


CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Angela Crolli, an employee of the City of Las Vegas Nevada, says that on the **20th day of FEBRUARY, 2013**, a copy of NOTICE the attached of which is a true and correct copy of a **Community Development Recommending Board (1) Meeting Agenda**, said meeting to be held on the **28th day of FEBRUARY, 2013**, at **2 00 P M** in Las Vegas Nevada was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk



Signature
City Clerk's Office

City of Las Vegas

**COMMUNITY DEVELOPMENT RECOMMENDING BOARD (1)
CITY HALL, 495 S MAIN STREET
HUMAN RESOURCES FIRST FLOOR
TRAINING ROOMS 4-INTEGRITY & 5-OWNERSHIP
CITY OF LAS VEGAS INTERNET ADDRESS www.lasvegasnevada.gov**

AGENDA FEBRUARY 28, 2013 2 00 P M

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME

DUPLICATE AUDIO CDs MAY BE AVAILABLE AT A COST OF \$5 00 EACH THROUGH THE CITY CLERK S OFFICE

- 1 CALL TO ORDER
- 2 ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW
- 3 PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION IF YOU WISH TO BE HEARD GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED MAY BE LIMITED
- 4 Report on Emergency Solutions Grant (ESG) application submitted by WestCare Nevada Inc
- 5 CITIZENS PARTICIPATION PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION IF YOU WISH TO BE HEARD GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED MAY BE LIMITED
- 6 ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons Reasonable efforts will be made to assist and accommodate physically handicapped persons If you need an accommodation to attend and participate in this meeting please call the City Clerk s office at 229 6311 and advise of your need at least 48 hours in advance of the meeting The City s TDD number is 386 9108

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS

**City Hall 495 South Main Street 1st Floor
Clark County Government Center 500 South Grand Central Parkway
Grant Sawyer Building 555 East Washington Avenue
City of Las Vegas Development Services Center 333 North Rancho Drive**

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

DAWN HENDERSON, an employee of the City of Las Vegas Nevada says that on the **20th day of FEBRUARY, 2013** at the hour of **5 00 P M** there were posted copies of a NOTICE the attached of which is a true and correct copy of a **Community Development Recommending Board (1) Meeting Agenda**, said meeting to be held on the **28th day of FEBRUARY, 2013** at **2 00 P M**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations

- 1 City Hall Plaza, 495 Main Street, 1st Floor
- 2 Clark County Government Center, 500 S Grand Central Parkway
- 3 Grant Sawyer Building, 555 E Washington Avenue
- 4 City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office