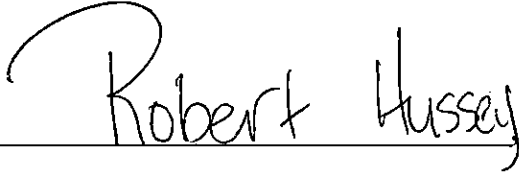


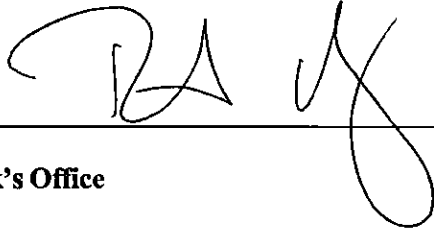
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)



an employee of the City of Las Vegas, Nevada, says that on the 29th day of September, 2015, at the hour of 5:00 P.M. there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Parks and Recreation Advisory Commission Meeting Agenda**, said meeting to be held on the 6th day of October, 2015, at 4:00 P.M., in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

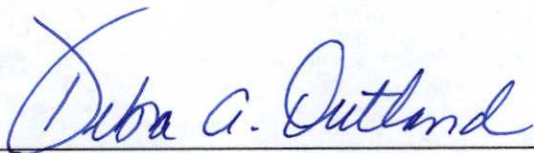
1. City Hall Plaza, 495 Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Debra A. Outland, an employee of the City of Las Vegas, Nevada, says that on the **29th** day of **September, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Parks and Recreation Advisory Commission Meeting Agenda**, said meeting to be held on the **6th** day of **October, 2015**, at **4:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Debra Outland

10-6-2015

Contact Group Name:

Parks and Recreation Advisory Commission

Members:

Parks and Rec 10-6-2015

Amy Tabor
Andy Armenian
Angela Eliason
April Di Giovanni
Ashley Foster
Barney Perkins
Billie Bastian
Bob Sylvain
Carolyn Marinello
Chris Morgan
Cissy Green
D&E Locksmiths
David Lopez
Elizabeth Gebre
Harry Lee
Jeffery R. Thomson
Kelli Hansen
Kelly Schwarz
Lisa Sherman
Maggie Plaster
Malcolm White
Michael R. Aker Sr.
Richard R. Becker
Thomas White
Tim Hacker
William McCurdy

amylouisetabor@gmail.com
Andy.armenian@cox.net
execdirector@nevadayouthsoccer.org
adigiovanni@LasVegasNevada.GOV
afoster@LasVegasNevada.GOV
bperkins@lasvegasnevada.gov
billiebastian@hotmail.com
bsylvain@lasvegasnevada.gov
cmarinello@lasvegasnevada.gov
cmorgan@lasvegasnevada.gov
cgreen@lasvegasnevada.gov
D&ELocksmiths@lasvegasnevada.gov
dalq1@cox.net
ebethg@cox.net
tohl@aol.com
jeffthomson123@cox.net
khansen@lasvegasnevada.gov
kschwarz@lasvegasnevada.gov
LisaSherman@snamhs.nv.gov
mplaster@LasVegasNevada.GOV
Malcolm.White@clarkcountynv.gov
Aker4606@aol.com
rich@copywriteink.com
TommyLocal872@aol.com
thacker@LasVegasNevada.GOV
wmccurdy1@cox.net

City of Las Vegas

PARKS AND RECREATION ADVISORY COMMISSION
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA OCTOBER 6, 2015 4:00 P.M.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of September 1, 2015
5. Report by Detention and Enforcement regarding park issues at City facilities and parks -- All Wards
6. Presentation by Richard Becker, Parks and Recreation Commissioner, on Shaping Public Perception --The Next Step in Social Media -- All Wards
7. Report by Michael Habighorst, Business Specialist, Parks and Recreation, regarding Parks and Recreation Capital Improvement Projects -- All Wards
8. Report by Parks and Recreation Director regarding department announcements -- All Wards
9. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
10. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

City of Las Vegas

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor

Clark County Government Center, 500 South Grand Central Parkway

Grant Sawyer Building, 555 East Washington Avenue

City of Las Vegas Development Services Center, 333 North Rancho Drive