

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Crystal Makridis

, an employee of the City of Las Vegas, Nevada, says that on the 26<sup>th</sup> day of FEBRUARY, 2013 at the hour of 5:00 P.M. there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Community Development Recommending Board Meeting Agenda**, said meeting to be held on the 5<sup>th</sup> day of MARCH, 2013 at 2:00 P.M., in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:


1. City Hall Plaza, 495 Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

Crystal Makridis

Signature  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the 26<sup>th</sup> day of FEBRUARY, 2013, a copy of NOTICE, the attached of which is a true and correct copy of a **Community Development Recommending Board Meeting Agenda**, said meeting to be held on the 5<sup>th</sup> day of MARCH, 2013, at 2:00 P.M. in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

  
Signature  
City Clerk's Office

# City of Las Vegas

COMMUNITY DEVELOPMENT RECOMMENDING BOARD  
CITY HALL, 495 S. MAIN STREET  
HUMAN RESOURCES FIRST FLOOR  
TRAINING ROOMS 3-TEAMWORK & 4-INTEGRITY  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

## AGENDA

MARCH 5, 2013

2:00 P.M.

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

DUPLICATE AUDIO CDs MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. Discussion for possible action regarding the scoring and recommended allocation of Fiscal Year 2013-14 to the Housing Opportunities for Persons with AIDS (HOPWA)
5. Discussion for possible action regarding the scoring and recommended allocation of Fiscal Year 2013-14 to the Emergency Solutions Grant (ESG)
6. Discussion for possible action regarding the scoring and recommended allocation of Fiscal Year 2013-14 to the Community Development Block Grant (CDBG) Public Service
7. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
8. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive