



**LAS VEGAS  
CITY COUNCIL**

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DEPARTMENT OF PLANNING

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DIRECTOR

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cityoflasvegas  
lasvegasnevada.gov

November 5, 2020

Mr. John Curran  
Dapper Development  
985 White Drive, Suite #100  
Las Vegas, Nevada 89119

**RE: 20-0139-SUP1, 20-0139-SUP2, 20-0139-SUP3 AND 20-139-SDR1  
CITY COUNCIL MEETING OF NOVEMBER 18, 2020**

Dear Mr. Curran:

The Las Vegas City Council at its regular meeting on **November 18, 2020** as referred to above, will consider the following Land Use Entitlement project requests on 1.12 acres on the east side of Kevin Way approximately 550 feet north of Centennial Parkway (APN 125-20-402-015), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Fiore).

**20-0139-SUP1** - FOR A PROPOSED 4,880 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) USE WITH 1,700 SQUARE FEET OF OUTDOOR SEATING AREA WITH A WAIVER TO ALLOW SAID USE WITHIN THE SERVICE COMMERCIAL DISTRICT ON 1.12 ACRES WHERE A MINIMUM OF 50 ACRES IS REQUIRED.

**20-0139-SUP2** - FOR A PROPOSED 3,625 SQUARE-FOOT RESTAURANT WITH ALCOHOL USE WITH 1,690 SQUARE FEET OF OUTDOOR SEATING AREA.

**20-0139-SUP3** - FOR A PROPOSED 4,880 SQUARE-FOOT GAMING ESTABLISHMENT, RESTRICTED LICENSE USE WITH A WAIVER TO ALLOW A 31-FOOT DISTANCE SEPARATION FROM A SINGLE-FAMILY DETACHED DWELLING WHERE 330 FEET IS REQUIRED.

**20-0139-SDR1** - FOR A PROPOSED 11,945 SQUARE-FOOT COMMERCIAL DEVELOPMENT WITH WAIVERS TO ALLOW A TEN-FOOT FRONT YARD SETBACK WHERE 15 FEET IS REQUIRED, A SIX-FOOT SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED AND A WAIVER OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS.

This meeting will be held at 9:00 A. M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will available on-line on **Thursday, November 12, 2020** at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3<sup>rd</sup> Floor, Las Vegas, Nevada 89106 to request your copies.

The City Council requires that you or your representative be present at this meeting.

Sincerely,

Robert Summerfield, AICP  
Director  
Department of Planning

RTS:PL:clb