

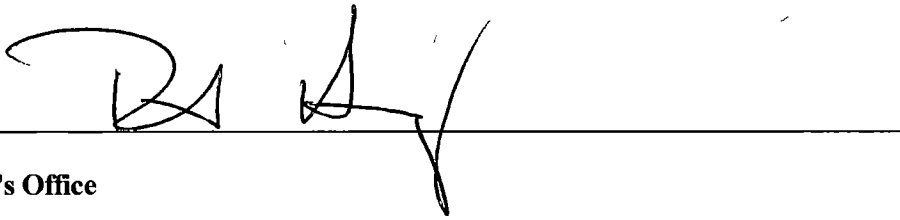
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **4th day of June, 2019** at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Neighborhood Partners Fund Board Agenda**, said meeting to be held on the **11th day of June, 2019** at **2:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

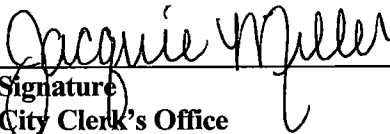
1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

Signature
City Clerk's Office



CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Jacquie Miller, an employee of the City of Las Vegas, Nevada, says that on the **4th day of June, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Neighborhood Partners Fund Board Agenda**, said meeting to be held on the **11th day of June, 2019, at 2:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Jacque Miller

Contact Group Name: 6/11/19 Neighborhood Partners Fund Board

01/11/17 Neighborhood Partners Fund Board Meeting

Members:

| | |
|----------------------|---------------------------------|
| Alma Estrada | aestrada@LasVegasNevada.GOV |
| Anne Kilponen | akilponen@LasVegasNevada.GOV |
| Barney Perkins | BPerkins@LasVegasNevada.GOV |
| Carolyn Marinello | cmarinello@lasvegasnevada.gov |
| Chance Bonaventura | cbonaventura@LasVegasNevada.GOV |
| Chris Morgan | cmorgan@lasvegasnevada.gov |
| Cissy Green | cgreen@lasvegasnevada.gov |
| David Kress | bcc_dkress@lasvegasnevada.gov |
| DPS Locksmiths | |
| Esthela Silva | Silva esthelac@yahoo.com |
| Gail Qualey | gqualey@msn.com |
| Greg Toussaint | g2saint@me.com |
| Jocelyn Bluit-Fisher | jfisher@LasVegasNevada.GOV |
| Jordan Sandeck | jsandeck@LasVegasNevada.GOV |
| Kelli Hansen | khansen@LasVegasNevada.GOV |
| Larry Schultz | lschultz@cox.net |
| Sally Christensen | schristensen@LasVegasNevada.GOV |
| Sara Mays | smays@LasVegasNevada.GOV |
| Seth Floyd | sfloyd@LasVegasNevada.GOV |
| Shelly Walters | sdwalters@cox.net |
| Sherese Holmes | holmesv@nv.ccsd.net |
| Tanya Jackson-Renter | tjackson@LasVegasNevada.GOV |
| Ydo Yturalde | yyturalde@LasVegasNevada.GOV |

City Hall, 495 S. Main St.
5th Floor
Large Conference Room



June 11, 2019
2:00 PM

Neighborhood Partners Fund Board Agenda

Items listed on the agenda may be taken out of the order presented, two or more agenda items for consideration may be combined, and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov

- 1 **Call to Order**
- 2 **Announcement Regarding: Compliance with Open Meeting Law**
- 3 **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
- 4 Report on Neighborhood Partners Fund Board Grant Program Applications submitted by the Palomino Gardens HOA, Spanish Oaks HOA, James Down Towers Resident Council, Turning Point Community Association and Beverly Green Neighborhood Association
- 5 **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
- 6 **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive