

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **12th day of August, 2020**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **19th day of August, 2020**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the State of Nevada Executive Department Declaration of Emergency Directive 006:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

Lean Coleman  
Signature  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **12th day of August, 2020**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **19th day of August, 2020, at 9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman  
Signature  
City Clerk's Office

**Arlene Coleman**

*8-19-2020*

**Contact Group Name:**

*CC* & RDA Agenda - "in"

## Members:

Abbe Yacoben  
Adam Stubbs  
Alisha Auch  
Amy R. Cornelison  
April Di Giovanni  
Bart Anderson  
Benita Crook  
Bert M. Brown  
Bonee Churchville  
Bonnie Mocek  
Carman Burney  
CC & RDA Support Staff final agenda  
Chance Bonaventura  
Cheryl Ross  
Chris Morgan  
Chris Ries  
Christy Strong  
City Clerk, Deputies  
Clara Hernandez Gonzalez  
Cynthia Packer  
Denise Smith  
Diana Paul  
Directors  
DPS Marshal Sergeants  
Gail Wilkinson  
Gary Ameling  
Glenda D. Gutierrez  
Harry Williams  
Jace Radke  
Jackie Bruno  
Jasmine Freeman  
Jeff Buchanan  
Jennifer Davies  
Jerry Walker  
JoAnn Crolli  
Joey Paskey  
John Feedar  
Jordan Moore  
Karla Limon  
Kathi Thomas-Gibson  
Kelly Crompton  
Kelly Woods  
Kim Barrera  
Kim Crane  
Kimberly Reid  
Lisa Morris Hibbler  
Maggie Plaster  
Megan Sakaria  
Melissa Benneman  
Michael Sherwood  
Mike Janssen

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**Arlene Coleman**

*8-19-2020*

**Contact Group Name:**

*CC* & RDA Agenda - "out"

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(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **12th day of August, 2020**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **19th day of August, 2020, at 9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman  
Signature  
City Clerk's Office

City Council RDA - Internal Mailing List – Meeting Date 8 / 19 / 2020

CITY CLERK  
RECORDS DEPARTMENT

KELLY WOODS  
CITY COUNCIL OFFICE

BRYAN K. SCOTT - (6)  
CITY ATTORNEY

STEF AROCHI  
MAYOR'S OFFICE

ANTONIA PRECIADO  
CITY COUNCIL OFFICE

LISA MORRIS HIBBLER  
CHIEF COMMTY SVCS OFFICER

ZURI GOMEZ (10)  
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER  
CITY COUNCIL OFFICE

MARIANNE ROMBOLA  
CITY COUNCIL OFFICE

REBECCA SKOUSON  
CITY COUNCIL OFFICE

CHANCE BONAVENTURA  
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN  
MAYOR'S OFFICE

MILAGROS ESCUIN (7)  
PLANNING DEPARTMENT

GARY AMELING  
CHIEF FINANCIAL OFFICER

COUNCILMAN BRIAN KNUDSEN  
CITY COUNCIL OFFICE

KIMBERLY REID  
MAYOR'S OFFICE

BRIANNA RAMIREZ  
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN  
CITY COUNCIL OFFICE

MAYOR PRO TEM STAVROS S. ANTHONY  
CITY COUNCIL OFFICE

LORA L. KALKMAN  
MAYOR'S OFFICE

COUNCILMAN CEDRIC CREAR  
CITY COUNCIL OFFICE

COUNCILWOMAN MICHELE FIORE  
CITY COUNCIL OFFICE

SCOTT D. ADAMS  
CITY MANAGER

COUNCILWOMAN OLIVIA DIAZ  
CITY COUNCIL OFFICE

DIANA PAUL  
PIO - CITY MANAGER'S OFFICE

JORGE CERVANTES  
CHIEF OPS AND DEV OFFICER

RECEPTIONIST  
CITY MANAGER'S OFFICE - (10)

HARRY WILLIAMS  
CITY COUNCIL OFFICE

KIM CRANE  
CITY MANAGER'S OFFICE

ERYN SEBELIUS  
COMMUNICATIONS OFFICE

City Council RDA - Internal Mailing List – Meeting Date 8/19/2020

SALLY CHRISTENSEN  
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE  
CITY COUNCIL OFFICE

DREW DONDERO  
CITY COUNCIL OFFICE

DAVID J. MCGOWAN  
CITY COUNCIL OFFICE

JACE RADKE  
COMMUNICATIONS OFFICE

TED OLIVAS  
GOV'T AND COMMUNITY AFFAIRS

KARL CATARATA  
CITY COUNCIL OFFICE

DAVID RIGGLEMAN, DIRECTOR  
COMMUNICATIONS

TOM PERRIGO, EXEC DIRECTOR  
COMMUNITY DEVELOPMENT

STACEY CAMPBELL  
CITY CLERK'S OFFICE

DORIAN STONEBARGER  
CITY COUNCIL OFFICE

ANASTACIO DEL REAL  
CITY COUNCIL OFFICE

City Council RDA - External Mailing List - Meeting Date 8/19/2020

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LAS VEGAS, NV 89127

DOTTIE MILLER  
8213 MOUNTAIN HEATHER COURT  
LAS VEGAS, NV 89149

HOWARD BOCK  
JOHNS LOAN AND JEWELRY  
2230 S. PARADISE ROAD  
LAS VEGAS, NV 89104

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5760 W. TECO AVENUE  
LAS VEGAS, NV 89118

NIKI GOMOLUH  
LVCEA  
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LAS VEGAS, NV 89101

DE ANDRE CARUTHERS  
LVCEA  
857 N. EASTERN AVENUE  
LAS VEGAS, NV 89101

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2000 EKANGER CIRCLE  
LAS VEGAS, NV 89106

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GLVAR  
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LAS VEGAS, NV 89118

AL LOPEZ  
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N. LAS VEGAS, NEVADA 89030

SEAN BUTLER  
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LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS  
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LAS VEGAS, NV 89106

IVAN WILLIAMS  
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N. LAS VEGAS, NV 89081

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1139 5<sup>th</sup> PLACE  
LAS VEGAS, NV 89104

LOIS TARKANIAN  
2905 JUSTICE LANE  
LAS VEGAS, NV 89107

SAMANTHA SATO  
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LAS VEGAS, NV 89118

GLENN HUNSUCKER  
P.O. BOX 61124  
LAS VEGAS, NV 89160

Carolyn G. Goodman, Mayor (At-Large)  
Stavros S. Anthony, Mayor Pro Tem (Ward 4)  
Brian Knudsen (Ward 1)  
Victoria Seaman (Ward 2)  
Olivia Diaz (Ward 3)  
Cedric Crear (Ward 5)  
Michele Fiore (Ward 6)



City Manager Scott Adams  
City Attorney Bryan K. Scott  
City Clerk LuAnn D. Holmes

## **City Council Agenda**

Council Chambers · 495 South Main Street · Phone 702-229-6011  
City of Las Vegas Internet Address: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**August 19, 2020**

**9:00 AM**

**A lunch break may be taken at the discretion of the Mayor.**

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

Should you choose to attend in person, a medical screening will be administered before you can enter the building. Alternatively, any and all persons are encouraged to send comments and written objections electronically prior to the meeting via e-mail to [meetingcomments@lasvegasnevada.gov](mailto:meetingcomments@lasvegasnevada.gov), by mailing to the City Clerk, 2nd Floor, City Hall, 495 South Main Street, Las Vegas, Nevada, 89101 or fax to (702) 382-4803. Emails must contain the meeting name, date and item number in the subject. Emails received up to an hour before the meeting will be considered public record, read during the meeting where appropriate and will be included in the backup. A time limit may be imposed on the Emails read for the record.

Online comments can also be submitted via the City's website at [www.lasvegasnevada.gov/councilcomment](http://www.lasvegasnevada.gov/councilcomment) during the City Council meeting. All comments received during the meeting will be considered public record, read where appropriate and included in the backup. Comments received on a Public Hearing item after action has been taken will not be read but will be included in the backup. A time limit may be imposed on the comments read for the record.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2, and are Closed Captioned for our hearing impaired viewers, made possible through underwriting from The Howard

Hughes Corporation, developers of Summerlin. Please note customers of CenturyLink and Cox Communications can view this program in High Definition on Channel 1002 and in Standard Definition on Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The Council Meeting, as well as all other KCLV programming, can be viewed on the internet at [www.kclv.tv/live](http://www.kclv.tv/live). The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the Council Meeting.

### **CEREMONIAL MATTERS**

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Reverend Carlton R. Fogg, Jr., Post Commander VFW Post 36, Chaplain VFW District 6
4. Pledge of Allegiance

### **BUSINESS ITEMS - 9 A.M. SESSION** **PUBLIC COMMENT**

5. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

### **BUSINESS ITEMS - 9 A.M. Session**

6. For Possible Action - Any items from the 9 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
7. For possible action to approve the Final Minutes by reference of the July 22, 2020 Regular City Council Meeting

### **CONSENT AGENDA**

**Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.**

### **CITY ATTORNEY - CONSENT**

8. For possible action to approve a business impact statement regarding a proposed ordinance to amend various provisions of LVMC Titles 6 and 19 to update licensing and zoning provisions regarding marijuana-related businesses, including the elimination of provisions regarding compliance permits and the changing of terminology and license categories from those associated with "medical marijuana" and "retail marijuana" to those now recognized and used under State law ("medical cannabis" and "adult-use cannabis"). (This item is related to Bill No. 2020-27, which is located later on this agenda under New Bills)
9. For possible action to approve a business impact statement regarding a proposed ordinance to amend LVMC Chapter 6.08 to permit the City Council to select a contract ambulance service provider through a competitive or other process. (This item is related to Bill No. 2020-30, which is located later on this agenda under New Bills)

### **ECONOMIC AND URBAN DEVELOPMENT - CONSENT**

10. For possible action to approve a Fifth Amendment to Disposition and Development Agreement (DDA) between City Parkway V, Inc. and Jackson-Shaw Company to extend the Close of Escrow, extend the Feasibility Review Period and to substitute a replacement Schedule of Performance for the development of a hotel on Parcel B North bounded by Symphony Park Avenue to the north, Promenade Place to the east, Robin Leach Lane to the south and Grand Central Parkway to the west (APN 139-33-610-029) at Symphony Park - Ward 5 (Crear)

11. For possible action to approve a Parking Lease Agreement between POB Las Vegas, LLC and the City of Las Vegas to manage and operate a parking lot located at the southeast corner of Stewart Avenue and North Casino Center Boulevard, with rent established at 50% of monthly gross revenues (APN 139-34-501-023) - Ward 5 (Crear)
12. For possible action to approve a Second Amendment to Reciprocal Easement Agreement between FAEC Holdings Wirrulla, LLC (FAEC) and the City of Las Vegas (City) regarding the allocation of shared operating costs due to City by FAEC in regards to the structured parking garage beneath the retail development commonly known as Neonopolis located at 450 South Fremont Street (APN 139-34-513-003) - Ward 5 (Crear)

#### **FINANCE - PURCHASING AND CONTRACTS - CONSENT**

13. For possible action to approve award of Contract No. 210015-JH Utah Avenue - Industrial Road to 3rd Street - Department of Public Works - Award recommended to: VTN NEVADA (\$332,988 - Road and Flood Capital Projects Fund and Sanitation Enterprise Fund) - Ward 3 (Diaz)
14. For possible action to approve the ratification of the Commission for the Las Vegas Centennial funding allocation for a historic documentary film, and the award of Contract No. 200257-JH, Professional Services Contract for Historical Documentary Filmmaking Services Part III Las Vegas 1930-1940 - Department of Finance - Award recommended to: BOYD PRODUCTIONS, LLC (\$200,530 - License Plate Revenue) - All Wards
15. For possible action to approve award of Contract No. 200216-JH, Prime Design Services Contract for 8th Street, Stewart to Bridger - Department of Public Works - Award recommended to: HORROCKS ENGINEERS (\$242,927.21 - Road and Flood Capital Projects Fund) - Wards 3 and 5 (Diaz and Crear)
16. For possible action to approve award of three-year Contract No. 200029-JH Merchant Services - Department of Finance - Award recommended to: BANK OF AMERICA, N.A. and BANC OF AMERICA MERCHANT SERVICES, LLC. (Not-to-Exceed \$900,000 Annually - Various Funds) - All Wards
17. For possible action to approve award of Amendment No. 1 to Contract No. 190276-JH, Prime Design Services Contract for Ogden Avenue - Main Street to Las Vegas Boulevard - Department of Public Works - Award recommended to: ATKINS NORTH AMERICA, INC. (\$121,528.70 - Road and Flood Capital Projects Fund) - Ward 5 (Crear)
18. For possible action to approve award of Amendment No. 2 to Contract No. 160190-DC, Charleston Boulevard - Rancho Drive to Shadow Lane Medical District Pedestrian Upgrades - Department of Public Works - Award recommended to: HDR ENGINEERING, INC. (\$337,693 - Road and Flood Capital Projects Fund) - Ward 1 (Knudsen)
19. For possible action to approve award of Contract No. 20.77757-JH-B, Design Build Contract for Historic Westside Leaders Park located at Mount Mariah Drive and Martin Luther King Boulevard - Department of Public Works - Award recommended to: CORE CONSTRUCTION SERVICES OF NEVADA, INC. (\$3,123,453 - Parks and Leisure Activity Capital Projects Fund) - Ward 5 (Crear)
20. For possible action to approve award of Bid No. 20.1762.02-JH, 2021 Annual Sanitary Sewer Rehabilitation to the lowest responsive and responsible bidder - Department of Operations and Maintenance - Award recommended to: LAS VEGAS PAVING CORPORATION (Not-to-Exceed \$3,000,000 Annually - Various Funds) - All Wards
21. For possible action to approve the purchase of Motorola Radios - Fire and Rescue - Award recommended to: MOTOROLA INCORPORATED (\$2,705,520.15 - Capital Projects Fire Services Fund)
22. For possible action to approve award of Contract No. 210011-SK, Prime Design Services Contract for the City Wide Bus Turnout 30% Design Fort Apache Rd/Rampart Blvd Desert Inn Rd To Gowan Rd Project - Department of Public Works - Award recommended to: CA GROUP, INC. (Not-to-Exceed \$161,500 - Road and Flood Capital Projects Fund) - Wards 2 and 4 (Seaman and Anthony)

#### **OPERATIONS AND MAINTENANCE - CONSENT**

23. For possible action to approve a Las Vegas Valley Water District (LVVWD) Non-Exclusive Easement from the City of Las Vegas to service the Corridor of Hope located at 310 Foremaster Lane, APN 139-27-504-014 - Ward 5 (Crear)

#### **PARKS AND RECREATION - CONSENT**

24. For possible action to approve the acceptance of \$568,027.46 in CARES Act Grant monies from the State of Nevada awarded through the Las Vegas Urban League to provide affordable childcare to all community members - All Wards

25. For possible action to approve the acceptance of \$39,379.04 in CARES Act Grant monies from the State of Nevada awarded through the Las Vegas Urban League to provide affordable childcare to all community members at the Mirabelli Community Center, located at 6200 Hargrove Avenue - Ward 1 (Knudsen)

#### **PLANNING - BUSINESS LICENSING - CONSENT**

26. For possible action to approve an Urban Lounge License for HMB, LLC dba SERVEHZAH at 1301 South Commerce Street - Ward 3 (Diaz)

#### **PUBLIC WORKS - CONSENT**

27. For possible action to approve a right-of-way dedication of City owned property that was purchased as part of the Martin Luther King Boulevard/Industrial Road Connector Project, Oakey Boulevard to Alta Drive, APNs 162-04-606-002 and -006 - Ward 3 (Diaz)
28. For possible action to approve Cooperative (Local Public Agency) Agreement P415-17-063 - Amendment No. 1 between the City of Las Vegas (CLV) and the State of Nevada Department of Transportation (NDOT) to extend the expiration date from June 30, 2022 to June 30, 2023, amend the agreement to a payable/receivable agreement for accounting purposes, and decrease project funding in the amount of \$122,684 for construction for the Michael Way Pedestrian Improvements Project located at the intersections of Michael Way and Maxine Place, Seattle Slew Drive, and Smoke Ranch Road - Ward 5 (Crear)
29. For possible action to approve a right-of-way dedication from Kilgore Companies, LLC to the City of Las Vegas, located in the vicinity of Moccasin Road and Trails End Avenue, APN 126-01-502-002 - Ward 6 (Fiore)
30. For possible action to approve Interlocal Contract 1194 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering for the Cheyenne Avenue Bus Turnouts, Decatur Boulevard to Hualapai Way Project (\$250,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1, 4 and 5 (Knudsen, Anthony and Crear)
31. For possible action to approve Interlocal Contract 1195 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to fund the Entity Non-Project Specific Expenses, Fiscal Year 2021 (\$200,000 - Road and Flood Capital Project Fund [CPF]) - All Wards
32. For possible action to approve Interlocal Agreement No. 137702-A between the City of Las Vegas (CLV) and the Las Vegas Valley Water District (LVVWD) for the construction of water facilities in the 215 Beltway Trail - Centennial to Grand Montecito - Segment "C" Project to construct drainage facilities associated with the Rome Reservoir and Pumping Station Facility in conjunction with the CLV Project - Ward 6 (Fiore)
33. For possible action to approve staff to acquire various real property rights to construct a right turn lane at the northwest corner of Nellis Boulevard and Charleston Boulevard for the Citywide Traffic Engineering Design Services Project, APNs 140-32-802-005 and -006 (\$130,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 3 (Diaz)
34. For possible action to approve staff to acquire right-of-way, easements and other property rights for the Harris Avenue - Bruce to Wardelle Project, multiple APNs (\$120,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 3 (Diaz)
35. For possible action to approve Interlocal Agreement No. 137314-A between the City of Las Vegas (CLV) and the Las Vegas Valley Water District (LVVWD) for water service at a Strong Start Academy, a community daycare and school building, to be located on Bonanza Road at Wardelle Street (\$32,621 - City Facilities Capital Project Fund [CPF] - Bonds) - Ward 3 (Diaz)

#### **DISCUSSION/ACTION ITEMS**

##### **ADMINISTRATIVE - DISCUSSION**

36. Discussion for possible action regarding authorizing the City Manager to issue a request for proposals, in accordance with standards established by the Las Vegas Fire and Rescue (LVFR), for the delivery of emergency medical services - All Wards

##### **COMMUNITY SERVICES - DISCUSSION**

37. Discussion for possible action regarding the Neighborhood Partners Fund (NPF) Board recommendations to allocate \$69,266.94 for 16 neighborhood projects (General Fund) - All Wards

## **OFFICE OF GOVERNMENT AND COMMUNITY AFFAIRS - DISCUSSION**

38. Discussion for possible action on the proposed bill draft requests to be submitted to the Legislative Counsel Bureau on behalf of the City of Las Vegas for the 81<sup>st</sup> Session of the Nevada Legislature (2021 Session) - All Wards

## **BOARDS AND COMMISSIONS - DISCUSSION**

39. Discussion for possible action regarding the reappointment of Margo Erickson to the Ward 2 seat of the Traffic and Parking Commission
40. Discussion for possible action regarding the appointment of nominees David Wadsworth, James Begley, Suzana Rutar and Bobby Tavakoli to the Board of Appeals

## **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

41. Bill No. 2020-22 - For possible action - Amends LVMC 19.08.050 and 19.08.060 to update and consolidate standards pertaining to the P-O (Professional Office) and O (Office) Zoning Districts, and repeals LVMC 19.12.090 as part of that consolidation. Sponsored by: Councilwoman Olivia Diaz
42. Bill No. 2020-23 - For possible action - Repeals and replaces LVMC 6.50.352, relating to art gallery alcohol beverage permits, to establish a complimentary alcoholic beverage permit category for additional specified types of businesses, including related requirements and limitations. Sponsored by: Councilman Brian Knudsen

## **NEW BILLS**

**There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.**

43. Bill No. 2020-24 - Ordinance creating City of Las Vegas Special Improvement District No. 611 (Sunstone Phase I and II); ordering a street project, storm sewer project, sanitary sewer project, drainage project, and water project, within the City of Las Vegas, Nevada; and providing other matters related thereto. Proposed by: Mike Janssen, Director of Public Works
44. Bill No. 2020-25 - Ordinance concerning City of Las Vegas Special Improvement District No. 611 (Sunstone Phase I and II); assessing the cost of local improvements against the accessible property benefited by the local improvements; and providing other matters related thereto. Sponsored by: Mike Janssen, Director of Public Works
45. Bill No. 2020-26 - Ordinance authorizing the issuance and sale by the City of its Special Improvement District No. 611 (Sunstone Phase I and II) Local Improvement Bonds, Series 2020, approving the form of certain documents with respect to such bonds, ratifying action taken by City officers toward the issuance of such bonds; and providing other matters related thereto. Sponsored by: Venetta Appleyard, Director of Finance
46. Bill No. 2020-27 - Amends various provisions of LVMC Titles 6 and 19 to update licensing and zoning provisions regarding marijuana-related businesses, including the elimination of provisions regarding compliance permits and the changing of terminology and license categories from those associated with "medical marijuana" and "retail marijuana" to those now recognized and used under State law ("medical cannabis" and "adult-use cannabis"). Sponsored by: Councilman Cedric Crear
47. Bill No. 2020-28 - Amends the Lone Mountain Master Development Plan and Design Standards, and the Lone Mountain West Master Development Plan and Design Standards to provide that the use "Beer/Wine/Cooler On-Sale Establishment" is permitted as a conditional use in the development areas to which the documents pertain. Sponsored by: Councilman Stavros S. Anthony
48. Bill No. 2020-29 - Amends LVMC 19.16.100 to expand the list of the types of amendments to an approved special use permit that can be processed administratively as a minor amendment. Proposed by: Robert Summerfield, Director of Planning
49. Bill No. 2020-30 - Amends LVMC Chapter 6.08 to permit the City Council to select a contract ambulance service provider through a competitive or other process. Proposed by: Scott D. Adams, City Manager

## **PLANNING**

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

### **PLANNING - ONE MOTION/ONE VOTE**

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items. All public hearing and non-public hearing items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

50. GPA-78392 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: RAJAT MINI MART AND CIGARETTES - OWNER: NICOLAS P. LISA D. DI PIETRO - For possible action on a request for a General Plan Amendment FROM: L (LOW DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 0.18 acres at 300 South Bruce Street (APN 139-35-413-112), Ward 3 (Diaz) [PRJ-78391]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
51. ZON-78394 - REZONING RELATED TO GPA-78392 - PUBLIC HEARING - APPLICANT: RAJAT MINI MART AND CIGARETTES - OWNER: NICOLAS P. LISA D. DI PIETRO - For possible action on a request for a Rezoning FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: C-1 (LIMITED COMMERCIAL) on 0.18 acres at 300 South Bruce Street (APN 139-35-413-112), Ward 3 (Diaz) [PRJ-78391]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
52. VAR-78396 - VARIANCE RELATED TO GPA-78392 AND ZON-78394 - PUBLIC HEARING - APPLICANT: RAJAT MINI MART AND CIGARETTES - OWNER: NICOLAS P. LISA D. DI PIETRO - For possible action on a request for a Variance TO ALLOW A 60-FOOT LOT WIDTH WHERE 100 FEET IS REQUIRED AND A FIVE-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED on 0.18 acres at 300 South Bruce Street (APN 139-35-413-112), P-R (Professional Office and Parking) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 3 (Diaz) [PRJ-78391]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
53. GPA-78801 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: PINNACLE HOMES - OWNER: MNC HOLDINGS, LLC - For possible action on a request for a General Plan Amendment FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) AND RNP (RURAL NEIGHBORHOOD PRESERVATION) TO: L (LOW DENSITY RESIDENTIAL) on 3.81 acres at the southeast corner of Craig Road and Buffalo Drive (APNs 138-03-301-001 and 004), Ward 4 (Anthony) [PRJ-78791]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
54. ZON-78802 - REZONING RELATED TO GPA-78801 - PUBLIC HEARING - APPLICANT: PINNACLE HOMES - OWNER: MNC HOLDINGS, LLC - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [DR (DESERT RURAL DENSITY RESIDENTIAL) AND RNP (RURAL NEIGHBORHOOD PRESERVATION) GENERAL PLAN DESIGNATIONS] TO: R-1 (SINGLE FAMILY RESIDENTIAL) on 3.81 acres at the southeast corner of Craig Road and Buffalo Drive (APNs 138-03-301-001 and 004), Ward 4 (Anthony) [PRJ-78791]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
55. TMP-78803 - TENTATIVE MAP RELATED TO GPA-78801 AND ZON-78802 - AKA ALTAIR - PUBLIC HEARING - APPLICANT: PINNACLE HOMES - OWNER: MNC HOLDINGS, LLC - For possible action on a request for a Tentative Map FOR A 17-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 3.81 acres at the southeast corner of Craig Road and Buffalo Drive (APNs 138-03-301-001 and 004), U (Undeveloped) Zone [DR (Desert Rural Density Residential) and RNP (Rural Neighborhood Preservation) General Plan Designations] [PROPOSED: R-1 (Single Family Residential)], Ward 4 (Anthony) [PRJ-78791]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
56. SUP-78817 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHRISTOPHER BREKSA - OWNER: MARKICH HALL BLDG CORP - For possible action on a request for a Special Use Permit FOR A TATTOO PARLOR/BODY PIERCING STUDIO USE at 923 East Ogden Avenue (APN 139-34-612-074), T5-MS (T5 - Main Street) Zone, Ward 5 (Crear) [PRJ-78816]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

57. SUP-78818 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: PINE HOLLOW WINERY, LLC - OWNER: DONALD S GILDAY IRR FAMILY TRUST ET AL - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,465 SQUARE-FOOT BEER/WINE/COOLER ON- AND OFF-SALE ESTABLISHMENT USE at 7018 West Charleston Boulevard Suite #1 (APN 138-34-402-001), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen) [PRJ-78770]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
58. VAC-78776 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: CENTENNIAL 215 PLAZA, LLC - For possible action on a request for a Petition to Vacate public right-of-way easements generally located at the northeast corner of Centennial Center Boulevard and U.S. 95, Ward 6 (Fiore) [PRJ-78729]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
59. VAC-78800 - VACATION - PUBLIC HEARING - APPLICANT: 190 OCTANE FT PARTNERS, LLC - OWNER: UNITED STATES OF AMERICA - For possible action on a request for a Petition to Vacate Bureau of Land Management right-of-way grants generally located east of the Sheep Mountain Parkway alignment, south of Farm Road, north of Tropical Parkway and west of the Puli Road alignment, Ward 6 (Fiore) [PRJ-78768]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.

### **PLANNING - DISCUSSION**

60. VAR-78439 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: CALIDA RESIDENTIAL, LLC - OWNER: DC RAMPART OWNER, LLC - For possible action on a City Council Review of the Approval by the Planning Commission on a request for a Variance TO ALLOW TWO WALL SIGNS WHICH ARE 54 AND 74 SQUARE FEET WHERE 50 SQUARE FEET IS THE MAXIMUM AREA ALLOWED; TO ALLOW THREE WALL SIGNS THAT DO NOT FACE A STREET FRONTAGE WHERE ONE SIGN FACING THE STREET FRONTAGE IS ALLOWED AND TO ALLOW A 12-FOOT TALL, 193 SQUARE-FOOT MONUMENT SIGN WHERE EIGHT FEET AND 60 SQUARE FEET ARE THE MAXIMUM ALLOWED on 15.60 acres at 8791 Alta Drive (APN 138-32-723-003), PD (Planned Development) Zone, Ward 2 (Seaman) [PRJ-78397]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
61. MSP-78440 - ABEYANCE ITEM - MASTER SIGN PLAN RELATED TO VAR-78439 - PUBLIC HEARING - APPLICANT: CALIDA RESIDENTIAL, LLC - OWNER: DC RAMPART OWNER, LLC - For possible action on a City Council Review of the Approval by the Planning Commission on a request for a Master Sign Plan FOR AN APPROVED MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 15.60 acres at 8791 Alta Drive (APN 138-32-723-003), PD (Planned Development) Zone, Ward 2 (Seaman) [PRJ-78397]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
62. SUP-78301 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DEEP ROOTS MEDICAL, LLC - OWNER: CLK HOLDINGS BRUCE, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 8,391 SQUARE-FOOT MARIJUANA DISPENSARY USE at 5991 West Cheyenne Avenue (APN 138-13-101-005), C-1 (Limited Commercial) Zone, Ward 5 (Crear) [PRJ-78300]. The Planning Commission (4-2-1 vote) and Staff recommend APPROVAL.
63. GPA-78796 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: FAITH IND AND FAMILY COUNSELING - OWNER: RDJ SONS LIVING TRUST - For possible action on a request for a General Plan Amendment FROM: L (LOW DENSITY RESIDENTIAL) TO: O (OFFICE) on 0.14 acres at 1016 Monticello Drive (APN 138-35-815-003), Ward 1 (Knudsen) [PRJ-78730]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
64. ZON-78797 - REZONING RELATED TO GPA-78796 - PUBLIC HEARING - APPLICANT: FAITH IND AND FAMILY COUNSELING - OWNER: RDJ SONS LIVING TRUST - For possible action on a request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-O (PROFESSIONAL OFFICE) on 0.14 acres at 1016 Monticello Drive (APN 138-35-815-003), Ward 1 (Knudsen) [PRJ-78730]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
65. VAR-78798 - VARIANCE RELATED TO GPA-78796 AND ZON-78797 - PUBLIC HEARING - APPLICANT: FAITH IND AND FAMILY COUNSELING - OWNER: RDJ SONS LIVING TRUST - For possible action on a request for a Variance TO ALLOW ZERO PARKING SPACES WHERE NINE ARE REQUIRED on 0.14 acres at 1016 Monticello Drive (APN 138-35-815-003), R-1 (Single Family Residential) Zone [PROPOSED: P-O (Professional Office)], Ward 1 (Knudsen) [PRJ-78730]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

66. SDR-78799 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-78796, ZON-78797 AND VAR-78798 - PUBLIC HEARING - APPLICANT: FAITH IND AND FAMILY COUNSELING - OWNER: RDJ SONS LIVING TRUST - For possible action on a request for a Site Development Plan Review FOR THE CONVERSION OF AN EXISTING SINGLE FAMILY DWELLING INTO AN OFFICE BUILDING WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS on 0.14 acres at 1016 Monticello Drive (APN 138-35-815-003), R-1 (Single Family Residential) [PROPOSED: P-O (Professional Office) Zone], Ward 1 (Knudsen) [PRJ-78730]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
67. ZON-78819 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: 1200 S LAS VEGAS BLVD, LLC - For possible action on a request for a Rezoning FROM: R-3 (MEDIUM DENSITY RESIDENTIAL) and R-4 (HIGH DENSITY RESIDENTIAL) TO: C-2 (GENERAL COMMERCIAL) on 0.89 acres at 1217, 1215, 1207, 1201, and 1155 South 4th Street (APNs Multiple), Ward 3 (Diaz) [PRJ-78790]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
68. SDR-78820 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-78819 - PUBLIC HEARING - APPLICANT/OWNER: 1200 S LAS VEGAS BLVD, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED SIX-STORY, 70-FOOT TALL MIXED USE DEVELOPMENT, INCLUDING 270 RESIDENTIAL UNITS AND 4,000 SQUARE FEET OF COMMERCIAL SPACE WITH WAIVERS OF APPENDIX F INTERIM DOWNTOWN LAS VEGAS AREA 1 DEVELOPMENT STANDARDS on 1.70 acres located adjacent to the west side of Las Vegas Boulevard, approximately 640 feet south of Charleston Boulevard (APNs Multiple), R-3 (Medium Density Residential), R-4 (High Density Residential) and C-2 (General Commercial) Zones [PROPOSED: C-2 (General Commercial)], Ward 3 (Diaz) [PRJ-78790]. The Planning Commission (5-1-1 vote) and Staff recommend DENIAL.
69. VAR-78588 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: STERLING COLLISION CENTERS, LLC - For possible action on a request for a Variance TO ALLOW A 10-FOOT TALL FENCE WHERE EIGHT FEET IS ALLOWED on 2.06 acres at 3343 North Rancho Drive (APN 138-12-801-007), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-78585]. The Planning Commission (6-1 vote) and Staff recommend DENIAL.
70. VAR-78590 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DIAMOND CREEK HOLDINGS, LLC, ET AL - For possible action on a request for a Variance TO ALLOW A 10-FOOT TALL FENCE WHERE EIGHT FEET IS ALLOWED on 1.94 acres at 6905 West Charleston Boulevard (APN 163-03-512-003), C-2 (General Commercial) Zone, Ward 1 (Knudsen) [PRJ-78586]. The Planning Commission (6-1 vote) and Staff recommend DENIAL.
71. VAR-78681 - VARIANCE - PUBLIC HEARING - APPLICANT: CALIDA RESIDENTIAL, LLC - OWNER: CENTENNIAL OWNER SOUTH, LLC - For possible action on a request for a Variance TO ALLOW A 50-FOOT TALL FREESTANDING SIGN WHERE 12 FEET IS THE MAXIMUM ALLOWED AND TO ALLOW A 294 SQUARE-FOOT SIGN AREA WHERE 48 SQUARE FEET IS THE MAXIMUM AREA ALLOWED on 16.04 acres at 5850 Sky Pointe Drive (APN 125-27-302-012), R-PD18 (Residential Planned Development - 18 Units per Acre) Zone, Ward 6 (Fiore) [PRJ-78567]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.

## **REPORTS AND PRESENTATIONS**

72. Report from Scott D. Adams, City Manager, on Emerging Issues - All Wards
73. Presentation by Robert Summerfield, Director of Planning, and discussion for possible action regarding the status of the Compliance Ambassador Program - All Wards

## **SET DATE**

74. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

## **CITIZENS PARTICIPATION**

75. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

## **COUNCIL MEMBER RECOGNITION**

76. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE STATE OF NEVADA EXECUTIVE DEPARTMENT  
DECLARATION OF EMERGENCY DIRECTIVE 006  
The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)  
and  
The Nevada Public Notice Website – [notice.nv.gov](http://notice.nv.gov)