



# Legal Notices Transmittal and Scanning Separator Sheet

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Legal Notice Type: Agenda Affidavits

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Date of Transfer to ERM: 10/11/2011

Page Count: 5

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Meeting Date: 10/17/2011

Meeting Type: Commission for the Las Vegas  
Centennial <=>

Date Posted: 10/10/2011

Subject of Agendas: Affidavits of Posting, Mailing and Electronic Mailing and Agenda <=>

Record Series: Legal Notices

LRDA Number: 2007-1717

Retention: Permanent

File By: Meeting Date

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Prepared By: gportillo

Scanned By: 

QC By: \_\_\_\_\_

**SCANNED**

OCT 11 2011

**AFFIDAVIT OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

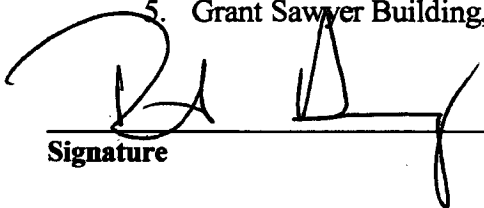
STATE OF NEVADA )

) ss

COUNTY OF CLARK)

**ROBERT HUSSEY**, an employee of the City of Las Vegas, Nevada, being first duly sworn, deposes and says that on the 10<sup>th</sup> day of **OCTOBER, 2011**, at the hour of **3:00 PM** there were posted copies of a **NOTICE**, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **17th day of OCTOBER, 2011**, at **3:00 PM**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

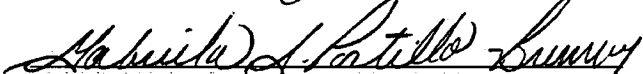
1. City Hall Plaza, 400 Stewart Avenue, Vending Area
2. City Clerk's Bulletin Board, 400 Stewart Avenue, 2<sup>nd</sup> Floor Skybridge
3. Las Vegas Library, 833 Las Vegas Boulevard
4. Clark County Government Center, 500 S. Grand Central Parkway
5. Grant Sawyer Building, 555 E. Washington Avenue

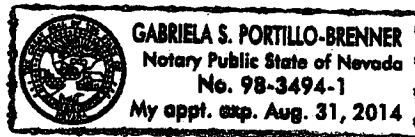
  
 \_\_\_\_\_  
 Signature

City Clerk  
DEPARTMENT

Subscribed and sworn to before me this

10th day of October, 2011

  
 NOTARY PUBLIC in and for said County and State







# City of Las Vegas

COMMISSION FOR THE LAS VEGAS CENTENNIAL  
CITY HALL, 400 STEWART AVENUE  
CITY CLERK'S FIRST FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

## AGENDA OCTOBER 17, 2011 3:00 P.M.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

DUPLICATE AUDIO CDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the July 18, 2011 meeting
5. Report regarding the fiscal year budget 2011/2012
6. Discussion for possible action regarding a grant request in the amount of \$150,000 from Mark Hall-Patton, on behalf of the Clark County Museum, to complete the restoration of the Las Vegas Railroad Cottage at the Clark County Museum
7. Discussion for possible action regarding a grant request in the amount of \$75,000 from James Braun, on behalf of the Atomic Testing Museum, to develop research and fabricate an 18-month dynamic, unique, interactive, educational exhibit entitled Area 51: Myth or Reality
8. Discussion for possible action regarding a grant request in the amount of \$15,000 from Les Smith, on behalf of the J.D. Smith Family home, to replace the original door and windows
9. Discussion for possible action regarding a grant request in the amount of \$75,000 from Courtney Mooney, on behalf of the City of Las Vegas, for the Floyd Lamb Adobe project to rehabilitate and preserve the building
10. Report by Scott Adams regarding the bond issues for the Westside School project
11. Discussion for possible action to ratify a grant agreement between the Nevada State Museum and the Commission for the Las Vegas Centennial for the purchase of Las Vegas History books in the amount of \$5,000

# City of Las Vegas

12. Report by Executive Director on centennial projects
13. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
14. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall Plaza, 400 Stewart Avenue, Vending Area  
City Clerk's Bulletin Board, 400 Stewart Avenue, 2<sup>nd</sup> Floor Skybridge  
Las Vegas Library, 833 Las Vegas Boulevard North  
Clark County Government Center, 500 S. Grand Central Parkway  
Grant Sawyer Building, 555 E. Washington Avenue