

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, employees of the City of Las Vegas, Nevada, say that on the **19th day of August, 2020** at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **26th day of August, 2020** at **12:00 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the State of Nevada Executive Department Declaration of Emergency Directive 006:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **19th day of August, 2020**, a copy of NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **26th day of August, 2020, at 12:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Gaby Portillo

8/26/2020

Contact Group Name:

Historic Preservation Commission RSVP LIST

Members:

8/26/2020
HPC Mtg.

Barney Perkins
Bob Stoldal
Carman Burney
Chris Morgan
Claytee White
Colleen Beck
Craig Palacios
Diane Siebrandt
Donald L. Hotchkiss, Jr.
DPS Locksmiths
Jack Levine
James B. Lewis
Kelli Hansen
Mia Palencar
Michael Howe
Michelle Larime
Nora Lares
Peter Lowenstein
Rebekah Holder
Rhonda Long
Richard T. Serfas
Robert Summerfield
Ryann Milton
Sara Mays
Seth Floyd
Sondra Cosgrove
Suzette Landholm

bperkins@lasvegasnevada.gov
StoldalR@gmail.com
cburney@lasvegasnevada.gov
cmorgan@lasvegasnevada.gov
claytee.white@unlv.edu
ColleenBeckLVHPC@gmail.com
craig@studiobunnyfish.com
dsiebrandt@lasvegasnevada.gov
DonhotchkissLV@yahoo.com

jack@unclejack.com
jblewis@lasvegasnevada.gov
khansen@lasvegasnevada.gov
miaroseviolet@yahoo.com
mphowe@LasVegasNevada.GOV
michellelarime@gmail.com
nlares@LasVegasNevada.GOV
plowenstein@LasVegasNevada.GOV
rholder@LasVegasNevada.GOV
rhloug@yahoo.com
richardserfas@gmail.com
rsummerfield@LasVegasNevada.GOV
rmilton@lasvegasnevada.gov
smays@LasVegasNevada.GOV
sfloyd@LasVegasNevada.GOV
sondra.cosgrove@gmail.com
slandholm@lasvegasnevada.gov



Historic Preservation Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

The public is encouraged to send comments electronically prior to the meeting via e-mail to meetingcomments@lasvegasnevada.gov. E-mails MUST contain the meeting name, date and item number in the subject. E-mails received up to an hour before the meeting will be considered public record, read during the meeting where appropriate and will be included in the backup. A time limit may be imposed on the reading of comments as is done during meetings when comments are made in person.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Special Meeting of July 15, 2020
5. **HPC-78529 - ABEYANCE ITEM** - Discussion for possible action regarding updating the language on the Las Vegas Historic Preservation Commission Centennial Legacy Grant Program applications
6. **20-0119-HPC1** - Report by Gina Venglass, Engineering Project Manager with the Public Works Department, regarding how historic preservation issues are addressed by the Department of Public Works
7. **20-0120-HPC1** - Report by Patricia Cabrera, Enterprise Records Officer with the City Clerk's Office, regarding records management practices and procedures
8. **20-0121-HPC1** - Discussion for possible action regarding a request by Laura Machado, Visual Arts Specialist with the Office of Cultural Affairs, for the involvement of the Historic Preservation Commission to develop a historical markers program
9. **HPC-78757** - Discussion for possible action regarding approval of a Certificate of Appropriateness for a proposed Accessory Structure (Class I) in the rear yard of property located at 1240 South 7th Street - Ward 3 (Diaz)
10. **20-0122-HPC1** - Discussion for possible action regarding the approval of up to \$20,000 in Historic Preservation Commission funding to distribute a Request for Proposals to hire a consultant to prepare a Nomination Report

for the National Register of Historic Places for the following buildings on the Las Vegas High School Campus, located at 315 South 7th Street: (1) The 1953 Las Vegas High School Auditorium; (2) The 1951 Vocational and Industrial Arts Building; and (3) The 1947 Public School Administration Building - Ward 3 (Diaz)

11. **20-0123-HPC1** - Report by the Department of Planning regarding Director's updates
12. **20-0125-HPC1** - Report by the Department of Planning regarding Project Update List
13. **20-0126-HPC1** - Report by the Department of Planning regarding historic and archaeological resources in local media
14. **20-0127-HPC1** - Discussion regarding topics for future agenda items by the Historic Preservation Commission. Comments made during this portion of the agenda by individual Commission Members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not any such proposed item(s) is/are within the purview of the Commission and/or whether such proposed item(s) shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken regarding the proposal.
15. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
16. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE STATE OF NEVADA EXECUTIVE DEPARTMENT
DECLARATION OF EMERGENCY DIRECTIVE 006
The City of Las Vegas website – www.lasvegasnevada.gov
and
The Nevada Public Notice Website – notice.nv.gov