades – All Wards
7. Report by Kathy Burkhardt, Parks and Recreation Principal Community Program Specialist, regarding programs and activities at Howard Lieburn Senior Center – Ward 1
8. Report by Maggie Plaster, Parks and Recreation Deputy Director, regarding soccer tournament review – All Wards
9. Report by Tim Hacker, Parks and Recreation Director, regarding department announcements – All Wards
10. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
11. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive