

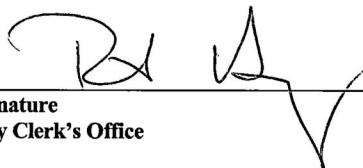
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the 6th day of June, 2016 at the hour of 5:00 P.M. there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Neighborhood Partners Fund Board Agenda**, said meeting to be held on the 13th day of June, 2016 at 2:00 P.M., in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

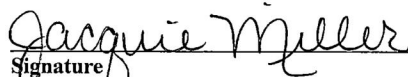
1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Jacque Miller, an employee of the City of Las Vegas, Nevada, says that on the **6th day of June, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Neighborhood Partners Fund Board Agenda**, said meeting to be held on the **13th day of June, 2016, at 2:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Angela Crolli

Contact Group Name: Neighborhood Partners Fund Board

Members:

AJ Powell
Anne Kilponen
Barney Perkins
Beth Borysewich
Bob Sylvain
Brian Knudsen
Carolyn Marinello
Chris Morgan
Christine Kramar
Cissy Green
Greg Toussaint
Joseph Mitchell
Keli Hansen
Kimberly Reid
Lance Kirk
Larry Schultz
Maria Castillo-Couch
Maria Norero
Marty Toledo
Sally Christensen
Sara Mays
Sherese Holmes
Teri Ponticello
Vicky Skilbred

Apowell@interact.ccsd.net
akilponen@LasVegasNevada.GOV
BPerkins@LasVegasNevada.GOV
bebory@aol.com
BSylvain@lasvegasnevada.gov
brian@bp2solutions.org
cmarinello@lasvegasnevada.gov
cmorgan@lasvegasnevada.gov
clkramar@LasVegasNevada.GOV
cgreen@lasvegasnevada.gov
g2saint@me.com
jmitchell@LasVegasNevada.GOV
Khansen@lasvegasnevada.gov
kreid@lasvegasnevada.gov
lance.james.kirk@gmail.com
lschultz@cox.net
mccouch@lasvegasnevada.gov
mnorero@lasvegasnevada.org
mtoledo@lasvegasnevada.gov
schristensen@LasVegasNevada.GOV
smays@LasVegasNevada.GOV
Reseeholmes@yahoo.com
tponticello@lasvegasnevada.gov
vskilbred@LasVegasNevada.GOV

City of Las Vegas

NEIGHBORHOOD PARTNERS FUND BOARD
CITY HALL, 495 S. MAIN STREET
5TH FLOOR LARGE CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA

JUNE 13, 2016
2:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. Report on Neighborhood Partners Fund Board Grant Program Applications submitted by the Aviana Homeowners Association, Aventura Homeowners Association, Durango Estates, Desert Shores, Mariposa Community Association, Rancho Park Apartments, Scotch Eighty Neighbors, Inc., Smoke Ranch Villas, Stupak Neighborhood Success, Tuscany Hills Homeowners Association, West Huntridge Neighborhood Association and Whisper Creek
5. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
6. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive