

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

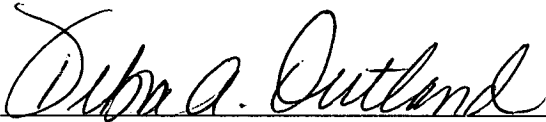
Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **8<sup>th</sup> day of June, 2015** at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Neighborhood Partners Fund Board Agenda**, said meeting to be held on the **15<sup>th</sup> day of June, 2015** at **2:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall Plaza, 495 Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

  
\_\_\_\_\_  
Signature  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Debra A. Outland, an employee of the City of Las Vegas, Nevada, says that on the **8<sup>th</sup> day of June, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Neighborhood Partners Fund Board Agenda**, said meeting to be held on the **15<sup>th</sup> day of June, 2015, at 2:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



---

Signature  
City Clerk's Office

**Debra Outland**

6-15-2015

**Contact Group Name:**

Neighborhood Partners Fund Board

---

**Members:**

*NPFB 6-15-2015*

AJ Powell  
Ashley Foster  
Barney Perkins  
Becky Skouson  
Beth Borysewich  
Billie Bastian  
Bob Sylvain  
Carolyn Marinello  
Chris Morgan  
Christine Kramar  
Cissy Green  
Felipe Ortiz  
Greg Toussaint  
Keli Hansen  
Kimberly Reid  
Lance Kirk  
Larry Schultz  
Maria Castillo-Couch  
Marty Toledo  
Sherese Holmes  
Tanya Jackson-Renter  
Teri Ponticello  
Vicky Skilbred

Apowell@interact.ccsd.net  
afoster@LasVegasNevada.GOV  
BPerkins@LasVegasNevada.GOV  
rskouson@lasvegasnevada.gov  
bebory@aol.com  
billiebastian@hotmail.com  
BSylvain@lasvegasnevada.gov  
cmarinello@lasvegasnevada.gov  
cmorgan@lasvegasnevada.gov  
clkramar@LasVegasNevada.GOV  
cgreen@lasvegasnevada.gov  
fortiz@lasvegasnevada.gov  
greg@global-markets.com  
Khansen@lasvegasnevada.gov  
kreid@lasvegasnevada.gov  
lance.james.kirk@gmail.com  
lschultz@cox.net  
mccouch@lasvegasnevada.gov  
mtoledo@lasvegasnevada.gov  
Reseeholmes@yahoo.com  
tjackson@lasvegasnevada.gov  
tponticello@lasvegasnevada.gov  
vdarling@lasvegasnevada.gov

# City of Las Vegas

NEIGHBORHOOD PARTNERS FUND BOARD  
CITY HALL, 495 S. MAIN STREET  
5<sup>TH</sup> FLOOR IT & PRNS LARGE CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

## AGENDA

JUNE 15, 2015

2:00 P.M.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, ACTING CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Regular Meetings of June 2, 2014, June 9, 2014 and June 16, 2014
5. Review of evaluation scores on the Neighborhood Partners Fund Board Grant Program applications
6. Discussion for possible action and recommendation of funding for Fiscal Year 2015-2016 Neighborhood Partners Fund Board projects
7. Discussion for possible action on recommendations to amend the application process or documents used for the annual Neighborhood Partners Fund Program cycle
8. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
9. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive