

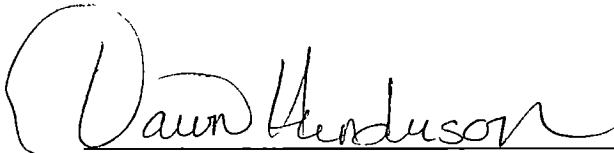
**CERTIFICATE OF POSTING**  
(Posting required under the provisions of NRS Chapter 241)

RECEIVED  
CITY CLERK

2019 MAY 14 A 10:37

Dawn Henderson, an employee of the City of Las Vegas, Nevada, says that on the **13th day of May, 2019** at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **20th day of May, 2019** at **2:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

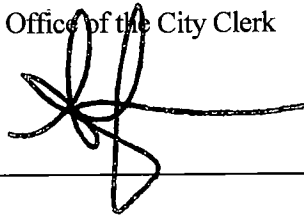
1. City Hall, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



**Signature**  
**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Ashley Foster, an employee of the City of Las Vegas, Nevada, says that on the **13th day of May, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **20th day of May, 2019, at 2:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk

A handwritten signature in black ink, appearing to be 'Ashley Foster', written over a horizontal line.

**Signature**  
**City Clerk's Office**

8/20/2019 Meeting

**Ashley Foster**

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**Contact Group Name:** Centennial Commission

# 8/20/2019 Commission for the Las Vegas Centennial Meeting

## Members:

Alan Feldman	afeldman@mgmresorts.com
Barney Perkins	BPerkins@LasVegasNevada.GOV
Bob Coffin	lvcouncilman@hotmail.com
Bob Stoldal	StoldalR@gmail.com
Candice Buford	cbuford@LasVegasNevada.GOV
Carolyn G Goodman	cgoodman@lasvegasnevada.gov
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Chris Morgan	cmorgan@lasvegasnevada.gov
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Denise Farnham	dfarnham@fclaw.com
DPS Locksmiths	
Gary Ameling	gameling@LasVegasNevada.GOV
Hannah Brown	Hannahb4@cox.net
Honorable Richard Bryan	rbryan@fclaw.com
Hugh Sinnock	bcc_hsinnock@lasvegasnevada.gov
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Susan Finucan	sfinucan@lasvegasnevada.gov
Zachary Bucher	zbucher@LasVegasNevada.GOV



## Commission for the Las Vegas Centennial Agenda

Items listed on the agenda may be taken out of the order presented, two or more agenda items for consideration may be combined, and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

- 1 **Call to Order**
- 2 **Announcement Regarding: Compliance with Open Meeting Law**
- 3 **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

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- 4 For possible action to approve the Final Minutes by reference of the Regular Meeting of March 27, 2019
- 5 CLC-76405 – ABEYANCE ITEM – Report by Michael Mann, Facilities Project Manager, City of Las Vegas Operations and Maintenance, regarding an update on the Blue Angel Motel sign renovation and relocation project
- 6 CLC-76406 – Discussion for possible action regarding a grant request by Jonathan Ullman, President and CEO of The Mob Museum, in the amount of \$39,400 for a Mob Museum mobile app
- 7 CLC-76407 – Report and discussion for possible action by Joe Williams, Senior Financial Analyst, City of Las Vegas Finance Department, regarding the labor budget breakdown for work performed by the Historic Preservation Officer and the Executive Director of the Commission for the Las Vegas Centennial
- 8 CLC-76491 – Report by Joe Williams, Senior Financial Analyst, City of Las Vegas Finance Department, regarding the Commission for the Las Vegas Centennial budget for Fiscal Year 2018-2019
- 9 CLC-76408 – Report by Stacie Lang, Junior League of Las Vegas, regarding the educational mini-grants
- 10 CLC-76409 – Report by David Riggleman, City of Las Vegas Director of Communications, regarding the Boyd Production documentary and distribution plan
- 11 CLC-76410 – Report by Robert Summerfield, Executive Director of the Commission for the Las Vegas Centennial, regarding completed and current projects and announcements relative to the Commission for the Las Vegas Centennial
- 12 **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to

whether or not such proposed items are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.

- 13 **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

14 **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS

City Hall, 495 South Main Street, 1st Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive