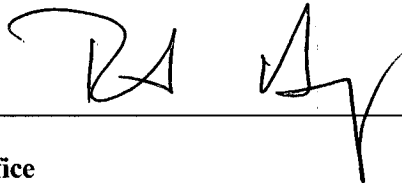


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **4th day of June, 2014** at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Neighborhood Partners Fund Board Agenda**, said meeting to be held on the **16th day of June, 2014** at **2:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

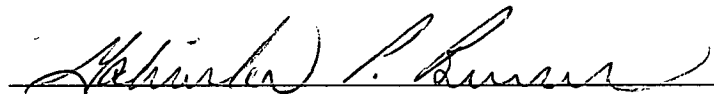
1. City Hall Plaza, 495 Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **4th day of June, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Neighborhood Partners Fund Board Agenda**, said meeting to be held on the **16th day of June, 2014, at 2:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Gaby Portillo

6/16/2014

Distribution List Name: Neighborhood Partners Fund Board

6/16/14 NPF B

Members:

AJ Powell	Apowell@interact.ccsd.net
Becky Skouson	rskouson@lasvegasnevada.gov
Beth Borysewich	bebory@aol.com
Bob Sylvain	BSylvain@lasvegasnevada.gov
Carolyn Marinello	cmarinello@lasvegasnevada.gov
Chris Morgan	cmorgan@lasvegasnevada.gov
Cissy Green	cgreen@lasvegasnevada.gov
Darin Garness	d3567g@gmail.com
Debra Moulton	moulton53@hotmail.com
Felipe Ortiz	fortiz@lasvegasnevada.gov
Greg Toussaint	greg@global-markets.com
Keli Hansen	Khansen@lasvegasnevada.gov
Kimberly Reid	kreid@lasvegasnevada.gov
Lance Kirk	lance.james.kirk@gmail.com
Maria Castillo-Couch	mccouch@lasvegasnevada.gov
Marty Toledo	mtoledo@lasvegasnevada.gov
Michelle Thackston	mthackston@lasvegasnevada.gov
Sherese Holmes	Reseeholmes@yahoo.com
Tanya Jackson-Renter	tjackson@lasvegasnevada.gov
Teri Ponticello	tponticello@lasvegasnevada.gov
Vicky Skilbred	vdarling@lasvegasnevada.gov

City of Las Vegas

NEIGHBORHOOD PARTNERS FUND BOARD
CITY HALL, 495 S. MAIN STREET
PURCHASING AND CONTRACTS' 3RD FLOOR LARGE CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA

JUNE 16, 2014

2:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. Review of evaluation scores on the Neighborhood Partners Fund Board Grant Program applications
5. Discussion for possible action and recommendation of funding for Fiscal Year 2014-2015 Neighborhood Partners Fund Board projects
6. Discussion for possible action on recommendations to amend the application process or documents used for the annual Neighborhood Partners Fund Program cycle
7. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
8. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive