



Legal Notices Transmittal and Scanning Separator Sheet

Legal Notice Type: Agenda Affidavits

Date of Transfer to ERM: 10/11/2011

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Meeting Date: 10/18/2011

- Meeting Type: \Leftrightarrow Downtown Design Review Committee

Date Posted: 10/11/2011

Subject of Agendas: Affidavits of Posting and Electronic Mailing and Agenda \Leftrightarrow

Record Series: Legal Notices

LRDA Number: 2007-1717

Retention: Permanent

File By: Meeting Date



Prepared By: gportillo

Scanned By:

SCANNED

QC By:

OCT 11 2011

AFFIDAVIT OF POSTING

(Posting required under the provisions of NRS Chapter 241)

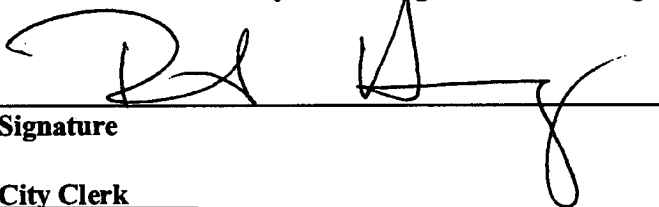
STATE OF NEVADA)

) ss

COUNTY OF CLARK)

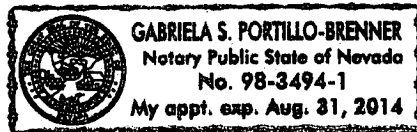
ROBERT HUSSEY, an employee of the City of Las Vegas, Nevada, being first duly sworn, deposes and says that on the **11th day of OCTOBER, 2011**, at the hour of **1:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Downtown Design Review Committee Meeting Agenda**, said meeting to be held on the **18th day of OCTOBER, 2011**, at **12:15 PM**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall Plaza, 400 Stewart Avenue, Vending Area
2. City Clerk's Bulletin Board, 400 Stewart Avenue, 2nd Floor Skybridge
3. Las Vegas Library, 833 Las Vegas Boulevard
4. Clark County Government Center, 500 S. Grand Central Parkway
5. Grant Sawyer Building, 555 E. Washington Avenue



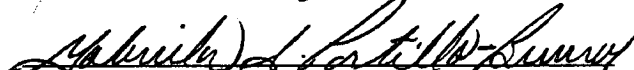
Signature

City Clerk
DEPARTMENT



Subscribed and sworn to before me this

11th day of October, 2011


NOTARY PUBLIC in and for said County and State

City of Las Vegas

**DOWNTOWN DESIGN REVIEW COMMITTEE
CITY HALL, 400 STEWART AVENUE
CITY CLERK'S FIRST FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov
OCTOBER 18, 2011
12:15 PM**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

DUPLICATE AUDIO CDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the regular meeting of September 20, 2011
5. ARC-43384 - (DDRC) - PUBLIC HEARING - APPLICANT/OWNER: LDL LLC Series V - For possible action on a request for a signage design review on an existing sexually oriented business at 1147 Las Vegas Boulevard South (APN 162-03-112-021), C-2 (General Commercial) Zone, Ward 3 (Coffin)
6. ARC-43385 - (DDRC) - PUBLIC HEARING - APPLICANT: Cornerstone Company - OWNER: Chetak Development - For possible action on a request for a signage design review on a Gun Club (Indoor) at 2233 Las Vegas Boulevard South (APN 162-03-410-007), C-2 (General Commercial) Zone, Ward 3 (Coffin)
7. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMITTEE. NO SUBJECT MAY BE ACTED UPON BY THE COMMITTEE UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
8. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall Plaza, 400 Stewart Avenue, Vending Area
City Clerk's Bulletin Board, 400 Stewart Avenue, 2nd Floor Skybridge
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue