



**LAS VEGAS
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cityoflasvegas
lasvegasnevada.gov

May 7, 2020

Mr. Kevin Orrock
Howard Hughes Company, LLC
10845 Griffith Peak Drive, Suite #160
Las Vegas, Nevada 89154

**RE: MOD-78461 [PRJ-78287] - MAJOR MODIFICATION RELATED TO
MDR-78464
CITY COUNCIL MEETING OF MAY 20, 2020**

Dear Mr. Orrock:

Please be advised the Las Vegas City Council at its regular meeting on **May 20, 2020** will consider your request for a Major Modification of the approved Summerlin Master Development Plan TO ADD THE SUMMERLIN AA (ACTIVE ADULT), SETBACK AND WALL/FENCE DEVELOPMENT STANDARDS TO THE SUMMERLIN DEVELOPMENT STANDARDS MANUAL (APNs Multiple), P-C (Planned Community) Zone, Ward 2 (Seaman) [PRJ-78287]. This meeting will be held at 9:00 A. M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Thursday, May 14, 2020** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 to request your copies.

The City Council requires that you or your representative be present at this meeting.

Sincerely,

Robert Summerfield, AICP
Director
Department of Planning

RTS:PL:clb

cc: Mr. Carl Anderson
Atkins North America, Inc.
2270 Corporate Circle, Suite #200
Henderson, Nevada 89074