



**LAS VEGAS
CITY COUNCIL**

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CITY MANAGER

September 22, 2016

Las Vegas, NV, B.P.O. Elks Number 1468
4100 West Charleston Boulevard
Las Vegas, Nevada 89102

**RE: RQR-65203 - REQUIRED REVIEW - PUBLIC HEARING
CITY COUNCIL MEETING OF OCTOBER 5, 2016**

Dear Applicant:

Please be advised the City Council at its regular meeting on **October 5, 2016** as referred to above, will consider your request. This meeting will be held at 1:00 P.M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will available on-line on **Thursday, September 29, 2016** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The City Council requires that you or your representative be present at this meeting.

Sincerely,

Thomas A. Perrigo
Director
Department of Planning

TAP:clb

cc: Mr. Lonnie Jones
Clear Channel Outdoor
7370 Dean Martin Drive, Suite #407
Las Vegas, Nevada 89139

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING

DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
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