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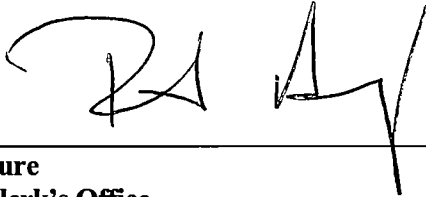
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **18th day of September, 2017** at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **25th day of September, 2017 at 3:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



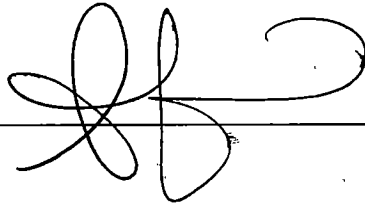
\_\_\_\_\_  
**Signature**  
**City Clerk's Office**

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**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Ashley Foster, an employee of the City of Las Vegas, Nevada, says that on the **18th day of September, 2017**, a copy of NOTICE, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **25th day of September, 2017, at 3:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

\_\_\_\_\_  
Signature  
City Clerk's Office

A handwritten signature in black ink, consisting of several loops and a long horizontal stroke, positioned above a horizontal line.

**Ashley Foster**

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**Contact Group Name:**

Centennial Commission

9/25/2017 meeting

# 9/25/2017 commission for the Las Vegas Centennial meeting

## Members:

Alan Feldman	afeldman@mgmresorts.com
Barney Perkins	BPerkins@LasVegasNevada.GOV
Bob Coffin	lvcouncilman@hotmail.com
Bob Stoldal	stoldal@cox.net
Bob Sylvain	BSylvain@LasVegasNevada.GOV
Carolyn G. Goodman	cgoodman@lasvegasnevada.gov
Carolyn Marinello	cmarinello@lasvegasnevada.gov
Chris Morgan	cmorgan@lasvegasnevada.gov
Cissy Green	cgreen@lasvegasnevada.gov
DPS Locksmiths	
Esther Reincke	ereincke@LasVegasNevada.GOV
Gary Ameling	gameling@LasVegasNevada.GOV
Hannah Brown	Hannahb4@cox.net
Honorable Richard Bryan	rbryan@fclaw.com
Hugh Sinnock	hsinnock@lvcva.com
John Mowbray	jmowbray@spencerfane.com
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Teri Ponticello	tponticello@lasvegasnevada.gov
Zachary Bucher	zbucher@LasVegasNevada.GOV

# City of Las Vegas

COMMISSION FOR THE LAS VEGAS CENTENNIAL  
CITY HALL, 495 S. MAIN STREET  
HUMAN RESOURCES, 1<sup>ST</sup> FLOOR, TRAINING ROOM 3  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

## AGENDA SEPTEMBER 25, 2017 3:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of August 21, 2017
5. Report by Joe Williams, Senior Financial Analyst, City of Las Vegas Finance Department, regarding the Commission for the Las Vegas Centennial budget for Fiscal Year 2017-2018
6. Report by Esther Reincke, Executive Director of the Commission for the Las Vegas Centennial, regarding Centennial Grant applications
7. Report by David Riggleman, City of Las Vegas Director of Communications, and discussion for possible action regarding the status of the Marketing Plan and sewer bill inserts to promote the Las Vegas Centennial License Plates
8. Discussion for possible action regarding a grant request by Chase Boberg, Professional Bull Riders, LLC, in the amount of \$300,000 for the production of the 2018 Helldorado Rodeo
9. Discussion for possible action regarding a grant request by Esther Reincke, Executive Director of the Commission for the Las Vegas Centennial, in the amount of \$130,000 for the production and marketing of the 2018 Helldorado Days Parade
10. Discussion for possible action regarding a grant request by Robert Cunningham, Air Force Association - Thunderbird Chapter, in the amount of \$170,500 for the Aviation Nation 2017 Air Show
11. Discussion for possible action regarding a grant request by Nathan Harper, Las Vegas Springs Preserve, in the amount of \$8,900 for the evaluation of onsite historic derricks and to determine the extent of required rehabilitation
12. Discussion for possible action regarding a funding request by Louise Helton, Commission for the Las Vegas Centennial Commissioner, to allocate \$50,000 for local schools to participate in a grant program that would allocate \$1,000 for Kindergarten to 5th Grade and \$1,500 for 6th to 12th Grade for student inspired projects in support of the preservation of the history of the city of Las Vegas

# City of Las Vegas

13. Report by Esther Reincke, Executive Director of the Commission for the Las Vegas Centennial, regarding completed and current projects and announcements relative to the Commission for the Las Vegas Centennial
14. DISCUSSION REGARDING TOPICS FOR FUTURE AGENDA ITEMS BY THE COMMISSION. COMMENTS MADE DURING THIS PORTION OF THE AGENDA BY INDIVIDUAL MEMBERS SHALL REFER SOLELY TO PROPOSALS FOR FUTURE AGENDA ITEMS AND ANY DISCUSSION SHALL BE LIMITED TO WHETHER OR NOT SUCH PROPOSED ITEMS ARE WITHIN THE PURVIEW OF THE COMMISSION AND/OR WHETHER SUCH PROPOSED ITEMS SHALL BE PLACED ON A FUTURE AGENDA. NO DISCUSSION REGARDING THE SUBSTANCE OF ANY SUCH PROPOSED TOPIC SHALL OCCUR AND NO ACTION SHALL BE TAKEN.
15. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
16. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive