



**LAS VEGAS
CITY COUNCIL**

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cityoflasvegas
lasvegasnevada.gov

September 5, 2019

Ms. Julie Cleaver
The Howard Hughes Corporation
10845 Griffith Peak Drive, Suite #160
Las Vegas, Nevada 89135

**RE: MOD-76935 [PRJ-76933] - MAJOR MODIFICATION
CITY COUNCIL MEETING OF SEPTEMBER 18, 2019**

Dear Ms. Cleaver:

Please be advised the Las Vegas City Council at its regular meeting on **September 18, 2019** as referred to above, will consider your request for a Major Modification of the approved Summerlin Master Development Plan TO CHANGE THE SUMMERLIN SFSD (SINGLE FAMILY SPECIAL LOT DEVELOPMENT - 18 UNITS PER ACRE) DEVELOPMENT STANDARDS TO INCLUDE AN ATTACHED PRODUCT TYPE INCLUDING EXHIBITS 2.10 AND 2.11 (APNs Multiple), P-C (Planned Community) Zone, Ward 2 (Seaman) [PRJ-76933]. This meeting will be held at 9:00 A. M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will available on-line on **Thursday, September 12, 2019** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The City Council requires that you or your representative be present at this meeting.

Sincerely,

Peter Lowenstein, AICP
Deputy Planning Director

PL:clb

cc: Mr. Vicente Esposito
The Howard Hughes Corporation
10845 Griffith Peak Drive, Suite #160
Las Vegas, Nevada 89135