

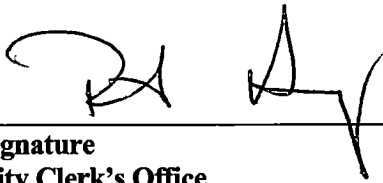
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **22nd day of March, 2017** at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **29th day of March, 2017** at **3:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

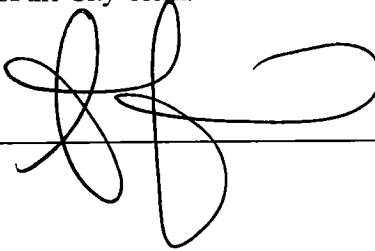


Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Ashley Foster, an employee of the City of Las Vegas, Nevada, says that on the **22nd day of March, 2017**, a copy of NOTICE, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **29th day of March, 2017, at 3:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Signature
City Clerk's Office

A handwritten signature in black ink, consisting of several loops and a long horizontal stroke, positioned above a horizontal line.

Ashley Foster

Contact Group Name:

Centennial Commission 3/29/2017 meeting

Commission for the Las Vegas Centennial meeting

Members: 3/29/2017

Alan Feldman	afeldman@mgmresorts.com
Barney Perkins	BPerkins@LasVegasNevada.GOV
Betsy Fretwell	efretwell@lasvegasnevada.gov
Bob Coffin	lvcouncilman@hotmail.com
Bob Stoldal	stoldal@cox.net
Bob Sylvain	BSylvain@LasVegasNevada.GOV
Carolyn G. Goodman	cgoodman@lasvegasnevada.gov
Carolyn Marinello	cmarinello@lasvegasnevada.gov
Chris Morgan	cmorgan@lasvegasnevada.gov
Cissy Green	cgreen@lasvegasnevada.gov
Councilman Barlow	rbarlow@lasvegasnevada.gov
D&E Locksmiths	D&ELocksmiths@lasvegasnevada.gov
Esther Carter	ecarter@lasvegasnevada.gov
Gwen Barnes	gbarnes@lasvegasnevada.gov
Hannah Brown	Hannahb4@cox.net
Harry Williams	hwilliams@lasvegasnevada.gov
Honorable Richard Bryan	rbryan@fclaw.com
Hugh Sinnock	hsinnock@lvcva.com
Jane Pike	jepx@clarkcountynv.gov
Joseph Mitchell	jmitchell@lasvegasnevada.gov
Joseph Williams	jfwilliams@lasvegasnevada.gov
Kelli Hansen	khansen@lasvegasnevada.gov
Louise Helton	lhelton@1sunsolar.co
Michelle Thackston	mthackston@LasVegasNevada.GOV
Ryan Arnold	ryan@arcnv.com
Sara Mays	smays@LasVegasNevada.GOV
Scott Adams	sadams@lasvegasnevada.gov
Susan Finucan	sfinucan@lasvegasnevada.gov
Tanya Jackson-Renter	tjackson@lasvegasnevada.gov
Ted Olivas	tolivas@lasvegasnevada.gov
Teri Ponticello	tponticello@lasvegasnevada.gov
Zachary Bucher	zbucher@LasVegasNevada.GOV

City of Las Vegas

COMMISSION FOR THE LAS VEGAS CENTENNIAL
CITY HALL, 495 S. MAIN STREET
HUMAN RESOURCES, 1ST FLOOR, TRAINING ROOM 3
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA MARCH 29, 2017 3:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED, AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov

1. CALL TO ORDER
2. ANNOUNCEMENT RE. COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of January 23, 2017
5. Discussion for possible action regarding the appointment of Gary Ameling as Treasurer of the Commission for the Las Vegas Centennial
6. Report by Joe Williams, Senior Financial Analyst, City of Las Vegas Finance Department, regarding the Commission for the Las Vegas Centennial budget for Fiscal Year 2016-2017
7. Report by Beverly Salhanick, Chairperson of Elks Helldorado, and discussion for possible action regarding a grant request in the amount of \$15,000 for the 2017 Helldorado Days ancillary events
8. Discussion for possible action regarding a grant request by Stan Armstrong, Desert Rose Productions, in the amount of \$50,000 to create a further selection of Vignettes celebrating African-American Great Nevadans
9. Report by Esther Reincke, Executive Director of the Commission for the Las Vegas Centennial, and discussion for possible action regarding the Strategic Plan Mission Statement and the DMV specialty license plate
10. Report by Louise Helton, Commission for the Las Vegas Centennial Commissioner, and discussion for possible action regarding the Fund Categories for the Commission for the Las Vegas Centennial
11. Report by Jane Pike, Commission for the Las Vegas Centennial Commissioner, and discussion for possible action regarding the Grant Applications for the Commission for the Las Vegas Centennial
12. Report by David Riggelman, Director of Communications, and discussion for possible action on the Strategic Plan Marketing Plan for the Commission for the Las Vegas Centennial
13. Discussion for possible action regarding a grant request by Marilyn Gillespie, Las Vegas Natural History Museum, in the amount of \$91,550 to interpret for the public, the story of the Las Vegas valley during the Pleistocene, 10,000 years ago

City of Las Vegas

14. DISCUSSION REGARDING TOPICS FOR FUTURE AGENDA ITEMS BY THE COMMISSION. COMMENTS MADE DURING THIS PORTION OF THE AGENDA BY INDIVIDUAL MEMBERS SHALL REFER SOLELY TO PROPOSALS FOR FUTURE AGENDA ITEMS AND ANY DISCUSSION SHALL BE LIMITED TO WHETHER OR NOT SUCH PROPOSED ITEMS ARE WITHIN THE PURVIEW OF THE COMMISSION AND/OR WHETHER SUCH PROPOSED ITEMS SHALL BE PLACED ON A FUTURE AGENDA. NO DISCUSSION REGARDING THE SUBSTANCE OF ANY SUCH PROPOSED TOPIC SHALL OCCUR AND NO ACTION SHALL BE TAKEN.
15. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
16. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS-

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive