



## Legal Notices Transmittal and Scanning Separator Sheet

---

### Legal Notice Type: Agenda Affidavits

---

Date of Transfer to ERM: 9/20/2012

Page Count: 4

Meeting Date: 9/26/2012

Meeting Type: Historic Preservation Commission <=>

Date Posted: 9/19/2012

Subject of Agendas: Posting and Electronic Mailing - Agendas <=>

Record Series: Legal Notices

LRDA Number: 2007-1717

Retention: Permanent

File By: Meeting Date



Prepared By: acroni

Scanned By:

**SCANNED**

**SEP 24 2012**

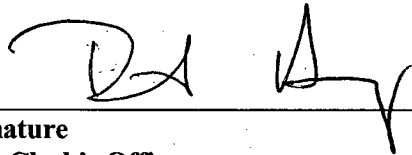
QC By:

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **19th day of September, 2012**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Committee Meeting Agenda**, said meeting to be held on the **26th day of September, 2012 at 12:15 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

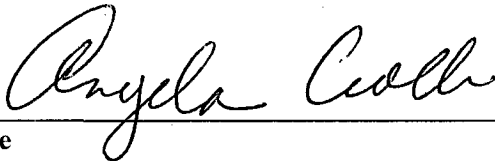
1. City Hall Plaza, 495 Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



**Signature**  
**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

ANGELA CROLLI, an employee of the City of Las Vegas, Nevada, says that on the 19<sup>th</sup> day of August, 2012, a copy of NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the 26<sup>th</sup> day of September, 2012, at 12:15 P.M. in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in cursive script, reading "Angela Crolli", is written over a horizontal line.

Signature  
City Clerk's Office

# City of Las Vegas

HISTORIC PRESERVATION COMMISSION  
CITY HALL, 495 S. MAIN STREET  
CITY CLERK'S 2<sup>ND</sup> FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

## AGENDA

SEPTEMBER 26, 2012

12:15 P.M.

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

DUPLICATE AUDIO CDs MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of August 22, 2012
5. HPC-46691 – For possible action regarding the design proposals for the Berkley Square Historic District banners to be placed at the Berkley Square Historic District, generally bound by Byrnes Avenue, G Street, Leonard Avenue and E Street, multiple APNs, R-1 (Single Family Residential) Zone - Ward 5 (Barlow)
6. HPC-46683 – For possible action regarding an application for Certificate of Appropriateness to replace two multi-pane windows with glass block on the front façade of 718 Park Paseo, a home located within the John S. Park Neighborhood Historic District, (APN 162-03-515-037), R-1 (Single Family Residential) Zone - Ward 3 (Coffin)
7. HPC-46693 – For possible action regarding the draft nomination of the El Cortez Hotel Casino to the National Register of Historic Places, located at 600 Fremont Street, (APN 139-34-612-004), C-2 (General Commercial) Zone - Ward 5 (Barlow)
8. HPC-46694 – For possible action regarding DRAFT Fall 2012 Historic Connection - All Wards
9. HPC-45937 - For possible action regarding the report from the August 22, 2012 Historic Preservation Commission meeting concerning the revisions to the City of Las Vegas timeline posted on the City of Las Vegas official website - All Wards
10. Report by Department of Planning regarding the 2012 Mayor's Urban Design Awards - All Wards
11. Report by Department of Planning regarding administrative reviews of applications for building permits for properties listed on the City of Las Vegas Historic Property Register - Ward 3 (Coffin) and Ward 5 (Barlow)
12. Report by Department of Planning regarding Historic Preservation Commission Centennial Legacy budget

# City of Las Vegas

13. Report by Department of Planning regarding public outreach items
14. Report by Department of Planning regarding Project Update list
15. Report by Department of Planning regarding Downtown Project list
16. Discussion regarding topics for future agenda items by the Historic Preservation Commission. Comments made during this portion of the agenda by individual Commission Members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not any such proposed item(s) is/are within the purview of the Commission and/or whether such proposed item(s) shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no other action shall be taken regarding the proposal
17. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
18. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive