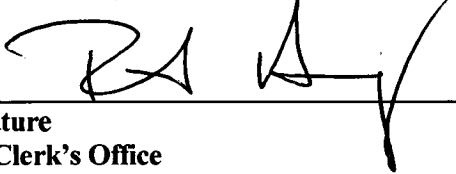


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **17th day of July, 2019**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Traffic and Parking Commission Meeting Agenda**, said meeting to be held on the **25th day of July, 2019** at **1:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

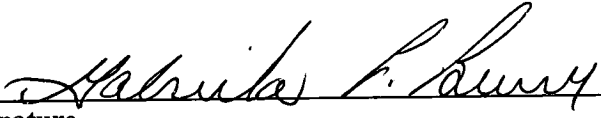
1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **17th day of July, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Traffic and Parking Commission Meeting Agenda**, said meeting to be held on the **25th day of July, 2019, at 1:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Gaby Portillo

7/25/19

Contact Group Name:

Traffic and Parking Commission

7/25/19 T & P Mtg.

Members:

Barney Perkins
Ben Taylor
Carolyn Marinello
Chris Morgan
Cissy Green
David F. Klein
David Turner
DPS Locksmiths
Gena Kendall
Greg Toussaint
Jeff Dorocak
John S. Ridilla
Kathleen Kahr
Kelli Hansen
Lt. Gregory Munson
Margo Erickson
Michael Anthony Aguilar
Mike Janssen
Raymond Burke
Sara Mays
Susan Bilodeau

BPerkins@LasVegasNevada.GOV
Ben.taylor@jacobs.com
CMarinello@LasVegasNevada.GOV
CMorgan@LasVegasNevada.GOV
CGreen@LasVegasNevada.GOV
DKlein@LasVegasNevada.GOV
davidt@baughman-turner.com

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bcc_gtoussaint@lasvegasnevada.gov
jdorocak@LasVegasNevada.GOV
jridilla@LasVegasNevada.GOV
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smays@LasVegasNevada.GOV
sbilodeau@LasVegasNevada.GOV

City Hall, 495 S. Main St.
City Clerk's 2nd Floor
Conference Room



July 25, 2019
1:00 PM

Traffic and Parking Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of April 25, 2019
5. Presentation by the Traffic Engineering Division regarding the neighborhood survey results for the installation of speed cushions on Franklin Avenue between Maryland Parkway and 15th Street - Ward 3 (Diaz)
6. Discussion for possible action to install two speed humps on Shetland Road between Pinto Lane and Alta Drive - Ward 1 (Knudsen)
7. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
8. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive