



LAS VEGAS
CITY COUNCIL

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CITY MANAGER

April 17, 2014

Mr. Doug Rankin
City of Las Vegas
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

**RE: ROC-53330 - REVIEW OF CONDITION - PUBLIC HEARING
CITY COUNCIL MEETING OF MAY 7, 2014**

Dear Mr. Rankin:

Please be advised the City Council at its regular meeting on **May 7, 2014** as referred to above, will consider your request. This meeting will be held at 1:00 P. M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Thursday, May 1, 2014** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The City Council requires that you or your representative be present at this meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "Flinn Fagg".

Flinn Fagg, AICP
Director
Department of Planning

FF:clb

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
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