



**LAS VEGAS
CITY COUNCIL**

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cityoflasvegas
lasvegasnevada.gov

January 7, 2021

Mr. Adam Patel
Surete Siete, LLC
3800 South Decatur Boulevard, Suite #67
Las Vegas, Nevada 89103

**RE: 20-0026-GPA1, 20-0026-ZON1, 20-0026-VAR1, 20-0026-SUP1 AND
20-0026-SDR1
CITY COUNCIL MEETING OF JANUARY 20, 2021**

Dear Mr. Patel:

The Las Vegas City Council at its regular meeting on January 20, 2021 as referred to above, will consider the following Land Use Entitlement project requests on 1.43 acres on the west side of Jones Boulevard, approximately 360 feet north of Smoke Ranch Road (APN 138-14-802-007), C-1 (Limited Commercial) Zone, Ward 5 (Crear). This meeting will be held at 9:00 A. M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

- **20-0026-GPA1** - FROM: SC (SERVICE COMMERCIAL) TO: GC (GENERAL COMMERCIAL).
- **20-0026-ZON1** - FROM: C-1 (LIMITED COMMERCIAL) TO: C-2 (GENERAL COMMERCIAL).
- **20-0026-VAR1** - TO ALLOW A PROPOSED UNPAVED SURFACE PARKING LOT WHERE SUCH IS NOT ALLOWED; A SOLID SCREEN WALL IN THE FRONT YARD OF A COMMERCIAL PROPERTY WHERE SUCH IS PROHIBITED; A NINE-FOOT TALL PERIMETER METAL FENCE WHERE EIGHT FEET IS ALLOWED; AND NON-DECORATIVE, NON-CONTRASTING MATERIALS WHERE SUCH IS NOT ALLOWED.
- **20-0026-SUP1** - FOR A PROPOSED TRUCKING COMPANY USE WITH WAIVERS TO ALLOW MORE THAN 5 TRUCKS OR TRAILERS, AND TO ALLOW THE USE TO BE VISIBLE FROM ADJOINING STREETS.
- **20-0026-SDR1** - FOR A PROPOSED PARKING FACILITY WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS AND TO ALLOW AN EXISTING CHAIN LINK FENCE ADJACENT TO THE WEST PROPERTY LINE TO REMAIN, WHERE SUCH MATERIAL IS PROHIBITED.

Mr. Adam Patel
Surete Siete, LLC
20-0026-GPA1, 20-0026-ZON1, 20-0026-VAR1, 20-0026-SUP1 AND 20-0026-SDR1
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A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Thursday, January 14, 2021** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or to the Department of Planning at 495 South Main Street, 3rd Floor, Las Vegas, Nevada 89101 to request your copies.

The Las Vegas City Council requires that you or your representative be present at this meeting.

Sincerely,

A handwritten signature in black ink that reads "Robert Summerfield". The signature is written in a cursive, flowing style.

Robert Summerfield, AICP
Director
Department of Planning

RTS:PL:clb