

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Kristen Carducci, an employee of the City of Las Vegas Nevada says that on the **19th day of February, 2013** at the hour of **5 00 P M** there were posted copies of a NOTICE the attached of which is a true and correct copy of a **Historic Preservation Committee Meeting Agenda**, said meeting to be held on the **27th day of February, 2013** at **12 15 P M**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations

- 1 City Hall Plaza, 495 Main Street, 1<sup>st</sup> Floor
- 2 Clark County Government Center, 500 S Grand Central Parkway
- 3 Grant Sawyer Building, 555 E Washington Avenue
- 4 City of Las Vegas Development Services Center 333 North Rancho Drive

Kristen Carducci  
Signature  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Gabriela Portillo-Brenner**, an employee of the City of Las Vegas, Nevada, says that on the **19<sup>th</sup>** day of **February 2013**, a copy of **NOTICE**, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **27<sup>th</sup>** day of **February, 2013**, at **12 15 P M** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk



**Signature**  
**City Clerk's Office**

# City of Las Vegas

HISTORIC PRESERVATION COMMISSION  
CITY HALL, 495 S MAIN STREET  
CITY CLERK'S 2<sup>ND</sup> FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

## AGENDA FEBRUARY 27, 2013 12 15 P M

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME

DUPLICATE AUDIO CDs MAY BE AVAILABLE AT A COST OF \$5 00 EACH THROUGH THE CITY CLERK S OFFICE

- 1 CALL TO ORDER
- 2 ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW
- 3 PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION IF YOU WISH TO BE HEARD GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED MAY BE LIMITED
- 4 For possible action to approve the Final Minutes by reference of the Regular Meeting of January 23 2013
- 5 HPC 48337 – For possible action regarding May 2013 Historic Preservation Month activities All Wards
- 6 HPC 48338 – For possible action regarding historical interpretive markers at Lorenzi Park located at 720 Twin Lakes Drive (APN 139 29 301 003) C V (Civic) Zone Ward 5 (Barlow)
- 7 Report by Department of Planning regarding the status of the 2009 National Scenic Byway grant project located in the median of Las Vegas Boulevard South between Carson and Clark Avenues Ward 3 (Coffin)
- 8 Report by Department of Planning regarding administrative reviews of applications for building permits for properties listed on the City of Las Vegas Historic Property Register
- 9 Report by Department of Planning regarding the Historic Preservation Commission Centennial Legacy budget
- 10 Report by Department of Planning regarding historic and archaeological resources in local media
- 11 Report by Department of Planning regarding Project Update list
- 12 Report by Department of Planning regarding Downtown Project list
- 13 Discussion regarding topics for future agenda items by the Historic Preservation Commission Comments made during this portion of the agenda by individual Commission Members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not any such proposed item(s) is/are within the purview of the Commission and/or whether such proposed item(s) shall be placed on a future agenda No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken regarding the proposal

# City of Las Vegas

- 14 CITIZENS PARTICIPATION PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION IF YOU WISH TO BE HEARD GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED MAY BE LIMITED
- 15 ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons Reasonable efforts will be made to assist and accommodate physically handicapped persons If you need an accommodation to attend and participate in this meeting please call the City Clerk s office at 229 6311 and advise of your need at least 48 hours in advance of the meeting The City s TDD number is 386 9108

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS

City Hall 495 South Main Street 1<sup>st</sup> Floor  
Clark County Government Center 500 South Grand Central Parkway  
Grant Sawyer Building 555 East Washington Avenue  
City of Las Vegas Development Services Center 333 North Rancho Drive