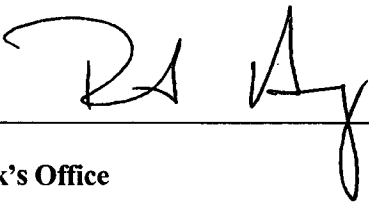


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **2nd day of June, 2014** at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Neighborhood Partners Fund Board Agenda**, said meeting to be held on the **9th day of June, 2014** at **2:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall Plaza, 495 Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Angela Crolli, an employee of the City of Las Vegas, Nevada, says that on the **2nd day of June, 2013**, a copy of NOTICE, the attached of which is a true and correct copy of a **Neighborhood Partners Fund Board Agenda**, said meeting to be held on the **9th day of June, 2014, at 2:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

6/9/2014
NPTB

Members:

AJ Powell
Becky Skouson
Beth Borysewich
Bob Sylvain
Carolyn Marinello
Chris Morgan
Cissy Green
Darin Garness
Debra Moulton
Edward A. Jost
Felipe Ortiz
Greg Toussaint
Kimberly Reid
Lance Kirk
Maria Castillo-Couch
Michelle Thackston
Sherese Holmes
Tanya Jackson-Renter
Teri Ponticello
Vicky Skilbred

Apowell@interact.ccsd.net
rskouson@lasvegasnevada.gov
bebory@aol.com
BSylvain@lasvegasnevada.gov
cmarinello@lasvegasnevada.gov
cmorgan@lasvegasnevada.gov
cgreen@lasvegasnevada.gov
d3567g@gmail.com
moulton53@hotmail.com
ejost@lasvegasnevada.gov
fortiz@lasvegasnevada.gov
greg@global-markets.com
kreid@lasvegasnevada.gov
lance.james.kirk@gmail.com
mccouch@lasvegasnevada.gov
mthackston@lasvegasnevada.gov
Reseeholmes@yahoo.com
tjackson@lasvegasnevada.gov
tponticello@lasvegasnevada.gov
vdarling@lasvegasnevada.gov

City of Las Vegas

NEIGHBORHOOD PARTNERS FUND BOARD
CITY HALL, 495 S. MAIN STREET
PURCHASING AND CONTRACTS' 3RD FLOOR LARGE CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA

JUNE 9, 2014

2:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. Report on Neighborhood Partners Fund Board Grant Program Applications submitted by the Quail Ridge Drive HOA, Whisper Creek HOA, McNeil Neighborhood Association, The Greens, Western Highland Business Association, and Willowdale Estates HOA
5. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
6. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive