



Legal Notices Transmittal and Scanning Separator Sheet

Legal Notice Type: Agenda Affidavits

Date of Transfer to ERM: 7/10/2012

Page Count: 4 ✓

Meeting Date: 7/17/2012

Meeting Type: Downtown Design Review Committee
<=>

Date Posted: 7/10/2012

Subject of Agendas: Agenda - Downtown Design Review Committee <=>

Record Series: Legal Notices

LRDA Number: 2007-1717

Retention: Permanent

File By: Meeting Date



Prepared By: gportillo

Scanned By:

SCANNED

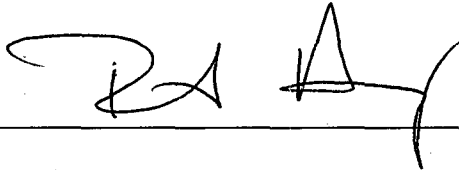
QC By: JUL 11 2012

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **10th day of JULY, 2012**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Downtown Design Review Committee Meeting Agenda**, said meeting to be held on the **17th day of JULY, 2012 at 12:15 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall Plaza, 495 Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

GABRIELA PORTILLO-BRENNER, an employee of the City of Las Vegas, Nevada, says that on the 10th day of **JULY, 2012**, a copy of **NOTICE**, the attached of which is a true and correct copy of a **Downtown Design Review Committee Meeting Agenda**, said meeting to be held on the 17th day of **JULY, 2012**, at **12:15 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

_____

Signature
City Clerk's Office

City of Las Vegas

**DOWNTOWN DESIGN REVIEW COMMITTEE
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov**

AGENDA JULY 17, 2012 12:15 PM

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

DUPLICATE AUDIO CDs MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of April 17, 2012 and the Special Meeting of June 28, 2012
5. ARC-45917 - (DDRC) - PUBLIC HEARING - APPLICANT: CIM/LL LAS VEGAS, LLC - OWNER: 220 NORTH 4TH STREET LV, LLC, ET AL - For possible action on a request FOR A MASTER SIGN PLAN DESIGN REVIEW FOR AN EXISTING HOTEL/CASINO AND WAIVERS TO ALLOW INDIVIDUAL SIGNS TO CONTAIN LESS THAN 50 PERCENT ILLUMINATION AND/OR ANIMATION at 206 North Third Street, 221 North Third Street and 220 North Fourth Street (APNs 139-34-514-007 through 009; and 139-34-510-019), C-2 (General Commercial) Zone - Ward 5 (Barlow)
6. ARC-45972 - (DDRC) - PUBLIC HEARING - APPLICANT: GOLDEN GATE HOTEL AND CASINO - OWNER: SAL SAGEV HOTEL CO., INC., ET AL - For possible action on a request FOR A MASTER SIGN PLAN DESIGN REVIEW FOR AN EXISTING HOTEL/CASINO AND WAIVERS TO ALLOW THREE PROPOSED INCIDENTAL (DIRECTIONAL) SIGNS TO CONTAIN NO NEON ILLUMINATION AND/OR ANIMATION WHERE 50 PERCENT NEON ILLUMINATION AND/OR ANIMATION IS REQUIRED at 1 Fremont Street, 201 South Main Street, 209 South Main Street and 217 Main Street (APNs 139-34-101-012; and 139-34-111-045, 046 and 047), C-2 (General Commercial) Zone - Ward 3 (Coffin)
7. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMITTEE. NO SUBJECT MAY BE ACTED UPON BY THE COMMITTEE UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
8. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call

City of Las Vegas

the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive