



**LAS VEGAS  
CITY COUNCIL**

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CITY MANAGER

May 21, 2015

Mr. David A. Lewis, Esq.  
2199 North Rainbow Boulevard Holdings, LLC  
7501 Wisconsin Avenue, Suite #500W  
Bethesda, Maryland 20814

**RE: SUP-57969 [PRJ-57785] - SPECIAL USE PERMIT  
CITY COUNCIL MEETING OF MAY 20, 2015**

Dear Mr. Lewis:

The City Council at a regular meeting held on May 20, 2015 **APPROVED** a request for possible action on a request for a Special Use Permit FOR A PROPOSED 49,827 SQUARE-FOOT BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE WITHIN AN EXISTING COMMERCIAL RECREATION/AMUSEMENT (INDOOR) [MOVIE THEATER] at 2321 North Rainbow Boulevard (APN 138-22-503-001), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-57785].

The approval is subject to the following conditions:

**Planning**

1. Conformance to all Minimum Requirements under LVMC Title 19.12 for a Beer/Wine/Cooler On-Sale Establishment use.
2. This approval shall be void two years from the date of final approval, unless exercised pursuant to the provisions of LVMC Title 19.16. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. All necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Department of Building and Safety.
4. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit and business license.
5. Approval of this Special Use Permit does not constitute approval of a liquor license.
6. This business shall operate in conformance to Chapter 6.50 of the City of Las Vegas Municipal Code.

CITY OF LAS VEGAS  
DEPARTMENT OF PLANNING

DEVELOPMENT SERVICES CENTER  
333 NORTH RANCHO DRIVE  
3RD FLOOR  
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301  
FAX 702.474.7463  
TTY 7-1-1

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)



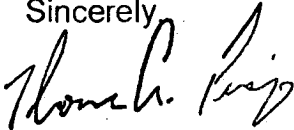
/city of las vegas

Mr. David A. Lewis, Esq.  
2199 North Rainbow Boulevard Holdings, LLC  
SUP-57969 [PRJ-57785] - Page Two  
May 21, 2015

7. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

The Notice of Final Action was filed with the Las Vegas City Clerk on May 21, 2015.

Sincerely,



Thomas A. Perrigo  
Acting Director  
Department of Planning

TAP:clb

cc: Ms. Bridget Holton-Deere  
American Multi-Cinema, Inc.  
One AMC Way, 11500 Ash Street  
Leawood, Kansas 66211

Mr. Jonathan J. Winn, Esq.  
Kolesar & Leatham  
400 South Rampart Boulevard, Suite #400  
Las Vegas, Nevada 89145