



**LAS VEGAS
CITY COUNCIL**

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DEPARTMENT OF PLANNING

ROBERT SUMMERFIELD
DIRECTOR

**DEVELOPMENT
SERVICES CENTER**

333 N. RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NV 89106
702.229.6301 | VOICE
702.474.7463 | FAX
711 | TTY



cityoflasvegas
lasvegasnevada.gov

May 2, 2019

Mr. John Wolfson
Fremont Properties, LLC
PO Box 41134
San Jose, California 95160

**RE: EOT-76209 [PRJ-76174] - EXTENSION OF TIME -
NONCONFORMING USE - PUBLIC HEARING
CITY COUNCIL MEETING OF MAY 15, 2019**

Dear Mr. Wolfson:

Please be advised the City Council at its regular meeting on **May 15, 2019** as referred to above, will consider your request. This meeting will be held at 9:00 A. M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will available on-line on **Thursday, May 9, 2019** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The City Council requires that you or your representative be present at this meeting.

Sincerely,

Robert Summerfield, AICP
Director
Department of Planning

RTS:PL:clb