

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, employees of the City of Las Vegas, Nevada, say that on the **17th day of February, 2021** at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **24th day of February, 2021** at **12:00 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the State of Nevada Executive Department Declaration of Emergency Directive 006:

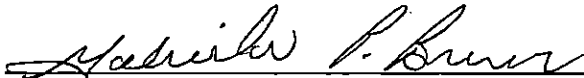
1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **17th day of February, 2021**, a copy of NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **24th day of February, 2021, at 12:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in cursive script, appearing to read 'Gabriela P. Brenner', is written over a horizontal line.

Signature
City Clerk's Office

Gaby Portillo

2/24/17

Contact Group Name:

Historic Preservation Commission RSVP LIST

Members:

2/24/18
HPL

Barney Perkins
Bob Stoldal
Carman Burney
Chris Morgan
Claytee White
Colleen Beck
Craig Palacios
Diane Siebrandt
Donald L. Hotchkiss, Jr.
DPS Locksmiths
Jack Levine
James B. Lewis
Kelli Hansen
Mary Beth Timm
Mia Palencar
Michael Howe
Michelle Larime
Nora Lares
Peter Lowenstein
Rebekah Holder
Rhonda Long
Richard T. Serfas
Robert Summerfield
Ryann Milton
Sara Mays
Seth Floyd
Sondra Cosgrove
Suzette Landholm

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slandholm@lasvegasnevada.gov



Historic Preservation Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

The public is encouraged to send comments electronically prior to the meeting via e-mail to meetingcomments@lasvegasnevada.gov. E-mails MUST contain the meeting name, date and item number in the subject. E-mails received up to an hour before the meeting will be considered public record, read during the meeting where appropriate and will be included in the backup. A time limit may be imposed on the reading of comments as is done during meetings when comments are made in person.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of January 27, 2021
5. **20-0385-HPC1 - ABEYANCE ITEM** - Report by Emily Fellmer, Collections Specialist at the Neon Museum, regarding Historic Preservation Commission Grant Number HPC-78747 in the amount of \$5,000 that contributed to the production of the Neon Museum Conservation Treatment Plan (NOTE: The Neon Museum is located in Ward 3 [Diaz])
6. **21-0059-HPC1** - Discussion for possible action regarding approval of submitting a grant request in the amount of \$50,000 to the National Park Service Underrepresented Community Grant Program in order to hire a consultant to conduct a Historic Resources Survey & Inventory of the Historic Westside, an area that is generally bounded by Carey Avenue, Bonanza Road, I-15 and Rancho Drive - Ward 5 (Crear)
7. **21-0052-HPC1** - Report by the Department of Planning regarding the procedures necessary for establishing a Conservation District Ordinance for the City of Las Vegas
8. **21-0053-HPC1** - Discussion for possible action regarding approval of an increase in funding in the amount of \$1,000 to Kautz Environmental in regards to the Nomination Report for the National Register of Historic Places for the former Las Vegas High School, now the Las Vegas Academy of the Arts located at 315 7th Street - Ward 3 (Diaz)
9. **21-0054-HPC1** - Report by the Department of Planning regarding Director's updates
10. **21-0055-HPC1** - Report by the Department of Planning regarding Project Update List
11. **21-0056-HPC1** - Report by the Department of Planning regarding historic and archaeological resources in local media

12. **21-0057-HPC1** - Discussion regarding topics for future agenda items by the Historic Preservation Commission. Comments made during this portion of the agenda by individual Commission Members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not any such proposed item(s) is/are within the purview of the Commission and/or whether such proposed item(s) shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken regarding the proposal.
13. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
14. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING
LOCATIONS IN ACCORDANCE WITH THE STATE OF NEVADA EXECUTIVE DEPARTMENT
DECLARATION OF EMERGENCY DIRECTIVE 006
The City of Las Vegas website – www.lasvegasnevada.gov and
The Nevada Public Notice Website – notice.nv.gov