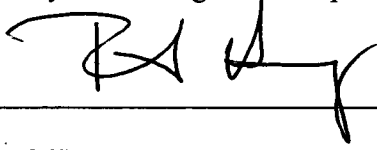


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada,
says that on the **17th day of July, 2019**, at the hour of **5:00 P.M.** there were posted copies of a
NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission
Meeting Agenda**, said meeting to be held on the **24th day of July, 2019** at **12:00 P.M.**, in Las
Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **17th day of July, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **24th day of July, 2019, at 12:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Gaby Portillo

7/24/19

Contact Group Name:

Historic Preservation Commission RSVP LIST

Members:

7/24/18 HPC Mtg.

Barney Perkins
Bob Stoldal
Carman Burney
Carolyn Marinello
Chris Morgan
Cissy Green
Claytee White
Colleen M. Beck Ph.D.
Donald L. Hotchkiss, Jr.
DPS Locksmiths
Jack Levine
James B. Lewis
Jarmilla McMillan-Arnold
Kelli Hansen
Mary McElhone
Mia Palencar
Michael Howe
Michelle Larime
Nora Lares
Patrick Klenk
Peter Lowenstein
Rebekah Holder
Richard T. Serfas
Robert Summerfield
Sara Mays
Seth Floyd
Sidney Noyce
Sondra Cosgrove

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Historic Preservation Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of June 26, 2019
5. HPC-77003 - Report by the Office of Community Services regarding the Lead Hazard Control and Healthy Homes Grant
6. HPC-77001 - Discussion for possible action regarding Historic Preservation Month award nominations
7. HPC-77002 - Discussion for possible action regarding prioritization of potential projects and future agenda items
8. HPC-77005 - Report by the Department of Planning regarding Director's updates
9. HPC-77006 - Report by the Department of Planning regarding Project Update list
10. HPC-77008 - Report by the Department of Planning regarding historic and archeological resources in local media
11. HPC-77009 - Discussion regarding topics for future agenda items by the Historic Preservation Commission. Comments made during this portion of the agenda by individual Commission Members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not any such proposed item(s) is/are within the purview of the Commission and/or whether such proposed item(s) shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken regarding the proposal.
12. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

13. Adjournment

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive