

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Kristen Carlucci, an employee of the City of Las Vegas Nevada says that on the 19th day of FEBRUARY, 2013 at the hour of 5 00 P M there were posted copies of a NOTICE the attached of which is a true and correct copy of a **Community Development Recommending Board Meeting Agenda**, said meeting to be held on the 26th day of FEBRUARY, 2013 at 2 00 P M , in Las Vegas, Nevada, on Public Bulletin Boards at the following locations

- 1 City Hall Plaza, 495 Main Street, 1st Floor
- 2 Clark County Government Center, 500 S Grand Central Parkway
- 3 Grant Sawyer Building, 555 E Washington Avenue
- 4 City of Las Vegas Development Services Center, 333 North Rancho Drive

Kristen Carlucci
Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas Nevada, says that on the **19th** day of **FEBRUARY, 2013**, a copy of NOTICE, the attached of which is a true and correct copy of a **Community Development Recommending Board Meeting Agenda**, said meeting to be held on the **26th** day of **FEBRUARY, 2013**, at **2 00 P M** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk



Signature
City Clerk's Office

City of Las Vegas

**COMMUNITY DEVELOPMENT RECOMMENDING BOARD
CITY HALL, 495 S MAIN STREET
HUMAN RESOURCES FIRST FLOOR
TRAINING ROOMS 3-TEAMWORK & 4-INTEGRITY
CITY OF LAS VEGAS INTERNET ADDRESS www.lasvegasnevada.gov**

AGENDA FEBRUARY 26, 2013 2 00 P M

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME

DUPLICATE AUDIO CDs MAY BE AVAILABLE AT A COST OF \$5 00 EACH THROUGH THE CITY CLERK S OFFICE

- 1 CALL TO ORDER
- 2 ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW
- 3 PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION IF YOU WISH TO BE HEARD GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED MAY BE LIMITED
- 4 Report on Community Development Block Grant (CDBG) Public Service applications submitted by Boys Town Nevada Catholic Charities of Southern Nevada Clark County Law Foundation Clark County Public Education Foundation dba the Public Education Consumer Credit Counseling Service of Southern Nevada dba Financial Guidance Center Discovery Children s Museum Family and Child Treatment of Southern Nevada Inc Family Promise of Las Vegas Goodwill Industries of Southern Nevada Inc HELP of Southern Nevada Helping Hands of Vegas Valley Inc Jewish Federation of Las Vegas and Las Vegas Clark County Urban League CAA
- 5 CITIZENS PARTICIPATION PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION IF YOU WISH TO BE HEARD GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED MAY BE LIMITED
- 6 ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons Reasonable efforts will be made to assist and accommodate physically handicapped persons If you need an accommodation to attend and participate in this meeting please call the City Clerk s office at 229 6311 and advise of your need at least 48 hours in advance of the meeting The City s TDD number is 386 9108

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS

**City Hall 495 South Main Street 1st Floor
Clark County Government Center 500 South Grand Central Parkway
Grant Sawyer Building 555 East Washington Avenue
City of Las Vegas Development Services Center 333 North Rancho Drive**