



Legal Notices Transmittal and Scanning Separator Sheet

Legal Notice Type: Affidavit of Publication and Notices to Publish

Date of Transfer to ERM: 11/3/2011

Page Count:

1

Meeting Date: 11/2/2011

Meeting Type: City Council <=>

Dates Published: 10/20/2011 <=>

✓ Subject of Legal Notice: ROC-43243 EOT-43097 <=>

Record Series: Legal Notices

LRDA Number: 2007-1717

Retention: Permanent

File By: Meeting Date



Prepared By: acrolli

Scanned By:

QC By:

SCANNED
NOV -7 2011

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV PLANNING & DEVELOPMENT

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was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 10/20/2011 to 10/20/2011, on the following days:

10/20/2011

NOTICE OF

PUBLIC HEARINGS

Wednesday, November 2, 2011

NOTICE IS HEREBY GIVEN THAT on Wednesday, November 2, 2011 at the hour of 1:00 p.m. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following:

ROC-43243 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: FL SMITH, LLC - OWNER: FORT APACHE COMMONS LTD, LLC - For possible action on a request for a Review of Condition of a previously approved Special Use Permit (SUP-16911) TO DELETE CONDITION #3 THAT STATES, "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE BEER, WINE COOLERS OR SCREW CAP WINE IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATION AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED" at 1101 South Fort Apache Road (APN 163-05-110-006), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson).

EOT-43097 - ABEYANCE ITEM - RENOTIFICATION - EXTENSION OF TIME - NON-CONFORMING USE - PUBLIC HEARING - APPLICANT/OWNER: BANK OF AMERICA - For possible action on a request for an Extension of Time FOR A NON-CONFORMING TAVERN at 4061 North Rancho Drive (APN 138-02-814-004), C-1 (Limited Commercial) Zone, Ward 6 (Ross). NOTE: APPLICATION AMENDED TO APPLICANT/OWNER: BANK OF NEVADA

Any and all interested persons may appear and be heard at said meeting, or may, prior thereto, file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall, 400 Stewart Avenue, Las Vegas, Nevada 89101, <http://www.lasvegasnevada.gov>

BEVERLY BRIDGES

CITY CLERK

PUB: October 20, 2011

LV Review-Journal

Signed: Stacey M. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS, THE

20th day of October, 2011.

Linda Espinoza
Notary Public

