

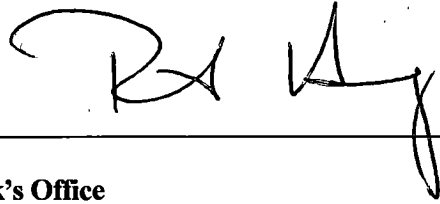
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **21st day of March, 2016** at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **28th day of March, 2016** at **3:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

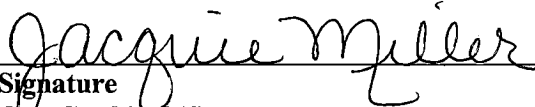
1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Jacque Miller, an employee of the City of Las Vegas, Nevada, says that on the **21st day of March, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **28th day of March, 2016, at 3:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Jacque Miller

Contact Group Name: Centennial Commission 3/28/16

Commission for the Las Vegas Centennial Meeting 3/28/16

Members:

Alan Feldman	afeldman@mgmresorts.com
Barney Perkins	BPerkins@LasVegasNevada.GOV
Betsy Fretwell	efretwell@lasvegasnevada.gov
Bob Coffin	lvcouncilman@hotmail.com
Bob Stoldal	stoldal@cox.net
Carolyn G. Goodman	cgoodman@lasvegasnevada.gov
Carolyn Marinello	cmarinello@lasvegasnevada.gov
Chris Morgan	cmorgan@lasvegasnevada.gov
Cissy Green	cgreen@lasvegasnevada.gov
Councilman Barlow	rbarlow@lasvegasnevada.gov
D&E Locksmiths	D&ELocksmiths@lasvegasnevada.gov
Esther Carter	ecarter@lasvegasnevada.gov
Gwen Barnes	gbarnes@lasvegasnevada.gov
Hannah Brown	Hannahb4@cox.net
Harry Williams	hwilliams@lasvegasnevada.gov
Honorable Richard Bryan	rbryan@fclaw.com
Jane Pike	jepx@clarkcountynv.gov
Joseph Mitchell	jmittell@lasvegasnevada.gov
Joseph Williams	jfwilliams@lasvegasnevada.gov
Kelli Hansen	khansen@lasvegasnevada.gov
Louise Helton	lhelton@1sunsolar.co
Michelle Thackston	mthackston@LasVegasNevada.GOV
Rossi Ralenkotter	rralenkotter@lvcva.com
Ryan Arnold	ryan@arcnv.com
Sara Mays	smays@LasVegasNevada.GOV
Scott Adams	sadams@lasvegasnevada.gov
Susan Finucan	sfinucan@lasvegasnevada.gov
Tanya Jackson-Renter	tjackson@lasvegasnevada.gov
Ted Olivas	tolivas@lasvegasnevada.gov
Teri Ponticello	tponticello@lasvegasnevada.gov

City of Las Vegas

COMMISSION FOR THE LAS VEGAS CENTENNIAL
CITY HALL, 495 S. MAIN STREET
HUMAN RESOURCES FIRST FLOOR
TRAINING ROOMS 3 AND 4
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA MARCH 28, 2016 3:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of January 25, 2016
5. Recognition of Tim Cashman, former Commissioner for the Commission for the Las Vegas Centennial
6. Update regarding the budget for Fiscal year 2015/2016 for the Commission for the Las Vegas Centennial
7. Update by Jessica Anderson, Volunteer Program Director, regarding the grant for the Outside Las Vegas Foundation
8. Update by Heidi Swank, Nevada Preservation Foundation, regarding the grant for the Beverly Green Centennial project
9. Discussion for possible action regarding a grant request in the amount of \$50,000 from Jim Buell, Elks Lodge #1468, regarding ancillary events and activities for the 2016 Helldorado Days
10. Discussion for possible action regarding a grant request in the amount of \$100,000 from Thomas Axtel, Southern Nevada Public Television/Vegas PBS, to produce a documentary titled African Americans: The Las Vegas Experience, a collaborative partnership between Vegas PBS and UNLV
11. Discussion for possible action regarding a grant request in the amount of \$12,850 from Daniel Roberts of the Huntridge Foundation, to fund a reuse and rehabilitation plan for the Historic Huntridge Theatre
12. Discussion for possible action regarding a grant request in the amount of \$1,000,000 from Dennis Moyer, City of Las Vegas Engineering Project Manager, for Neon Signs
13. Discussion for possible action regarding a grant request in the amount of \$1,520 from Marcia Robinson, City of Las Vegas Cultural Supervisor, to present one West Las Vegas Pioneers Lecture Series
14. Update by Heidi Swank, Nevada Preservation Foundation, regarding the Commission for the Las Vegas Centennial license plate revenue

City of Las Vegas

15. ABEYANCE ITEM - Report by Teri Ponticello, Assistant City Attorney, City of Las Vegas, and discussion for possible action regarding a policy update to use Centennial funds to purchase real property
16. Report by Esther Reincke, Executive Director of the Commission for the Las Vegas Centennial, regarding completed and current projects of the Commission for the Las Vegas Centennial
17. DISCUSSION REGARDING TOPICS FOR FUTURE AGENDA ITEMS BY THE COMMISSION. COMMENTS MADE DURING THIS PORTION OF THE AGENDA BY INDIVIDUAL MEMBERS SHALL REFER SOLELY TO PROPOSALS FOR FUTURE AGENDA ITEMS AND ANY DISCUSSION SHALL BE LIMITED TO WHETHER OR NOT SUCH PROPOSED ITEMS ARE WITHIN THE PURVIEW OF THE COMMISSION AND/OR WHETHER SUCH PROPOSED ITEMS SHALL BE PLACED ON A FUTURE AGENDA. NO DISCUSSION REGARDING THE SUBSTANCE OF ANY SUCH PROPOSED TOPIC SHALL OCCUR AND NO ACTION SHALL BE TAKEN.
18. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
19. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive