

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **29th day of April, 2020**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **6th day of May, 2020**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the State of Nevada Executive Department Declaration of Emergency Directive 006:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov

Lean Coleman
Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
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Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **29th day of April, 2020**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **6th day of May, 2020**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

Arlene Coleman

Contact Group Name: CC & RDA Agenda - "in"

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Arlene Coleman

Contact Group Name: CC & RDA Agenda - "out"

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Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **29th day of April, 2020**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **6th day of May, 2020**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

City Council / RDA - Internal Mailing List – Meeting Date ___/___/___

CITY CLERK
RECORDS DEPARTMENT

KELLY WOODS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

STEF AROCHI
MAYOR'S OFFICE

ANTONIA PRECIADO
CITY COUNCIL OFFICE

LISA MORRIS HIBBLER
CHIEF COMMUNITY SVCS OFFICER

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

MARIANNE ROMBOLA
CITY COUNCIL OFFICE

REBECCA SKOUSA
CITY COUNCIL OFFICE

CHANCE BONAVENTURA
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

MILAGROS ESCUIN (7)
PLANNING DEPARTMENT

GARY AMELING
CHIEF FINANCIAL OFFICER

COUNCILMAN BRIAN KNUDSEN
CITY COUNCIL OFFICE

KIMBERLY REID
MAYOR'S OFFICE

BRIANNA RAMIREZ
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN
CITY COUNCIL OFFICE

MAYOR PRO-TEM MICHELE FIORE
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

SCOTT D. ADAMS
CITY MANAGER

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

DIANA PAUL
PIO - CITY MANAGER'S OFFICE

JORGE CERVANTES
CHIEF OPS AND DEV OFFICER

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

HARRY WILLIAMS
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

City Council / RDA - Internal Mailing List – Meeting Date ___/___/___

SALLY CHRISTENSEN
CITY COUNCIL OFFICE

YDOLEENA YTURREALDE
CITY COUNCIL OFFICE

DREW DONDERO
CITY COUNCIL OFFICE

DAVID J. MCGOWAN
CITY COUNCIL OFFICE

JACE RADKE
COMMUNICATIONS OFFICE

TED OLIVAS
GOV'T AND COMMUNITY AFFAIRS

KARL CATARATA
CITY COUNCIL OFFICE

DAVID RIGGLEMAN, DIRECTOR
COMMUNICATIONS

TOM PERRIGO, EXEC DIRECTOR
COMMUNITY DEVELOPMENT

STACEY CAMPBELL
CITY CLERK'S OFFICE

DORIAN STONEBARGER
CITY COUNCIL OFFICE

ANASTACIO DEL REAL
CITY COUNCIL OFFICE

KASIM HAKIM
CITY COUNCIL OFFICE

City Council / RDA - External Mailing List - Meeting Date __/__/__

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LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

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LAS VEGAS, NV 89118

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LAS VEGAS, NV 89101

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AL LOPEZ
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LAS VEGAS, NV 89115

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N. LAS VEGAS, NEVADA 89030

SEAN BUTLER
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LAS VEGAS, NEVADA 89106

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LAS VEGAS, NV 89144

JUDY BRAILSFORD
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LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS
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LAS VEGAS, NV 89106

IVAN WILLIAMS
6124 ANNVILLE COURT
N. LAS VEGAS, NV 89081

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LAS VEGAS, NV 89139

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LAS VEGAS, NV 89101

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GLENN HUNSUCKER
P.O. BOX 61124
LAS VEGAS, NV 89160

Carolyn G. Goodman, Mayor (At-Large)
Michele Fiore, Mayor Pro Tem (Ward 6)
Brian Knudsen (Ward 1)
Victoria Seaman (Ward 2)
Olivia Diaz (Ward 3)
Stavros S. Anthony (Ward 4)
Cedric Crear (Ward 5)



City Manager Scott Adams
City Attorney Bradford R. Jerbic
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

May 6, 2020
9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Should you choose to attend in person, a medical screening will be administered before you can enter the building. Alternatively, any and all persons are encouraged to send comments and written objections electronically prior to the meeting via e-mail to citycouncillive@lasvegasnevada.gov, by mailing to the City Clerk, 2nd Floor, City Hall, 495 South Main Street, Las Vegas, Nevada, 89101 or fax to (702) 382-4803.

Online comments can also be submitted via the e-mail provided above or from the City's website at www.lasvegasnevada.gov/councilcomment during the meeting. All comments received will be considered public record and included in the backup. Comments received on an item after action has been taken will not be read. A time limit may be imposed on the comments read for the record.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2, and are Closed Captioned for our hearing-impaired viewers. Please note customers of CenturyLink and Cox Communications can view this program in High Definition on Channel 1002 and in Standard Definition on Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Rabbi Yitz Wyne, Young Israel Aish of Las Vegas
4. Pledge of Allegiance

BUSINESS ITEMS - 9 A.M. SESSION

PUBLIC COMMENT

5. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9 A.M. Session

6. For Possible Action - Any items from the 9 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
7. For possible action to approve the Final Minutes by reference of the February 26, 2020 Special City Council Meeting and the April 1, 2020 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

ADMINISTRATIVE - CONSENT

8. For possible action to approve the ratification of the acceptance of four grant awards from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2017 and 2019 Urban Area Security Initiative (UASI) and the Fiscal Year 2017 and 2018 State Homeland Security Program (SHSP) totaling \$397,595.78 for the Department of Fire and Rescue for the Metropolitan Medical Response System-PPE, for Covid-19 response - All Wards

CITY ATTORNEY - CONSENT

9. For possible action to approve the ratification of the Retainer Letter Agreement between Michael C. Niarchos, Ltd. and City Parkway V, Inc. for Professional Services to be rendered by Michael C. Niarchos for twelve (12) months beginning July 1, 2020, through June 30, 2021, for City Parkway V, Inc., the Department of Economic and Urban Development and any other related business matters (\$152,000 annually - City Parkway V, Inc.) - All Wards
10. For possible action to approve the Retainer Letter Agreement between Hill Firm PLLC and the City of Las Vegas for professional services to be rendered by Dan Hill for City legal matters related to the Badlands litigation (\$252,000 annually - General Fund) - All Wards
11. For possible action to approve additional funding for Shute, Mihaly & Weinberger LLP to represent the City of Las Vegas in the following actions: 180 Land Company, LLC v. City of Las Vegas, 8JDC Case No. A-17-758528-J, NSC Case Nos. 77771, 78792, USDC Case No. 2:19-cv-1467-KJD-DJA; 180 Land Company, LLC, et al. v. City of Las Vegas, 8JDC Case No. A-18-780184-C, USDC Case No. 2:19-cv-1471-JCM-EJY; Fore Stars, Ltd., et al. v. City of Las Vegas, et al., 8JDC Case No. A-18-773268-C, USDC Case No. 2:19-cv-1469-JAD-NJK; and 180 Land Company, LLC v. City of Las Vegas, 8JDC Case No. A-18-775804-J, USDC Case No. 2:19-cv-1470-RFB-BNW, relating to the development of a portion of the former Badlands Golf Course for an amount not-to-exceed \$200,000 (General Fund) - Ward 2 (Seaman)

COMMUNITY SERVICES - CONSENT

12. For possible action to approve the Lease and Operating Agreement between the City of Las Vegas and Nevada Health Centers (NHC) for NHC to serve as the medical provider at the City of Las Vegas Health and Wellness Center, located at 1425 North Main Street - Ward 5 (Crear)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

13. For possible action to approve a Supplement to Reciprocal Easement Agreement between FAEC Holdings Wirrulla, LLC (FAEC) and the City of Las Vegas (City) granting FAEC a perpetual nonexclusive Escalator Easement in the structured parking garage beneath the retail development commonly known as Neonopolis located at 450 South Fremont Street (APN 139-34-513-003) - Ward 5 (Crear)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

14. For possible action to approve award of Contract No. 200198-SK, Construction Materials Quality Assurance Observation and Testing Services Contract for Las Vegas Boulevard Improvements Stewart Avenue to Sahara Avenue - Public Works - Award recommended to: GEOTECHNICAL & ENVIRONMENTAL SERVICES, INC. (Not-to-Exceed \$600,000 - Road and Flood Capital Project Fund) - Ward 3 (Diaz)
15. For possible action to approve award of Contract No. 200097-DD, Professional Services Contract for Environmental Division SCADA Integration Services, located at 6005 East Vegas Valley Drive - Public Works - Award recommended to: Wunderlich-Malec Engineering (\$4,080,000 Sanitation Enterprise Fund - Sanitation Construction Fund) - Clark County
16. For possible action to approve award of Bid No. 20.73164-SK, Traffic Signal Systems At Clark-Transit Station, Bonneville-Transit Station, Torrey Pines-Peak, to the lowest responsive and responsible bidder - Public Works - Award recommended to: CG&B ENTERPRISES, INC. (\$1,502,162 - Traffic Improvements Capital Projects Fund) - Wards 3 and 5 (Diaz and Crear)
17. For possible action to approve For possible action to approve award of Contract No. 200192-DD, Blanket Services Contract for Professional Engineering Consulting Services - Department of Public Works - Award recommended to: ANGELO & NEWTON, LLC (Not-to-Exceed \$720,000 - Various Funds) - All Wards
18. For possible action to approve award of Sales Agreement for the Refurbishment of Vintage Motel Signs on East Fremont Street - 8th Street through 14th Street - Office of the City Attorney - Award recommended to: VISION SIGN INC. (Not-to-Exceed \$90,013 - General Capital Project Fund) - Ward 3 (Diaz)

FIRE AND RESCUE - CONSENT

19. For possible action to approve acceptance of a grant award from the Office of the Attorney General of the State of Nevada in the amount of \$47,456 for the purpose of purchasing ballistic personal protective equipment for the Las Vegas Fire and Rescue Bomb Squad with no cost match required - All Wards

OPERATIONS AND MAINTENANCE - CONSENT

20. For possible action to approve a Municipal Cemetery Operating Agreement between the City of Las Vegas and Carriage Municipal Cemetery Services of Nevada, Inc. to extend the term for the operation at the Woodlawn Cemetery located at 1500 North Las Vegas Boulevard (\$160,000 Annually - General Fund) - Ward 5 (Crear)

PLANNING - BUSINESS LICENSING - CONSENT

21. For possible action to approve a Tavern-Limited License for THE USUAL PLACE, LLC dba THE USUAL PLACE at 100 South Maryland Parkway, Suite #110 [David John Charron, Managing Member] - Ward 3 (Diaz)
22. For possible action to approve a Tavern-Limited License for MY LITTLE BUTTERCUP, LLC dba LUCKY DAY at 516 Fremont Street - Ward 3 (Diaz)
23. For possible action to approve a Non-Operational Restaurant with Alcohol License for a Change of Ownership FROM: PKWY SUMMERLIN, LLC TO: CSI: ADVANCED SCREENING SERVICES, LLC dba NATIONAL LICENSING SERVICES at 450 South Rampart Boulevard, Suite #120 [Serina Choi, Managing Member] - Ward 2 (Seaman)
24. For possible action to approve a Beer Wine Room License for CARLOS ALBERTO YERO LECHUA AND OMAR HERNANDEZ-TEJEDA dba GUAMA & HATUEY CIGAR at 624 South Las Vegas Boulevard - Ward 3 (Diaz)

PUBLIC WORKS - CONSENT

25. For possible action to approve Interlocal Agreement No. 136283-A between the City of Las Vegas (CLV) and the Las Vegas Valley Water District (District) for the construction of water facilities including the installation of a water pipeline and appurtenances in conjunction with the 7th Street - Bridger Avenue to Stewart Avenue Project - Wards 3 and 5 (Diaz and Crear)
26. For possible action to approve Interlocal Contract 1172 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering for the Imperial Avenue, Commerce Street to 3rd Street Project (\$750,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Diaz)
27. For possible action to approve the Sewer Over-Sizing Refunding Agreement between the City of Las Vegas (CLV) and Templeton Development Corporation for an oversized sewer in Craig Road, Tee Pee Lane and Helena Avenue (\$519,720.45 - Sanitation Fund) - Unincorporated Clark County
28. For possible action to approve Interlocal Contract 1170 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering for the 8th Street, Bridger Avenue to Stewart Avenue Project (\$750,000 - Road and Flood Capital Project Fund [CPF]) - Wards 3 and 5 (Diaz and Crear)
29. For possible action to approve Supplemental Interlocal Contract No. 2 - 1094b between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to increase project funding for the Citywide Traffic Engineering Design Services Project (\$300,000 - Traffic Improvements Capital Project Fund [CPF]) - All Wards
30. For possible action to approve Interlocal Contract 1171 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering for the Intersection Improvement Program: Charleston Boulevard at Westwind Road and Upland Boulevard Project (\$375,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 1 (Knudsen)
31. For possible action to approve Interlocal Contract 1175 between the City of Las Vegas, the City of North Las Vegas, the City of Henderson, the County of Clark and the Regional Transportation Commission of Southern Nevada (RTC) to allow the RTC to fund and coordinate the Adaptive Signal Pilot Project within the entities' jurisdictions - All Wards
32. For possible action to approve Interlocal Agreement No. 136757-A between the City of Las Vegas (CLV) and the Las Vegas Valley Water District (District) for the Design of Water Facilities including replacement and installation of water pipelines and appurtenances in conjunction with the Lone Mountain Road Overpass at US 95 Project - Ward 4 (Anthony)
33. For possible action to approve Interlocal Agreement R073-20-015 between the City of Las Vegas (CLV) and the State of Nevada Department of Transportation (NDOT) to program federal funding to be obligated by NDOT, and to define agencies' responsibilities for design, right-of-way, construction, operations, and maintenance of the Centennial Bowl System Interchange, Centennial Trail, Oso Blanca Road Sewer, and Lone Mountain Overpass widening facilities, and for NDOT to accept maintenance of Centennial Trail and the CLV to accept maintenance of Bonanza Trail as part of the project (\$10,910,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1, 4, 5 and 6 (Knudsen, Anthony, Crear and Fiore)

RESOLUTIONS - CONSENT

34. R-20-2020 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and 4550 Meadows Lane, LLC (Owner) and SW Meadows Lane, LLC (Tenant) located at 4550 Meadows Lane (APN 139-31-110-003), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 1 (Knudsen) [NOTE: This item is related to RDA Item 5 (RA-6-2020)]
35. R-21-2020 - For possible action to approve a Resolution declaring the intention to sell City owned vacant real property, located at 10051 Moccasin Road (APN 126-01-502-003), on an internet auction website - Ward 6 (Fiore) [NOTE: This item is related to Item 36]

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

36. Public Hearing regarding the fair market value of City owned vacant real property addressed as 10051 Moccasin Road, APN 126-01-502-003, in anticipation of the sale of the vacant real property on an internet auction website - Ward 6 (Fiore) [NOTE: This item is related to Item 35 (R-21-2020)]

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

37. Discussion for possible action regarding activating and operating a temporary program by which fines for qualifying parking infractions may be paid by means of the donation of school supplies in lieu of the payment of money pursuant to LVMC 11.10.150 - All Wards

BOARDS AND COMMISSIONS - DISCUSSION

38. Discussion for possible action regarding the reappointment of Venetta Appleyard to the Building and Safety Enterprise Fund Advisory Committee

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

39. Bill No. 2020-10 - For possible action - Amends LVMC Chapter 6.50 and provisions of LVMC Title 19 to establish licensing and zoning regulations for ancillary wineries as allowed by State law. Sponsored by: Councilman Cedric Crear
40. Bill No. 2020-16 - For possible action - Authorizes the establishment of one or more temporary programs to allow certain types of businesses with an alcoholic beverage license and a restaurant license to offer and provide the delivery or the curbside pickup of alcoholic beverages in connection with the delivery or pickup of food by a customer who has placed an order therefor. Sponsored by: Councilman Brian Knudsen

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

41. Bill No. 2020-14 - Ordinance concerning the City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2021); providing for the payment of the costs and expenses of maintaining street beautification improvements; assessing the cost of maintenance against the assessable lots, tracts, and parcels of land benefitted by said maintenance. Proposed by: Mike Janssen, Director of Public Works
42. Bill No. 2020-15 - Ordinance concerning the City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District FY2021 (Las Vegas Boulevard to 8th Street); providing for the payment of the costs and expenses of a Neighborhood Improvement Project, assessing the cost of the project against the assessable lots, tracts, and parcels of land benefitted by said improvements. Proposed by: Mike Janssen, Director of Public Works

PLANNING

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

PLANNING - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items. All public hearing and non-public hearing items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

43. EOT-78566 - EXTENSION OF TIME - VACATION - NON PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON TOWERS, LLC - For possible action on a request for a third Extension of Time of an approved Petition to Vacate (VAC-48465) the public alleys generally located south of Garces Avenue, between 9th Street and 10th Street, Ward 3 (Diaz). Staff recommends APPROVAL.
44. RQR-78430 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: WMC PAVILIONS SPE, LLC, ET AL - For possible action on a request for a Required Review of an approved Rezoning (Z-0100-97) FOR FIVE EXISTING OFF-PREMISE SIGNS on property bounded by U.S. 95, Interstate 15 and Grand Central Parkway (APNs 139-27-410-005; 139-33-511-004; and 139-33-610-014 and 031), PD (Planned Development) Zone, Ward 5 (Crear). Staff recommends APPROVAL.

PLANNING - DISCUSSION

45. GPA-77917 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: MOISES CARPIO - For possible action on a request for a General Plan Amendment FROM: O (OFFICE) TO: GC (GENERAL COMMERCIAL) on 0.19 acres at 1208 South Eastern Avenue (APN 162-02-517-019), Ward 3 (Diaz) [PRJ-77410]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
46. ZON-77919 - ABEYANCE ITEM - REZONING RELATED TO GPA-77917 - PUBLIC HEARING - APPLICANT/OWNER: MOISES CARPIO - For possible action on a request for a Rezoning FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: C-1 (LIMITED COMMERCIAL) on 0.19 acres at 1208 South Eastern Avenue (APN 162-02-517-019), Ward 3 (Diaz) [PRJ-77410]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
47. VAR-78113 - ABEYANCE ITEM - VARIANCE RELATED TO GPA-77917 AND ZON-77919 - PUBLIC HEARING - APPLICANT/OWNER: MOISES CARPIO - For possible action on a request for a Variance TO ALLOW A 64-FOOT LOT WIDTH WHERE 100 FEET IS REQUIRED, A THREE-FOOT SIDE YARD SETBACK AND A FIVE-FOOT CORNER SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED at 1208 South Eastern Avenue (APN 162-02-517-019), Ward 3 (Diaz) [PRJ-77410]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
48. ROC-78044 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: WALMART STORES, INC. - OWNER: WAL-MART REAL ESTATE BUSINESS TRUST - For possible action on a request for a Review of Condition of an approved Special Use Permit (SUP-3815) TO REMOVE CONDITION NUMBER 6 WHICH STATES, "THE SALE OF ALCOHOLIC BEVERAGES SHALL BE LIMITED TO AN AREA NOT TO EXCEED 10% OF THE RETAIL FLOOR SPACE OF THE MARKET" AND TO REMOVE CONDITION NUMBER 7 WHICH STATES, "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE OF BEER, WINE COOLERS OR SCREW CAP WINE IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATIONS AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED" on 4.31 acres at 6310 West Charleston Boulevard (APN 138-35-816-002), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen) [PRJ-78041]. Staff recommends DENIAL.
49. SDR-77943 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: LAP INVESTMENT, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 9,750 SQUARE-FOOT PARKING LOT WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS on 0.22 acres on the north side of Charleston Boulevard approximately 330 feet west of Moonlight Drive (APN 140-31-802-004), C-1 (Limited Commercial) Zone, Ward 3 (Diaz) [PRJ-77713]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
50. SDR-78245 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: MO CONSTRUCTION, LLC - OWNER: CVV, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 3,855 SQUARE-FOOT COMMERCIAL BUILDING WITH DRIVE THROUGH WITH A WAIVER TO NOT ORIENT THE BUILDING TO THE CORNER WHERE SUCH IS REQUIRED AND TO ALLOW A WAIVER OF TITLE 19 LANDSCAPE BUFFER STANDARDS on 0.43 acres at 3801 West Charleston Boulevard (APN 162-06-501-002), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen) [PRJ-78111]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
51. EOT-78556 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT: FIFTH STREET GAMING, LLC - OWNER: 899 FREMONT, LLC - For possible action on a request for a ninth Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT (TAVERN) USE at 899 Fremont Street and 115 South 8th Street (APNs 139-34-612-056 and 027), T5-MS (T5 Main Street) Zone, Ward 3 (Diaz) [PRJ-78288]. Staff recommends APPROVAL.

REPORTS AND PRESENTATIONS

52. Report from Scott D. Adams, City Manager, on Emerging Issues - All Wards

SET DATE

53. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

54. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL MEMBER RECOGNITION

55. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS IN ACCORDANCE WITH THE STATE OF NEVADA EXECUTIVE DEPARTMENT DECLARATION OF EMERGENCY DIRECTIVE 006

The City of Las Vegas Website – www.lasvegasnevada.gov
and
The Nevada Public Notice Website – notice.nv.gov