

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

RECEIVED
CITY CLERK

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0001103448
2020 MAY 19 P 12:17

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 05/07/2020 to 05/07/2020, on the following days:

05 / 07 / 20

**NOTICE OF PUBLIC HEARING
MAY 20, 2020**

NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY, May 20, 2020, at 9:00 a.m., in the City Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the City Council will consider the following Major Modification item:

MOD-78461 - MAJOR
MODIFICATION - PUBLIC
HEARING - APPLICANT/OWNER:
HOWARD HUGHES COMPANY,
LLC - For possible action on a
request for a Major
Modification of the approved
Summerlin Master
Development Plan TO ADD THE
SUMMERLIN AA (ACTIVE
ADULT), SETBACK AND
WALL/FENCE DEVELOPMENT
STANDARDS TO THE
SUMMERLIN DEVELOPMENT
STANDARDS MANUAL (APNs
Multiple), P-C (Planned
Community) Zone, Ward 2
(Seaman) [PRJ-78287]. The
Planning Commission (7-0 vote)
and Staff recommend
APPROVAL.

ANY AND ALL INTERESTED
PERSONS may appear and be
heard at said meeting or, prior
thereto, may file written
objections thereto or approvals
thereof with the City Clerk, 2nd
Floor, City Hall.

LUANN D. HOLMES
CITY CLERK

PUB: May 7, 2020
LV Review-Journal

[Signature]
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 7th day of May, 2020

Notary *[Signature]*

