

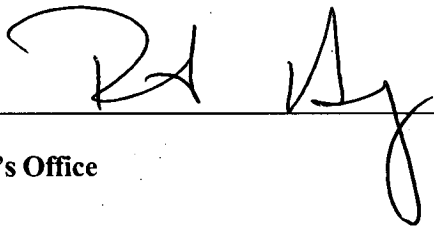
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the 15th day of January, 2015 at the hour of 5:00 P.M. there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the 26th day of January, 2015 at 3:00 P.M., in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

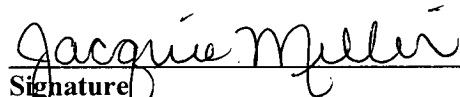
1. City Hall Plaza, 495 Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Jacque Miller, an employee of the City of Las Vegas, Nevada, says that on the **15th day of January, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **26th day of January, 2015, at 3:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Jacquie Miller

Contact Group Name:

Centennial Commission 1/26/15 meeting

Members:

Centennial Commission 1/26/15 meeting

Alan Feldman	afeldman@mgmresorts.com
Betsy Fretwell	efretwell@lasvegasnevada.gov
Bob Coffin	lvcouncilman@hotmail.com
Bob Stoldal	stoldal@cox.net
Carolyn G. Goodman	cgoodman@lasvegasnevada.gov
Carolyn Marinello	cmarinello@lasvegasnevada.gov
Chris Morgan	cmorgan@lasvegasnevada.gov
Cissy Green	cgreen@lasvegasnevada.gov
Councilman Barlow	rbarlow@lasvegasnevada.gov
D&E Locksmiths	D&ELocksmiths@lasvegasnevada.gov
Esther Carter	ecarter@lasvegasnevada.gov
Gwen Barnes	gbarnes@lasvegasnevada.gov
Hannah Brown	Hannahb4@cox.net
Harry Williams	hwilliams@lasvegasnevada.gov
Honorable Richard Bryan	rbryan@fclaw.com
Jane Pike	jepx@co.clark.nv.us
Joseph Mitchell	jmittell@lasvegasnevada.gov
Joseph Williams	jfwilliams@lasvegasnevada.gov
Kelli Hansen	khansen@lasvegasnevada.gov
Louise Helton	lhelton@1sunsolar.co
Rossi Ralenkotter	rralenkotter@lvcva.com
Ryan Arnold	ryan@arcnv.com
Scott Adams	sadams@lasvegasnevada.gov
Susan Finucan	sfinucan@lasvegasnevada.gov
Tanya Jackson-Renter	tjackson@lasvegasnevada.gov
Ted Olivas	tolivas@lasvegasnevada.gov
Teri Ponticello	tponticello@lasvegasnevada.gov
Tim Cashman	tim@thecashmancompanies.com

City of Las Vegas

COMMISSION FOR THE LAS VEGAS CENTENNIAL
CITY HALL, 495 S. MAIN STREET
HUMAN RESOURCES, FIRST FLOOR, TRAINING ROOM 3
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA

JANUARY 26, 2015

3:00 P.M.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, ACTING CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Special Meeting of May 5, 2014
5. Report by Joe Williams, City of Las Vegas Finance Department, regarding the Commission for the Las Vegas Centennial budget for Fiscal Year 2014-2015
6. Report by Lori Nelson and Kara Kelly, Nevada 150 Committee, regarding the Nevada Day parade held October 31, 2014
7. Discussion for possible action regarding a grant request in the amount of \$330,000 by Lee Butts, Helldorado Executive Director, for the production of the 2015 Helldorado Days Rodeo
8. Report for possible action by Steve Clarke, University of Nevada, Las Vegas Design Center, regarding creating a Historic Urban Neighborhood Design Redevelopment Plan for Historic West Las Vegas
9. Discussion for possible action regarding a grant request in the amount of \$44,559 by Ann Parenti, Forgotten Song Foundation, to digitally preserve the stories, music and histories drawn from Las Vegas jazz, rhythm and blues (R&B) and big band musicians working between 1960 and 2010
10. Discussion for possible action regarding a grant request in the amount of \$100,000 by Katherine Duncan, Ward 5 Chamber of Commerce, to secure architectural design, entitlements and contract expense for the restoration of Moulin Rouge Hotel
11. Discussion for possible action regarding a grant request in the amount of \$9,867 by Chuck Williams, President of Friends of Red Rock Canyon, for publication costs for a book to be tentatively titled "The History of Red Rock Canyon"
12. Report by Esther Carter, Executive Director of the Commission for the Las Vegas Centennial, regarding completed and current projects of the Commission for the Las Vegas Centennial

City of Las Vegas

13. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
14. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive