

S.V.

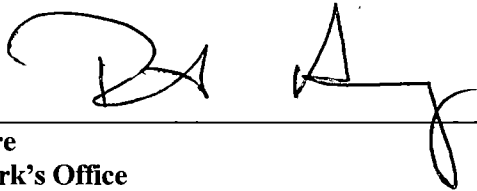
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **5th day of June, 2018** at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Neighborhood Partners Fund Board Agenda**, said meeting to be held on the **12th day of June, 2018** at **2:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

S.V.

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Patty Hlavac, an employee of the City of Las Vegas, Nevada, says that on the 5th day of June, 2018, a copy of NOTICE, the attached of which is a true and correct copy of a **Neighborhood Partners Fund Board Agenda**, said meeting to be held on the 12th day of June, 2018, at 2:00 P.M. in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

6/12/18 Neighborhood Partners Fund Board Meeting

Patty Hlavac

Contact Group Name: Neighborhood Partners Fund Board

Members:

A.J. Powell	powellaj10@gmail.com
Alma Estrada	aestrada@LasVegasNevada.GOV
Anne Kilponen	akilponen@LasVegasNevada.GOV
Barney Perkins	BPerkins@LasVegasNevada.GOV
Carolyn Marinello	cmarinello@lasvegasnevada.gov
Chance Bonaventura	cbonaventura@LasVegasNevada.GOV
Chris Morgan	cmorgan@lasvegasnevada.gov
Cissy Green	cgreen@lasvegasnevada.gov
DPS Locksmiths	
Gail Qualey	gqualey@msn.com
Greg Toussaint	g2saint@me.com
Harry Williams	hwilliams@LasVegasNevada.GOV
Jocelyn Bluitt-Fisher	jfisher@LasVegasNevada.GOV
Jordan Sandecki	jsandecki@LasVegasNevada.GOV
Keli Hansen	Khansen@lasvegasnevada.gov
Lance Kirk	lance.james.kirk@gmail.com
Larry Schultz	lschultz@cox.net
Maria Jose Norero	mnorero@LasVegasNevada.GOV
Sally Christensen	schristensen@LasVegasNevada.GOV
Sara Mays	smays@LasVegasNevada.GOV
Seth Floyd	sfloyd@LasVegasNevada.GOV
Shelly Walters	sdwalters@cox.net
Sherese Holmes	Reseeholmes@yahoo.com
Teri Ponticello	tponticello@lasvegasnevada.gov

City of Las Vegas

NEIGHBORHOOD PARTNERS FUND BOARD
CITY HALL, 495 S. MAIN STREET
5TH FLOOR LARGE CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA

JUNE 12, 2018

2:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. Report on Neighborhood Partners Fund Board Grant Program Applications submitted by the Beverly Green Neighborhood Association, Las Vegas Meadows, Glen Heather Estates Neighborhood Association, Palomino Gardens Homeowners Association, Bonanza Village Neighborhood Association, Arville-Oakey Neighborhood Watch Association, McNeil Estates Neighborhood Association
5. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
6. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive