

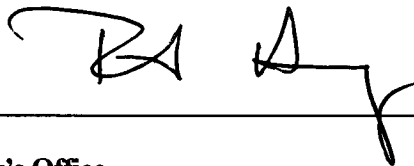
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **16th day of September, 2019** at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **23rd day of September, 2019** at **2:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

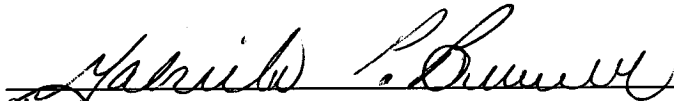
1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **16th day of September, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **23rd day of September, 2019, at 2:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Gaby Portillo

4/23/19

Contact Group Name:

Centennial Commission

Members:

8/23/19 LV Centennial

Alan Feldman	afeldman@mgmresorts.com
Barney Perkins	BPerkins@LasVegasNevada.GOV
Bob Coffin	lvcouncilman@hotmail.com
Bob Stoldal	StoldalR@gmail.com
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Honorable Richard Bryan	rbryan@fclaw.com
Hugh Sinnock	hughsinnock@yahoo.com
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Commission for the Las Vegas Centennial Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of July 15, 2019
5. CLC-77389 - Report by Brian Lovelin, Financial Analyst, City of Las Vegas Finance Department, regarding the Commission for the Las Vegas Centennial budget for Fiscal Year 2019-2020
6. CLC-76917 - ABEYANCE ITEM - Discussion for possible action regarding an extension of the Blue Angel Sign Renovation Memorandum of Understanding (MOU) with the City of Las Vegas for two years
7. CLC-76922 - ABEYANCE ITEM - Discussion for possible action regarding a grant request by Linnea Mitchell, Plaza Hotel and Casino, in the amount of \$220,000 for production of the 2020 Las Vegas Days Rodeo
8. CLC-77390 - Discussion for possible action regarding a grant request by Rachel Mills, Junior League of Las Vegas, in the amount of \$24,614 for the continuation of education mini-grants and an extension of the previous Memorandum of Understanding
9. CLC-77391 - Discussion for possible action regarding a grant request by Karla Irwin, UNLV Special Collections & Archives Technical Services Librarian, in the amount of \$141,420 for the Las Vegas History in Sound and Motion project
10. CLC-77392 - Discussion for possible action regarding a grant request by Bobby Kalili, 2001 Fremont LLC, in the amount of \$101,370 for renovation of Safari Motel pool at 2001 Fremont Street
11. CLC-77393 - Discussion for possible action regarding a grant request by Bobby Kalili, 2001 Fremont LLC, in the amount of \$109,001 for renovation of Safari Motel sign at 2001 Fremont Street
12. CLC-77394 - Discussion for possible action regarding a contract with Boyd Productions for the Las Vegas historical documentary covering the period of 1920-1930

13. CLC-77395 - Report by Robert Summerfield, Acting Executive Director of the Commission for the Las Vegas Centennial, regarding completed and current projects and announcements relative to the Commission for the Las Vegas Centennial
14. **CLC-77396 - Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
15. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
16. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive