



**LAS VEGAS
CITY COUNCIL**

CAROLYN G. GOODMAN
Mayor

STAVROS S. ANTHONY
Mayor Pro Tem

MICHELE FIORE
CEDRIC CREAR

BRIAN KNUDSEN
VICTORIA SEAMAN
OLIVIA DIAZ

JORGE CERVANTES
City Manager

DEPARTMENT OF PLANNING

SETH T. FLOYD

DIRECTOR OF
COMMUNITY DEVELOPMENT

CITY HALL

495 S. MAIN ST.
3RD FLOOR
LAS VEGAS, NV 89101
702.229.6301 | VOICE
702.464.2545 | FAX
711 | TTY



cityoflasvegas
lasvegasnevada.gov

May 6, 2021

Ms. Christine Flores
Centennial Rainbow, LP
6415 South Tenaya Way, Suite #105
Las Vegas, Nevada 89113

**RE: 20-0357-GPA1, 20-0357-ZON1, 20-0357-VAR1, 20-0357-VAR2, 20-0357-SUP1 AND 20-0357-SDR1
CITY COUNCIL MEETING OF MAY 19, 2021**

Dear Ms. Flores:

The Las Vegas City Council at its regular meeting on **May 19, 2021** as referred to above will consider the following Land Use Entitlement project requests on 2.83 acres at 6298 North Rainbow Boulevard (APN 125-26-101-004), Ward 6 (Fiore).

- **20-0357-GPA1** - GENERAL PLAN AMENDMENT - FROM: RNP (RURAL NEIGHBORHOOD PRESERVATION) TO: SC (SERVICE COMMERCIAL).
- **20-0357-ZON1** - REZONING - FROM: U (UNDEVELOPED) TO: C-1 (LIMITED COMMERCIAL).
- **20-0357-VAR1** - VARIANCE - TO ALLOW ZERO PARKING SPACES ON THE EXTERIOR OF THE SECURITY FENCE WHERE FIVE ARE REQUIRED.
- **20-0357-VAR2** - VARIANCE - TO ALLOW ZERO PARKING SPACES ON THE EXTERIOR OF THE SECURITY FENCE WHERE FIVE ARE REQUIRED.
- **20-0357-SUP1** - SPECIAL USE PERMIT - FOR A RECREATIONAL VEHICLE AND BOAT STORAGE USE WITH WAIVERS TO ALLOW STORAGE WITHIN THE REQUIRED SETBACK OR BUFFER AREA AND TO ALLOW THE STORAGE AREA BE VISIBLE FROM PUBLIC STREETS AND ADJOINING PROPERTIES WITHOUT BEING SCREENED BY AN EIGHT-FOOT TALL SCREENING DEVICE.
- **20-0357-SDR1** - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED RECREATIONAL VEHICLE AND BOAT STORAGE PARKING LOT WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS.

Ms. Christine Flores
Centennial Rainbow, LP
20-0357-GPA1, 20-0357-ZON1, 20-0357-VAR1, 20-0357-VAR2, 20-0357-SUP1 and 20-0357-SDR1 - page Two
May 6, 2021

This meeting will be held at 9:00 A. M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Thursday, May 13, 2021** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or to the Department of Planning at 495 South Main Street, 3rd Floor, Las Vegas, Nevada 89101 to request your copies.

The Las Vegas City Council requires that you or your representative be present at this meeting.

Sincerely,



Seth T. Floyd
Director of Community Development
Department of Planning

STF:PL:clb

cc: Mr. James P. Smith
JJMS LTD
9159 West Flamingo Road, Suite #100
Las Vegas, Nevada 89147