



**LAS VEGAS
CITY COUNCIL**

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SCOTT D. ADAMS
City Manager

November 1, 2017

Ms. Ann Robarts
Robarts 1981 Trust
6450 Spring Mountain Road, Suite #12
Las Vegas, Nevada 89146

**RE: DIR-71905 [PRJ-71726] - DIRECTOR'S BUSINESS - PUBLIC
HEARING
CITY COUNCIL MEETING OF NOVEMBER 15, 2017**

Dear :

Please be advised the City Council at its regular meeting on **November 15, 2017** as referred to above, will consider your request. This meeting will be held at 9:00 A.M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will available on-line on **Thursday, November 9, 2017** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The City Council requires that you or your representative be present at this meeting.

Sincerely,

Peter Lowenstein, AICP
Acting Director
Department of Planning

PL:RTS:clb

cc: Mr. Paul Robarts
Sahara Center
Robarts Minni Ann Trust
2800 Gilmary Avenue
Las Vegas, Nevada 89102

Mr. Paul Robarts
Western Homes, Inc./Best Company
6450 Spring Mountain Road, Suite #12
Las Vegas, Nevada 89146

**DEVELOPMENT
SERVICES CENTER**

DEPARTMENT OF PLANNING

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