

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Crystal Maknidi, an employee of the City of Las Vegas, Nevada, says that on the **26th day of FEBRUARY, 2013**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Parks and Recreation Advisory Commission Meeting Agenda**, said meeting to be held on the **5th day of MARCH, 2013**, at **4:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall Plaza, 495 Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

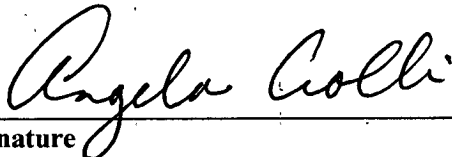
Crystal Maknidi

Signature
City Clerk's Office

CERTIFICATE OF MAILING

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Angela Crolli, an employee of the City of Las Vegas, Nevada, says that on the **26th day of February, 2013**, a copy of NOTICE, the attached of which is a true and correct copy of a **Parks and Recreation Advisory Commission Meeting Agenda**, said meeting to be held on the **5th day of March, 2013**, at **4:00 p.m.** in Las Vegas, Nevada, was mailed to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

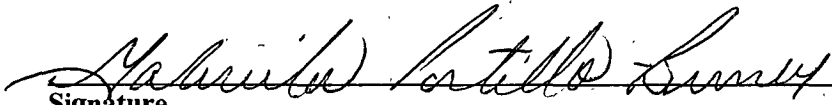
A handwritten signature in cursive script that reads "Angela Crolli". The signature is written in dark ink and is positioned above a horizontal line.

Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING

(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **26th** day of **February, 2013**, a copy of NOTICE, the attached of which is a true and correct copy of a **Parks and Recreation Advisory Commission Meeting Agenda**, said meeting to be held on the **5th** day of **March, 2013**, at **4:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

City of Las Vegas

PARKS AND RECREATION ADVISORY COMMISSION
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA

MARCH 5, 2013

4:00 P.M.

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

DUPLICATE AUDIO CDs MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of February 5, 2013
5. Report for possible action from Detention and Enforcement regarding park issues at City facilities and parks - All Wards
6. Report for possible action from Parks and Open Spaces regarding park issues at City facilities and parks - All Wards
7. Report regarding the City of Las Vegas FY2013 Pricing and Revenue Plan - All Wards
8. Report from Deputy Director of Parks, Recreation and Neighborhood Services Department regarding administrative issues - All Wards
9. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
10. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive