



# Legal Notices Transmittal and Scanning Separator Sheet

Legal Notice Type: Agenda Affidavits

Date of Transfer to ERM: 1/18/2012

Page Count: 3

Meeting Date: 1/24/2012

Meeting Type: Community Development  
Recommending Board <=>

Date Posted: 1/18/2012

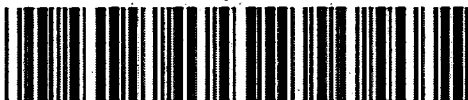
Subject of Agendas: Certificates of Posting and Electronic Mailing and Cancelled Agenda - 1:30 P.M. <=>

Record Series: Legal Notices

LRDA Number: 2007-1717

Retention: Permanent

File By: Meeting Date



Prepared By: gportillo

Scanned By:

QC By:

SCANNED

JAN 19 2012

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)


Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **18th day of JANUARY, 2012** at the hour of **8:00 A.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Community Development Recommending Board Meeting CANCELLED Agenda**, said meeting to be held on the **24th day of JANUARY, 2012** at **1:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall Plaza, 400 Stewart Avenue, Vending Area
2. City Clerk's Bulletin Board, 400 Stewart Avenue, 2nd Floor Skybridge
3. Las Vegas Library, 833 Las Vegas Blvd.
4. Clark County Government Center, 500 S. Grand Central Parkway
5. Grant Sawyer Building, 555 E. Washington Avenue

  
\_\_\_\_\_  
**Signature**  
**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**GABRIELA PORTILLO-BRENNER**, an employee of the City of Las Vegas, Nevada, says that on the 18<sup>th</sup> day of JANUARY, 2012, a copy of NOTICE, the attached of which is a true and correct copy of a **Community Development Recommending Board Meeting CANCELLED Agenda**, said meeting to be held on the 24<sup>th</sup> day of JANUARY, 2012, at 1:30 P.M. in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

  
\_\_\_\_\_  
Signature  
City Clerk's Office

# City of Las Vegas

COMMUNITY DEVELOPMENT RECOMMENDING BOARD  
CITY HALL, 400 STEWART AVENUE  
CITY CLERK'S FIRST FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

## AGENDA JANUARY 24, 2012 1:30 PM

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED, AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

DUPLICATE AUDIO CDs MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. Report on Community Development Block Grant Public Service (CDBG) Applications, submitted at the December 8, 2011 meeting: Consumer Credit Counseling Service of Southern Nevada, Money Matters - Financial Education for Young Adults; Family and Child Treatment of Southern Nevada, Inc.; Family and Child Treatment for Domestic Violence; Family Promise of Las Vegas; Community Partnerships for Opening Doors; Foundation for an Independent Tomorrow (FIT); Homeless Prevention; HELP of Southern Nevada; Emergency Resource Services; HELP of Southern Nevada, Shannon West Homeless Youth Center; Jewish Federation of Las Vegas, Las Vegas Senior Lifeline; Las Vegas Clark County Urban League CAA; Senior Transportation Program; Las Vegas Clark County Urban League CAA, Read and Rise; Las Vegas Natural History Museum; Children's Education Fund; Latin Chamber of Commerce Community Foundation; Project Oportunidad; Preventing Homelessness through Workforce Training and Placement; Lied Discovery Children's Museum; YouthWorks Program; Nevada Health Centers, Inc., NVHC Eastern Senior Dental Program; Nevada Legal Services, Inc.; Homelessness Prevention; Nevada Partners, Inc., Nevada Partners Summer Education Program; Nevada Senior Services, Inc.; Comprehensive Geriatric Assessment & Chronic Disease Mgmt. Services
5. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
6. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall Plaza, 400 Stewart Avenue, Vending Area  
City Clerk's Bulletin Board, 400 Stewart Avenue, 2<sup>nd</sup> Floor Skybridge  
Las Vegas Library, 833 Las Vegas Boulevard North  
Clark County Government Center, 500 S. Grand Central Parkway  
Grant Sawyer Building, 555 E. Washington Avenue