



**LAS VEGAS
CITY COUNCIL**

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August 24, 2016

Mr. Mark Jones
DR Horton
1081 Whitney Ranch Drive, Suite #141
Henderson, Nevada 89014

**RE: WVR-64825 [PRJ-64806] - WAIVER
CITY COUNCIL MEETING OF SEPTEMBER 7, 2016**

Dear Mr. Jones:

Please be advised the City Council at its regular meeting on **September 7, 2016** as referred to above, will consider your request. This meeting will be held at 9:00 A. M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will available on-line on **Thursday, September 1, 2016** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The City Council requires that you or your representative be present at this meeting.

Sincerely,

Thomas A. Perrigo
Director
Department of Planning

TAP:clb

cc: Ms. Aimee English
Triton Engineering
6757 West Charleston Boulevard, Suite B
Las Vegas, Nevada 89146

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING

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