

# City of Las Vegas

HISTORIC PRESERVATION COMMISSION  
CITY HALL, 495 S MAIN STREET  
CITY CLERK'S 2<sup>ND</sup> FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

## AGENDA

APRIL 24, 2013

12 15 P M

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME

DUPLICATE AUDIO CDs MAY BE AVAILABLE AT A COST OF \$5 00 EACH THROUGH THE CITY CLERK S OFFICE

- 1 CALL TO ORDER
- 2 ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW
- 3 PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION IF YOU WISH TO BE HEARD GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED MAY BE LIMITED
- 4 For possible action to approve the Final Minutes by reference of the Regular Meeting of March 27 2013
- 5 HPC 49006 – For possible action regarding Historic Preservation and Archaeology Day Pathways to Progress bus tour costs May 2013 All Wards
- 6 HPC 49007 – For possible action regarding the Historic Preservation Commission membership on Preservation Action All Wards
- 7 HPC 49008 – For possible action regarding amending the allowable costs included in the Historic Preservation Centennial Legacy grant application to allow for bricks and mortar grants for historic properties All Wards
- 8 HPC 49009 – For possible action regarding the Historic Preservation Commission Centennial Legacy grant application from the Southwest Oral History Association in the amount of \$5 000 00
- 9 HPC 49010 – For possible action regarding the Historic Preservation Commission Centennial Legacy grant application from Friends of the Fort in the amount of \$5 217 36
- 10 ABEYANCE ITEM Report by Department of Planning regarding the status of the Historic Westside School restoration project located at 330 West Washington Avenue (APNs 139 27 211 053 & 139 27 211 058) C V (Civic) Zone Ward 5 (Barlow)
- 11 Report by Department of Planning regarding the Phase III Beverly Green Historic Resource Survey and Inventory for the area generally bound by E St Louis Avenue Santa Rosa Drive E Sahara Avenue and S Sixth Street on the north west south and east respectively multiple APNs multiple zoning designations Ward 3 (Coffin)
- 12 Report by Department of Planning regarding the status of the Victory Hotel located at 307 S Main Street (APN 139 34 210 003) C 2 (General Commercial) Zone Ward 3 (Coffin)

# City of Las Vegas

- 13 Report by Department of Planning regarding administrative reviews of applications for building permits for properties listed on the City of Las Vegas Historic Property Register
- 14 Report by Department of Planning regarding the Historic Preservation Commission Centennial Legacy budget
- 15 Report by Department of Planning regarding historic and archaeological resources in local media
- 16 Report by Department of Planning regarding Project Update list
- 17 Report by Department of Planning regarding Downtown Project list
- 18 Consideration and possible action regarding topics for future agenda items by the Historic Preservation Commission  
Comments made during this portion of the agenda by individual Commission Members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not any such proposed item(s) is/are within the purview of the Commission and/or whether such proposed item(s) shall be placed on a future agenda No discussion regarding the substance of any such proposed topic shall occur and no other action shall be taken regarding the proposal
- 19 CITIZENS PARTICIPATION PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION IF YOU WISH TO BE HEARD GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED MAY BE LIMITED
- 20 ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons Reasonable efforts will be made to assist and accommodate physically handicapped persons If you need an accommodation to attend and participate in this meeting please call the City Clerk s office at 229 6311 and advise of your need at least 48 hours in advance of the meeting The City's TDD number is 386 9108

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS

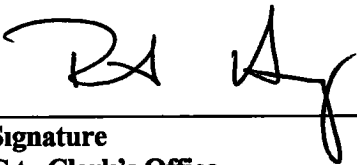
City Hall 495 South Main Street 1<sup>st</sup> Floor  
Clark County Government Center 500 South Grand Central Parkway  
Grant Sawyer Building 555 East Washington Avenue  
City of Las Vegas Development Services Center 333 North Rancho Drive

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas Nevada, says that on the **17th day of April, 2013**, at the hour of **5 00 P M** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Committee Meeting Agenda**, said meeting to be held on the **24th day of April, 2013** at **12 15 P M**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations

- 1 City Hall Plaza, 495 Main Street, 1<sup>st</sup> Floor
- 2 Clark County Government Center, 500 S Grand Central Parkway
- 3 Grant Sawyer Building, 555 E Washington Avenue
- 4 City of Las Vegas Development Services Center, 333 North Rancho Drive

  
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Signature  
City Clerk's Office

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**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Angela Crolli**, an employee of the City of Las Vegas, Nevada, says that on the 17<sup>th</sup> day of April 2013, a copy of NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the 24<sup>th</sup> day of April, 2013, at 12 15 P M in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk

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Signature  
City Clerk's Office

*Angela Crolli*