



Legal Notices Transmittal and Scanning Separator Sheet

Legal Notice Type: Agenda Affidavits

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Meeting Date: 1/17/2012

Meeting Type: Community Development
Recommending Board <=>

Date Posted: 1/9/2012

Subject of Agendas: Posting - Agenda <=>

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Prepared By: ecrollis

Scanned By: _____

JAN 10 2012

QC By: _____

SCANNED

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the 9th day of JANUARY, 2012 at the hour of 5:00 P.M. there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Community Development Recommending Board Meeting Agenda**, said meeting to be held on the 17th day of JANUARY, 2012 at 1:30 P.M., in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall Plaza, 400 Stewart Avenue, Vending Area
2. City Clerk's Bulletin Board, 400 Stewart Avenue, 2nd Floor Skybridge
3. Las Vegas Library, 833 Las Vegas Blvd.
4. Clark County Government Center, 500 S. Grand Central Parkway
5. Grant Sawyer Building, 555 E. Washington Avenue



Signature
City Clerk's Office

City of Las Vegas

**COMMUNITY DEVELOPMENT RECOMMENDING BOARD
CITY HALL, 400 STEWART AVENUE
CITY CLERK'S FIRST FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov**

AGENDA

JANUARY 17, 2012

1:30 PM

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

DUPLICATE AUDIO CDs MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. Report on Housing Opportunities for Persons With AIDS (HOPWA) Applications, submitted at the December 8, 2011 meeting: Aid For Aids of Nevada, Community Counseling Center, Golden Rainbow, HELP of Southern Nevada, Women's Development Center
5. Report on Community Development Block Grant Public Service (CDBG) Applications, submitted at the December 8, 2011 meeting: Community Counseling Center, Co-occurring Disorders Program; Blind Center of Nevada Inc., Day Program; Boys & Girls Clubs of Las Vegas, College Bound; Catholic Charities of Southern Nevada, Public Restrooms; Catholic Charities of Southern Nevada, Resident Empowerment Program; Catholic Charities of Southern Nevada, St. Vincent HELP Apartments; Clark County Public Education Foundation DBA The Public Education Foundation, The Public Education Foundation Family Literacy Program; Communities In Schools of Nevada, Rancho High School Freshman Success Program; After-School All-Stars Las Vegas, What's Cool After-School

City of Las Vegas

6. **CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED**
7. **ADJOURNMENT**

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall Plaza, 400 Stewart Avenue, Vending Area
City Clerk's Bulletin Board, 400 Stewart Avenue, 2nd Floor Skybridge
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue